

AGENDA MEETING PACKET

BLANCHARD CITY COUNCIL REGULAR MEETING



TUESDAY, 13 FEBRUARY 2024

6:00 PM OR IMMEDIATELY FOLLOWING BMIA MEETING

MUNICIPAL COURTHOUSE

300 NORTH MAIN STREET

BLANCHARD OK 73010

CITY COUNCIL

MICHAEL SCALF ~ WARD 2 MAYOR

CHUCK KEMPER ~ WARD 4 VICE MAYOR

BEN WHITT ~ WARD 1 COUNCILOR

ALBERT RYANS ~ WARD 3 COUNCILOR

CHRISTINA SHORT ~ AT-LARGE COUNCILOR

STAFF

ROBERT L. FLOYD ~ CITY MANAGER

DAVID L. PERRYMAN ~ CITY ATTORNEY

KENNY SULLIVAN ~ CITY ENGINEER

DIANA DANIELS ~ CITY CLERK

HAYDEN WILKES ~ CITY PLANNER

DANIEL M. OFSTHUN ~ FINANCE DIRECTOR

DAVID STANDRIDGE ~ PW DIRECTOR

CHARLIE LARGENT ~ FIRE CHIEF

STEVE RHODES ~ POLICE CHIEF

DUSTIN DOWNEY ~ CAPITAL PROJECTS MANAGER



AGENDA

02.13.24

Notice is hereby given of a regular meeting to be held at the Municipal Council Chambers and Court House, 300 N. Main Street, Blanchard, Oklahoma, in accordance with the Oklahoma Open Meeting Act for the purpose of discussion, consideration and possible action, including, but not limited to, the approval, denial, amendment, revision, or conditional approval, in whole or in part of the following Agenda items.

**BLANCHARD CITY COUNCIL
REGULAR MEETING
TUESDAY, 13 FEBRUARY 2024
6:00 P.M.**

OR IMMEDIATELY FOLLOWING THE BMIA MEETING

This Agenda was posted in prominent public view on the City's website at www.cityofblanchard.us and the Municipal Council Chambers and Court House agenda board (located on the north side of the building's court yard) on or before 5:00 p.m., Friday, the 9TH day of February, 2024, in accordance with the Oklahoma Open Meeting Act.

City Clerk



AGENDA

02.13.24

A. MEETING CONVENED

1. CALL TO ORDER:
2. ROLL CALL:
3. DETERMINATION OF QUORUM:
4. PRESENTATION:
APPRECIATION PLAQUE – YVONNE LACKEY

B. BUSINESS AGENDA

THE FOLLOWING ITEM(S) ARE HEREBY DESIGNATED FOR DISCUSSION, CONSIDERATION, AND TAKE INDIVIDUAL ACTION, INCLUDING, BUT NOT LIMITED TO, APPROVAL, DENIAL, AMENDMENT, REVISION, OR CONDITIONAL APPROVAL, IN WHOLE OR IN PART OF:

1. SPECIAL EVENT PERMIT.

Discuss and vote on a motion to approve a Resolution 2024-06 for the acceptance and approval of a special event for the Boy Scouts Troop 234 to do a fund raiser selling mulch on the 30th of March 2024 at 516 W Veterans Memorial Highway (Heidelberg firework location).

2. PUBLIC HEARING.

Open, conduct, and close Public Hearing to receive public comments on the Planning Commission's recommendation to approve/deny Zoning Application submitted by:

Applicant: Clint and Evva King
Current Zoning: S-1 Suburban District
Proposed Zoning: R-1 Single Family Residential
Address: 251 Summer Valley Road
PC Recommendation: Approval

3. ORDINANCE.

Discussion, consideration, possible action and/or amendments on Ordinance No. 804, amending the zoning district from S-1 Suburban to R-1 Single Family Residential on a tract of approximately 1.46 acres located at 251 Summer Valley Road, within the Summer Field Phase III Addition to the City of Blanchard, Oklahoma.

4. EMERGENCY CLAUSE.

Discuss and vote on a motion to approve the Emergency Clause for Ordinance No. 804.

5. PUBLIC HEARING.

Open, conduct, and close Public Hearing to receive public comments on the Planning Commission's recommendation to approve/deny Zoning Application submitted by:

Applicant: Lewis Metcalf

Current Zoning: C-4 Restricted Commercial

Proposed Zoning: R-2 Combined Residential

Address: 622 SW 7th Street

PC Recommendation: Approval

6. ORDINANCE.

Discussion, consideration, possible action and/or amendments on Ordinance No. 805, amending the zoning district from C-4 Restricted Commercial to R-2 Combined Residential on a tract of approximately 2 acres located at 622 SW 7th Street, within the Summer Field Phase III Addition to the City of Blanchard, Oklahoma.

7. EMERGENCY CLAUSE.

Discuss and vote on a motion to approve the Emergency Clause for Ordinance No. 805.

8. PRELIMINARY PLAT.

Discussion, consideration, possible action and/or amendments to approve Resolution No. 2024-07 accepting the Preliminary Plat of the Oasis Ranch Section VI Addition to the City of Blanchard, Oklahoma.

