## MINUTES SPECIAL JOINT MEETING

CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA AND THE BOARD OF TRUSTEES OF THE BLANCHARD MUNICIPAL IMPROVEMENT AUTHORITY

SPECIAL MEETING 8:45 A.M. FRIDAY, OCTOBER 13, 2023 Municipal Court House, 300 N. Main, Blanchard, Oklahoma 73010

IN COMPLIANCE WITH THE STATUTES OF THE STATE OF OKLAHOMA, THE CITY COUNCIL OF THE CITY OF BLANCHARD, AS CALLED BY THE MAYOR AND THE TRUSTEES OF THE BLANCHARD MUNICIPAL IMPROVEMENT AUTHORTY AS CALLED BY THE BMIA CHAIRMAN ON TUESDAY, SEPTEMBER 26<sup>th</sup> WILL HOLD A JOINT SPECIAL MEETING ON FRIDAY, OCTOBER 13, 2023, AT 8:45 A.M. TO ADDRESS ITEM 3A AS STATED IN THIS NOTICE AND AGENDA AND CONSISTING OF THE DISCUSSION, CONSIDERATION AND POSSIBLE APPROPRIATE ACTION ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER by the Mayor and Chairman @ 8:45 a.m.
- 2. ROLL CALL:

A. City Council: Christina Short ~ Present

Ben Whitt ~ Present Albert Ryans ~ Absent Chuck Kemper ~ Present Michael Scalf ~ Present

B. BMIA Board of Trustees: Christina Short ~ Present

Ben Whitt ~ Present Albert Ryans ~ Absent Chuck Kemper ~ Present Michael Scalf ~ Present

Determination of Quorum: 4 ~ Present; 1 ~ Absent

Staff Present: Daniel Ofsthun, Finance Director

David Standridge, Public Works Director

David L. Perryman, City Attorney

3. BMIA/CITY BUSINESS AGENDA:

A. Travel and tour the City of Oklahoma City water treatment facilities at SW 29<sup>th</sup> Street & MacArthur; Lake Stanley Draper; and other Oklahoma City Water Utility Trust Authority facilities as available and permitted by the OCWUTA.

The City Council and staff traveled by bus donated by The Out of the Box Church in Blanchard to Oklahoma City to visit their water works. They met OKC staff at the Booster Pump Station (7440 SW 29<sup>th</sup> at BPS#22); Arcadia Lake to review a pocket booster pump and standpipe operated by OKC; visited our water meter with OKC (SW 104<sup>th</sup> Street & County Line) and visited our Booster Pump Station (County Line north of OK-37).

4. LUNCH.

The City Council and Staff stopped for lunch at Cracker Barrel on I-35 and NE 122<sup>nd</sup>.

5. ADJOURNMENT. Called @ 2:30 p.m.

FOR THE CITY:

Mayor

ATTEST:

City Clerk

FOR THE BMIA:

ATTEST:



Chairman

Secretary