9. **FINAL PLAT.**
Discussion, consideration, possible action and/or amendments to approve Resolution No. 2024-08 accepting to accept the Final Plat of the Preserve Section I Addition to the City of Blanchard, Oklahoma.
10. **SIGNAGE.**
Discussion, consideration, possible action and/or amendments to approve a Resolution No. 2024-09 enacting a traffic signage plan for the Preserve Section I.
11. **ACCEPTANCE.**
Discussion, consideration, possible action and/or amendments to issue final payment of \$338,036.51, to Haskell Lemon Group LLC, for the acceptance of infrastructure, and initiate maintenance bond timeline on the Section Line Roads Phase I project.
12. **ORDINANCE.**
Discussion, consideration, possible action and/or amendments on Ordinance No. 806, amending Section 21-736 of the Code of the City of Blanchard, concerning regulations for exterior walls within commercial zoning districts.
13. **EMERGENCY CLAUSE.**
Discuss and vote on a motion to approve the Emergency Clause for Ordinance No. 806.
14. **RESOLUTION.**
Discuss and vote on a motion to adopt a Resolution No. 2024-10 accepting the 2023 FYE Audit Report on the City's Financial Statements as of and for June 30, 2023.
15. **ORDINANCE.**
Discuss and vote on motion to adopt an Ordinance No. 807 amending the Registration, Tagging Process for Dogs and Cats within the City of Blanchard; Authorizing the use of Microchips or Tags for Animal Identification purposes and establishing fees and regulations.
16. **EMERGENCY CLAUSE.**
Discuss and vote on a motion to approve the Emergency Clause for Ordinance No. 807.

17. CONTRACT.

Discuss and vote on a motion to approve Resolution No. 2024-11 contracting with Local Government Testing Consortium (LGTC), formerly known as MESO, for workplace drug and alcohol testing of City Employees as required by Oklahoma state law.

18. VEHICLE REQUEST.

Discuss and vote on a motion to approve purchase of one (1) 2023 Ford Explorer PPV for \$45,447.00 out of Budget FYE 2024 with an option to surplus older vehicles and/or lease purchase.

19. ATV DISCUSSION

Discussion, consideration, possible action and/or amendments to adopt an Ordinance No. 808 relating to the operation of Golf Carts and non-street legal utility vehicles, ATV's, street legal utility vehicles, Mopeds, Go-Carts, Minibikes, Mini-Trucks, Medium Speed Vehicles, Low Speed Vehicles and Neighborhood Electric Vehicles on Streets, Highways and Public Rights of Way within the Municipal limits of the City of Blanchard.

20. EMERGENCY CLAUSE.

Discuss and vote on a motion to approve the Emergency Clause for Ordinance No. 808.

C. CONSENT AGENDA

The following item(s) are hereby designated for approval, acceptance or acknowledgment by one motion, SUBJECT to any conditions included therein. If any item(s) do not meet with the approval of all members, that item(s) will be heard in regular order:

1. **APPROVAL** of regular meeting minutes of 1/9/24.
2. **APPROVAL** of special meeting minutes of 1/22/24.
3. **APPROVAL** of special meeting minutes of 1/30/24.
4. **ACKNOWLEDGE** of payment of FYE2024 Claims and Expenditures in the total amount of \$798,576.57.
5. **ACKNOWLEDGE** of payment of FYE2024 Payrolls in the total amount of \$208,830.73.
6. **ACCEPTANCE** of the Financial Reports as of January 2024.
7. **ACCEPTANCE** of January Animal Control Donation of Materials and Supplies.
8. **ACKNOWLEDGE** the pothole report for January 2024.

9. **ACKNOWLEDGE** Parks events for calendar year 2024.

D. CONSENT ITEM REMOVAL

Discussion, consideration and take appropriate action re: any item(s) removed from the Consent Docket.

E. PUBLIC COMMENTS

Comments from the general public [limited to 3-minutes per speaker] for a total of 15-minutes on City related NON-AGENDA items. Preference will be given to Blanchard citizens and NO FORMAL ACTION will be taken.

F. COUNCIL/STAFF COMMENTS

This item is listed to provide an opportunity for the city council and/or city staff to make comments and/or request specific agenda items. NO ACTION will be taken.

G. REPORTS – FURTHER INFORMATION

1. **REPORTS** Sale/Use Tax.
2. **REPORTS** 2024 Attendance.
3. **REPORTS** Departmental Activities.
 - a. Blanchard Code Enforcement.
 - b. Blanchard Fire Department.
 - c. Blanchard Police/Communication Department.
 - d. Blanchard New Construction Permits.
 - e. Blanchard Public Works.
 - f. Blanchard Park and Recreation.
 - g. Blanchard Animal Control

H. EXECUTIVE SESSION

MOTION TO GO INTO EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEM(S):

1. CONFIDENTIAL COMMUNICATIONS BETWEEN THE CITY COUNCIL AND THE CITY ATTORNEY CONCERNING A PENDING INVESTIGATION, CLAIM, OR ACTION IF THE PUBLIC BODY, WITH

THE ADVICE OF ITS ATTORNEY, DETERMINES THAT DISCLOSURE WILL SERIOUSLY IMPAIR THE ABILITY OF THE PUBLIC BODY TO PROCESS THE CLAIM OR CONDUCT A PENDING INVESTIGATION, LITIGATION, OR PROCEEDING IN THE PUBLIC INTEREST. EXECUTIVE SESSION AUTHORIZED PURSUANT TO 25 O.S. SECTION 307(B)(4). DISCUSSION OF POSSIBLE LITIGATION RELATING TO A PENDING MATTER WITH CITY COUNCIL. NO ACTION WILL BE TAKEN IN EXECUTIVE SESSION. ANY ACTION THAT MAY BE TAKEN WILL OCCUR IN OPEN MEETING WITH A PUBLIC VOTE AT THE CONCLUSION OF THE EXECUTIVE SESSION.

2. RECONVENE INTO OPEN SESSION:

3. CONSIDERATION AND POSSIBLE ACTION OF THE BOARD TO CONSIDER POSSIBLE LITIGATION RELATING TO A PENDING MATTER WITH CITY COUNCIL.

I. ADJOURNMENT

MEETING CONVENED

1. CALL TO ORDER
2. ROLL CALL
3. DETERMINATION OF QUORUM
4. PRESENTATION
APPRECIATION PLAQUE –
YVONNE LACKEY

BUSINESS AGENDA

B1.

Special Event Permit



City of BLANCHARD

SPECIAL EVENT PERMIT APPLICATION

Name of Organization: BSA Troop 234

Applicant Name: Clifford Loveless / Committee Member

Street Address: 2283 County Road 1380 Alex, OK 73002

Phone: Cell: 405-684-0022 Fax:

Contact Person: Clifford Loveless Contact Phone: 405-684-0022

Date of Special Event: Saturday, March 30th, 2024, 8:00AM to 4:00PM

Event Description: Mulch Fundraiser - Direct Sales to the public

Address of Special Event: 516 W Veterans Memorial Hwy 62 - where Heidelberg fireworks stand is located annually.

List type of activities at Special Event: Boy Scout Troop 234 will be selling 7 varieties of bagged mulch directly to the public from a parked trailer. We request to post roadside signs as allowed by the City of Blanchard. This is the Troop's only annual fundraiser and it will be a one-day sales event. We will ensure two adults (per BSA regulations) will accompany 2-3 scouts at all times while working in shifts. Parking for patrons will be similar to that of the fireworks stand parking held in July. Permission is granted from Houston Heidelberg to use this property for said event on 03/30/2024..

APPLICATION SHOULD BE SUBMITTED TO THE CITY CLERK AT LEAST TEN (10) DAYS PRIOR TO ANY COUNCIL MEETING FOR CONSIDERATION AND APPROVAL.

I have read and understand the policies and procedures within this application regulating Special Event signs.

Signature of Applicant		Date	1/25/2024
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FOR OFFICIAL USE ONLY

Approved

Denied:

Signature of Official

Amount Paid: _____

Receipt #: _____

Date Paid: _____

RESOLUTION NO. 2024-06

A RESOLUTION OF THE CITY OF BLANCHARD, OKLAHOMA, APPROVING A SPECIAL EVENT PERMIT ALLOWING THE BOY SCOUTS OF AMERICA TROOP 234 TO CONDUCT A FUNDRAISER BY SELLING MULCH DIRECTLY TO THE PUBLIC IN THE CITY OF BLANCHARD, OKLAHOMA.

WHEREAS, the BSA Troop 234 has filed a Special Event Permit with the Office of the City Clerk; and

WHEREAS, the BSA Troop 234 desires to sell 7 types of bagged mulch directly to the public; and

WHEREAS, the BSA Troop 234 desires to post roadside signs as allowed by the City of Blanchard, but not in any ODOT right-of-way except in the intersection; and

WHEREAS, the BSA Troop 234 will conduct such event on Saturday, March 30th 2024 from 8:00 AM to 4:00 PM; and

NOW, THEREFORE, BE IT RESOLVED by the City of Blanchard, do hereby approve said Special Event Permit for the Boy Scout Troop 234.

ADOPTED and APPROVED by the City Council of The City of Blanchard, Oklahoma, on this 13th of February, 2024.

Mayor

ATTEST: (Seal)

City Clerk

BUSINESS AGENDA

B2.

King Rezoning – Public Hearing

AGENDA COMMENTARY

Agenda Item No. **B2, B3, B4**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments on Ordinance No. 804, amending the zoning district from S-1 Suburban to R-1 Single Family Residential on a tract of approximately 1.46 acres located at 251 Summer Valley Road, within the Summer Field Phase III Addition to the City of Blanchard, Oklahoma.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager
Background:	See Staff Report
Exhibits:	Staff Report to Planning Commission Resolution from Planning Commission recommending approval
Financial Impact:	Immediate or future financial impact.
Action:	<i>The Planning Commission recommended approval of this item at the January 11, 2024 meeting.</i>

Zoning Report

DATE: January 11th, 2024
TO: Blanchard Planning Commission
FROM: Hayden Wilkes, City Planner
RE: Zoning Application

Application

OWNERS: Clint and Evva King
APPLICANT: Clint and Evva King
LOCATION: 251 Summer Valley RD
ZONING: S-1 Suburban District
PROPOSED ZONING: R-1 District Single Family Residential District
ORIGINAL TRACT: 1.46 Acres MOL

Background

The subject property is located at 251 Summer Valley Rd. The Property currently has a home and a shop building. The lot has a frontage of 240.85' MOL on Summer Valley Rd a private road not maintained by the City of Blanchard. The property is zoned S-1, Suburban District, and the applicants are requesting a rezoning to R-1 Single Family Residential District. The property meets the lot frontage and size requirements for the R-1 district.

Site Location & Description

Lot Two (2), in Block Three (3), of Summer Field Phase III, being a part of the Southwest Quarter of the Southeast Quarter (SW/4 SE/4), the Southeast Quarter of the Southwest Quarter (SE/4 SW/4) and the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (SW/4 NW/4 SE/4) of Section Twenty-five (25), Township Eight (8) North, Range Five (5) West of the I.M., Grady County, Oklahoma, according to the recorded corrected plat thereof.

Public Notification

A public notice sign was posted on December 21st, 2023. Public notice was posted in the paper on December 21st, 2023.

Zoning Code & General Plan Conformance

The current land use of this property is Residential, zoned S-1, Suburban District (see Page 13 of the Vision 2035 Comprehensive Plan). The Future land use of the subject property is classified as Residential.

Utilities

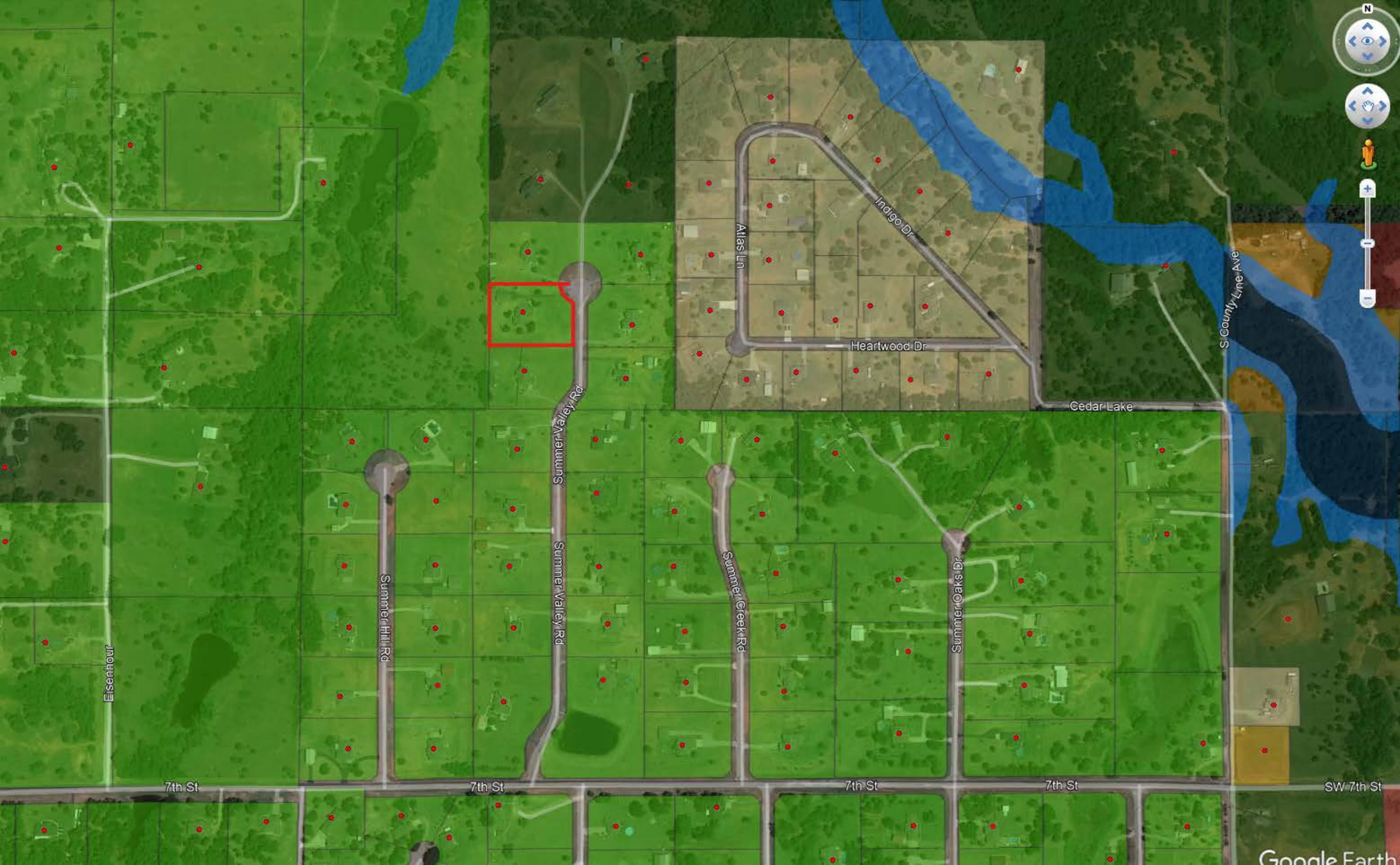
The subject property is currently not served with public municipal water or public sanitary sewer. In review by the City Manager, Robert Floyd, the fact that water or sewer facilities are not available to the site, and the lot size make the R-E Residential Estates District the most appropriate for this tract.

Protest of Application

No protests have been submitted.

Attachments

- A. Application.
- B. Plat.
- C. Maps.



Eisenhour

7th St

Summer Hill Rd

7th St

Summer Valley Rd

Summer Creek Rd

7th St

Summer Oaks Dr

7th St

Atlas Ln

Heartwood Dr

Indigo Dr

Cedar Lake

S County Line Ave

SW 7th St

BUSINESS AGENDA

B3.

King Rezoning – Ordinance

ORDINANCE NO. 804

AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA, AMENDING THE ZONING ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA, AS AMENDED TO INCLUDE ADDITIONAL TERRITORY WITHIN THE (R-1), SINGLE-FAMILY RESIDENTIAL DISTRICT; TO DELETE SUCH PROPERTY FROM THE S-1 SUBURBAN DISTRICT; PROVIDING FOR ENTERING SUCH AMENDMENTS UPON THE OFFICIAL ZONING MAP; PROVIDING FOR SEVERABILITY; DECLARING REPEALER; AND DECLARING AN EMERGENCY.

WHEREAS, Clint and Evva King filed an application for a zoning reclassification of property as described in Section 1 below from S-1, Suburban District to the R-1, Single-Family Residential District; and

WHEREAS, the Blanchard Planning Commission held a public hearing on said application at their regular meeting on Thursday, January 11th, 2024 to solicit general input in accordance with the Blanchard Code of Ordinances and Title 11 O.S. Section 43-104, where the Commission voted and adopted Resolution No. 2024-02 recommending approval; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA:

SECTION 1. That the Zoning Ordinance of the City of Blanchard, Oklahoma, as amended, is hereby amended to change the boundaries of the R-1, Single-Family Residential District, as shown upon the Official Zoning Map, to include therein the following described property in McClain County, State of Oklahoma, to wit;

Legal Description

Lot Two (2) in Block Three (3), of Summer Field Phase III, being a part of the Southwest Quarter of the Southeast Quarter (SW/4 SE/4), the Southeast Quarter of the Southwest Quarter (SE/4 SW/4) and the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (SW/4 NW/4 SE/4) of Section Twenty-five (25), Township Eight (8) North, Range Five (5) West of the I.M., Grady County, Oklahoma, according to the recorded corrected plat thereof.

SECTION 2. That the said described property in McClain County, State of Oklahoma, shall not be designated as part of the (S-1), Suburban District upon the Official Zoning Map of the City of Blanchard, and is Hereby Deleted therefrom.

SECTION 3. **SEVERABILITY.** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 4. **REPEALER.** All former ordinances and /or parts of the ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

SECTION 5. **EMERGENCY.** Whereas, it being immediately necessary for the preservation of the public health, peace, and safety of the City of Blanchard and the inhabitants thereof, an emergency is hereby declared to exist, by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law

PASSED and **APPROVED** and the Emergency Clause voted upon separately by the City Council of the City of Blanchard, Oklahoma on this 13th day of February, 2024.

Mayor

ATTEST: (Seal)

City Clerk

APPROVED AS TO FORM this 13th day of February, 2024.

City Attorney

BUSINESS AGENDA

B4.

King Rezoning – Emergency Clause

BUSINESS AGENDA

B5.

Metcalf Rezoning – Public Hearing

AGENDA COMMENTARY

Agenda Item No. **B5, B6, B7**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments on Ordinance No. 805, amending the zoning district from C-4 Restricted Commercial to R-2 Combined Residential on a tract of approximately 2 acres located at 622 SW 7 th Street, within the Summer Field Phase III Addition to the City of Blanchard, Oklahoma.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager
Background:	See Staff Report
Exhibits:	Staff Report to Planning Commission Resolution from Planning Commission recommending approval
Financial Impact:	Minimal.
Action:	<i>The Planning Commission recommended approval of this item at the January 11, 2024 meeting.</i>

Zoning Report

DATE: January 11th, 2024
TO: Blanchard Planning Commission
FROM: Hayden Wilkes, City Planner
RE: Zoning Application

Application

OWNERS: Lewis Metcalf
APPLICANT: Lewis Metcalf
LOCATION: 622 SW 7th Street
ZONING: C-4 Restricted Commercial District
PROPOSED ZONING: R-2 Combined Residential District
ORIGINAL TRACT: One two (2) acre tract of land MOL

Background

The subject property is located at 622 SW 7th St. The Property currently has a shop building on the lot. The lot has a frontage of 440.1' MOL on SW 7th St. The property is zoned C-4, Restricted Commercial District, and the applicants are requesting a rezoning to the R-2 Combined Residential District. The property meets the lot frontage and size requirements for the R-2 district. The applicant has future plans to subdivide and sell the land.

Site Location & Description

The East Two (2) acres of the North Three Acres of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-one (31), Township eight North, Range Four West McClain County, Oklahoma.

Public Notification

A public notice sign was posted on December 21st, 2023. Public notice was posted in the paper on December 21st, 2023.

Zoning Code & General Plan Conformance

The current land use of this property is Commercial, zoned C-4, Restricted Commercial District (see Page 13 of the Vision 2035 Comprehensive Plan). The Future land use of the subject property is classified as Commercial.

Utilities

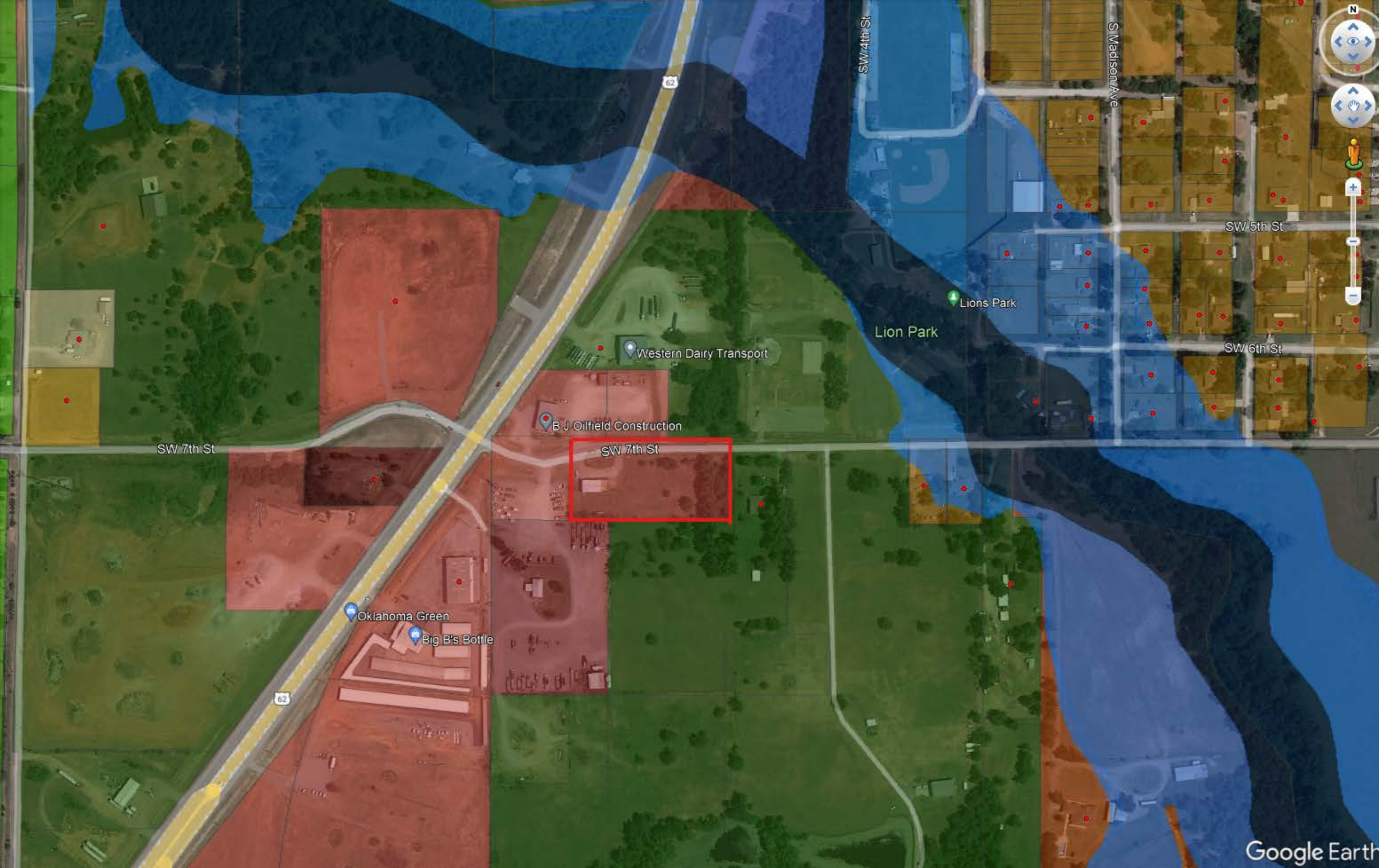
The subject property is currently not served with public municipal water or public sanitary sewer.

Protest of Application

No protests have been submitted.

Attachments

- A. Application.
- B. Survey.
- C. Maps.



62

SW 4th St

S Madison Ave

SW 5th St

SW 6th St

SW 7th St

SW 7th St

Western Dairy Transport

B J Oilfield Construction

Oklahoma Green

Big B's Bottle

Lions Park

Lion Park

Google Earth

BUSINESS AGENDA

B6.

Metcalf Rezoning – Ordinance

ORDINANCE NO. 805

AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA, AMENDING THE ZONING ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA, AS AMENDED TO INCLUDE ADDITIONAL TERRITORY WITHIN THE (R-2), COMBINED RESIDENTIAL DISTRICT; TO DELETE SUCH PROPERTY FROM THE (C-4) RESTRICTED COMMERCIAL DISTRICT; PROVIDING FOR ENTERING SUCH AMENDMENTS UPON THE OFFICIAL ZONING MAP; PROVIDING FOR SEVERABILITY; DECLARING REPEALER; AND DECLARING AN EMERGENCY.

WHEREAS, Clint and Evva King filed an application for a zoning reclassification of property as described in Section 1 below from C-4, Restricted Commercial District to the R-2, Combined Residential District; and

WHEREAS, the Blanchard Planning Commission held a public hearing on said application at their regular meeting on Thursday, January 11th, 2024 to solicit general input in accordance with the Blanchard Code of Ordinances and Title 11 O.S. Section 43-104, where the Commission voted and adopted Resolution No. 2024-01 recommending approval; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA:

SECTION 1. That the Zoning Ordinance of the City of Blanchard, Oklahoma, as amended, is hereby amended to change the boundaries of the R-2, Combined Residential District, as shown upon the Official Zoning Map, to include therein the following described property in McClain County, State of Oklahoma, to wit:

Legal Description

The following tract of land is a part of the East Two (2) Acres of the North Three (3) Acres of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter (NW-NE-NW) of Section 31, Township 8 North, Range 4 West of the I.M., McClain County, Oklahoma, being more particularly described as follows:

BEGINNING at the NE Corner of the NW Quarter of the NE Quarter of the NW Quarter (NW-NE-NW) thence S 00°23'10" E along the East line of said NW-NE-NW a distance of 197.95 feet to the South line of said East 2 Acres, thence S 89°33'50" W and along said South line a distance of 220.05 feet; thence N 00°23'10" W a distance of 197.95 feet to the North line of said (NW-NE-NW); thence N 89°33'50" E along said

North line a distance of 220.05 feet to the POINT OF BEGINNING, containing 1.00 acre more or less;

AND

COMMENCING at said NE Corner of the NW Quarter of the NW Quarter (NW-NE-NW) thence S 89°33'50" W along the North line of said NW-NE-NW a distance of 220.05 feet to the POINT OF BEGINNING; thence S 00°23'10" E a distance of 197.95 to the South line of said East 2 Acres; thence S 89°33'50" W a distance of 220.05 feet; thence N 00°23'10" W a distance of 197.95 feet to the North line of said NW-NE-NW; thence N 89°33'50" E along said North line a distance of 220.05 feet to the POINT OF BEGINNING, containing 1.0 acre, more or less.

SECTION 2. That the said described property in McClain County, State of Oklahoma, shall not be designated as part of the (C-4), Restricted Commercial District upon the Official Zoning Map of the City of Blanchard, and is Hereby Deleted therefrom.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 4. REPEALER. All former ordinances and /or parts of the ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

SECTION 5. EMERGENCY. Whereas, it being immediately necessary for the preservation of the public health, peace, and safety of the City of Blanchard and the inhabitants thereof, an emergency is hereby declared to exist, by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law

PASSED and **APPROVED** and the Emergency Clause voted upon separately by the City Council of the City of Blanchard, Oklahoma on this 13th day of February, 2024.

Mayor

ATTEST:

(Seal)

City Clerk

APPROVED AS TO FORM this 13th day of February, 2024.

City Attorney

BUSINESS AGENDA

B7.

Metcalf Rezoning – Emergency Clause

BUSINESS AGENDA

B8.

Oasis Ranch VI – Preliminary Plat

AGENDA COMMENTARY

Agenda Item No. **B8**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments to approve the Preliminary Plat of the Oasis Ranch Section VI Addition to the City of Blanchard, Oklahoma.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager Kenny Sullivan – City Engineer
Background:	Staff has reviewed the preliminary plat for Oasis Ranch VI, and has received a recommendation of approval from Glenn Sullivan & Associates, including the construction drawings for the proposed plat. The Planning Commission recommended approval of the item. The resolution from the Planning Commission is included in the packet.
Exhibits:	Recommendation of Approval from City Engineer Resolution Recommending Approval from the Planning Commission Staff Report to the Planning Commission
Financial Impact:	Minimal. Financial costs for the subdivision, including installation of water, sanitary sewer, and streets, are the responsibility of the developer. Maintenance bonds will be required prior to acceptance of the final plat and infrastructure.
Action:	<i>The Planning Commission recommended approval of this item at its meeting of January 11, 2024.</i>

Preliminary Plat Staff Report

DATE: January 11th 2024
TO: Blanchard Planning Commission
FROM: Hayden Wilkes, City Planner
RE: Preliminary Plat Application

Application

APPLICANT: IH Development, LLC
OWNER: IH Development, LLC
LOCATION: Final Phase in Oasis Ranch subdivision.
ZONING: R-1 Single Family Residential District
LEGAL: See attached documents

Background

The proposed subdivision is the Sixth and final phase of the Oasis Ranch Addition. The first phase was completed in 2007, the second phase in November 2017, the third phase in February 2019, and the latest fourth phase finished in January 2022, the fifth phase was completed in January 2023.

Phase Six is located on the west side in the vacant area of the Oasis Ranch subdivision. The zoning remains the same, R-1 Single Family Zoning District, the same as the other phases. The properties on the East and West of the parts of this phase are in the A-1, Agricultural District.

Oasis Ranch Addition Section Six contains approximately 19.07 acres in size and contains a total of 64 lots. The sizes of the lots are consistent in size to Phases 4 & 5 of the addition.

Site Location & Description

The property is located in Section 19, Township 8 North, Range 4 West, of the Indian Meridian, McClain County, Oklahoma

Public Notification

None is required

Zoning Code & General Plan Conformance

The current land use of this property is Residential, zoned R-1, Single Family Residential District (see Page 13 of the Vision 2035 Comprehensive Plan). The Future land use of the subject property is classified as Residential.

Utilities

The subject property is not served with public municipal water or public sanitary sewer.

Protest of Application

None

Attachments

- A. Application.
- B. Preliminary Plat.
- C. Email from City Engineer recommending approval.

RESOLUTION NO. 2024-07

A RESOLUTION OF THE COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA, APPROVING THE PRELIMINARY PLAT OF THE OASIS RANCH SECTION VI ADDITION TO THE CITY OF BLANCHARD, OKLAHOMA.

WHEREAS, the staff of the City of Blanchard reviewed the Preliminary Plat application, construction drawings, and proposed layout of the Oasis Ranch Section VI Addition, and recommended approval to the Planning and Zoning Commission prior to the meeting of January 11th 2024; and

WHEREAS, the Planning and Zoning Commission reviewed the Preliminary Plat for Oasis Ranch Section VI at the January 11th, 2024 meeting; and

WHEREAS, the Planning and Zoning Commission voted to recommend approval of said preliminary plat; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Blanchard, that the Preliminary Plat for the Oasis Ranch Section VI Addition to the City of Blanchard, Oklahoma, be approved.

ADOPTED and *APPROVED* on this 13th day of February, 2024, by the Council of the City of Blanchard, at a public meeting held in compliance with the Oklahoma Open Meeting Act.

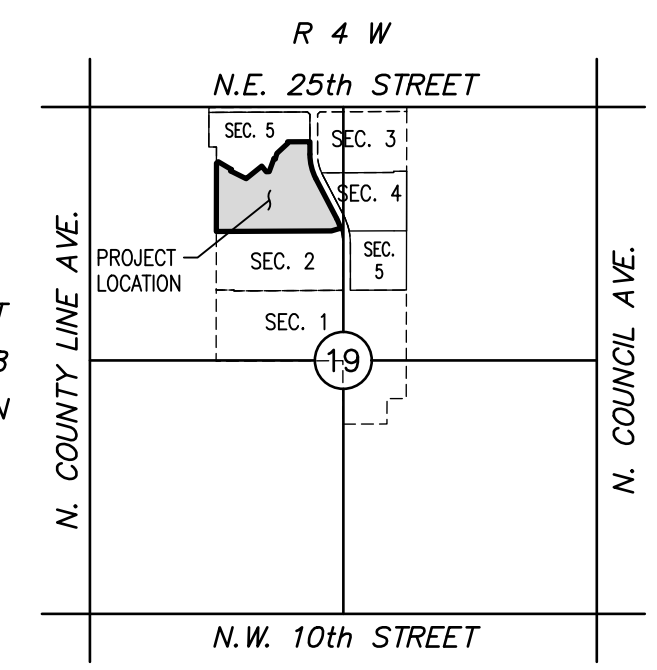
Mayor

ATTEST: (Seal)

City Clerk

PRELIMINARY PLAT OASIS RANCH ADDITION SECTION 6

A PART OF THE N.W. 1/4, SECTION 8, T9N, R2W, I.M.
BLANCHARD, McCLELLAN COUNTY, OKLAHOMA



SCALE: 1" = 100'

BLOCK 1 = 3 LOTS
BLOCK 2 = 40 LOTS
BLOCK 3 = 7 LOTS
BLOCK 4 = 14 LOTS
TOTAL LOT COUNT = 64 LOTS

LEGAL DESCRIPTION

Being a tract of land lying in the Northwest Quarter (N.W. ¼) of Section Nineteen (19), Township Eight North (T8N), Range Four West (R4W), of the Indian Meridian, Blanchard, McClain County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northeast corner of said NW/4;
THENCE South 89°42'48" West along the North line of the NE/4 a distance of 373.84 feet; THENCE South 00°17'18" East a distance of 50.00 feet to a point on the South right-of-way line of N.E. 25th Street, said point also being the Northeast corner of Lot 1, Block 1 of the filed final plat of OASIS RANCH ADDITION SECTION 5 (as filed in Book 1848, Page 14); THENCE South 45°08'38" East along the boundary of said final plat a distance of 35.28 feet, said point being a point on the Westery right-of-way line of N. Main St. as shown on the filed final plat of OASIS RANCH (as filed in Book 1848, Page 14); THENCE South 00°00'00" West along said Westery right-of-way line and the boundaries of said final plats a distance of 285.00 feet to the POINT OF BEGINNING;

THENCE along said Westery right-of-way line and boundary of OASIS RANCH the following four (4) courses:
1) South 00°00'00" West a distance of 131.02 feet to a point of curvature;
2) Around a curve to the left having a radius of 550.00 feet (said curve subtended by a chord which bears South 13°47'26" East, a distance of 262.21 feet) and an arc length of 264.76 feet;
3) South 27°34'51" East a distance of 468.92 feet to a point of curvature;
4) Around a curve to the right having a radius of 550.00 feet (said curve subtended by a chord which bears South 21°58'48" East, a distance of 107.36 feet) and an arc length of 107.53 feet to the Northeast corner of Lot 1, Block 13 of the filed final plat of OASIS RANCH ADDITION SECTION 2 (as filed in Book 2501, Page 165);

THENCE along the boundary of said final plat the following two (2) courses:
1) South 73°37'15" West a distance of 99.41 feet;
2) South 89°42'42" West a distance of 1199.00 feet;

THENCE North 00°06'08" East a distance of 711.23 feet to the Southwest corner of Lot 5, Block 2 of said final plat of OASIS RANCH ADDITION SECTION 5; THENCE along the boundary of said final plat the following thirteen (13) courses:

- 1) North 51°12'12" East a distance of 24.48 feet;
- 2) South 59°23'31" East a distance of 159.92 feet to a point on a non-tangent curve;
- 3) Around a curve to the left having a radius of 230.00 feet (said curve subtended by a chord which bears South 28°25'15" West, a distance of 17.56 feet) and an arc length of 17.56 feet;
- 4) South 63°36'21" East a distance of 180.13 feet;
- 5) North 51°12'12" East a distance of 208.65 feet;
- 6) South 38°47'48" East a distance of 74.08 feet;
- 7) North 89°42'42" East a distance of 31.08 feet;
- 8) North 20°07'36" East a distance of 145.78 feet to a point on a non-tangent curve;
- 9) Around a curve to the left having a radius of 185.00 feet (said curve subtended by a chord which bears South 71°58'52" East, a distance of 13.61 feet) and an arc length of 13.61 feet;
- 10) North 15°54'40" East a distance of 60.00 feet;
- 11) North 47°16'43" East a distance of 153.15 feet;
- 12) North 00°17'18" West a distance of 16.71 feet;
- 13) North 89°42'42" East a distance of 231.50 feet to the POINT OF BEGINNING.

Said tract contains 19.07 acres, more or less.

LINE TABLE

LINE	BEARING	DISTANCE	AREA
L1	N 73°37'15" E	99.41	10.00
L2	S 89°42'42" W	1199.00	10.00
L3	N 00°06'08" E	711.23	10.00
L4	S 59°23'31" E	159.92	10.00
L5	N 51°12'12" E	24.48	10.00
L6	S 63°36'21" E	180.13	10.00
L7	N 51°12'12" E	208.65	10.00
L8	S 38°47'48" E	74.08	10.00
L9	N 89°42'42" E	31.08	10.00
L10	N 20°07'36" E	145.78	10.00
L11	S 71°58'52" E	13.61	10.00
L12	N 15°54'40" E	60.00	10.00
L13	N 47°16'43" E	153.15	10.00
L14	N 00°17'18" W	16.71	10.00
L15	N 89°42'42" E	231.50	10.00

CURVE TABLE

CURVE	BEARING	DISTANCE	AREA
C1	N 73°37'15" E	99.41	10.00
C2	S 89°42'42" W	1199.00	10.00
C3	N 00°06'08" E	711.23	10.00
C4	S 59°23'31" E	159.92	10.00
C5	N 51°12'12" E	24.48	10.00
C6	S 63°36'21" E	180.13	10.00
C7	N 51°12'12" E	208.65	10.00
C8	S 38°47'48" E	74.08	10.00
C9	N 89°42'42" E	31.08	10.00
C10	N 20°07'36" E	145.78	10.00
C11	S 71°58'52" E	13.61	10.00
C12	N 15°54'40" E	60.00	10.00
C13	N 47°16'43" E	153.15	10.00
C14	N 00°17'18" W	16.71	10.00
C15	N 89°42'42" E	231.50	10.00

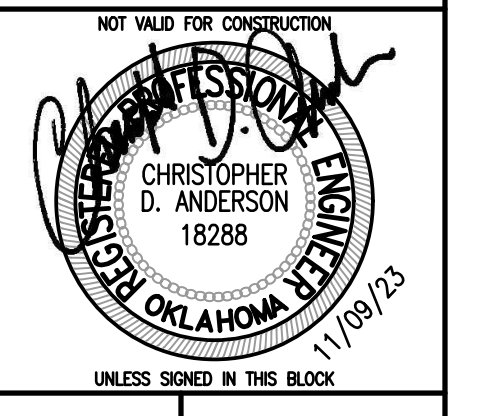
NOTES:

1. FIRE HYDRANTS WILL BE LOCATED AND INSTALLED IN ACCORDANCE WITH THE FINAL PLANS AND THE CITY OF BLANCHARD STANDARDS AND SPECIFICATIONS.
2. ALL SIDEWALKS WILL BE CONSTRUCTED IN ACCORDANCE WITH THE FINAL PLANS AND THE CITY OF BLANCHARD STANDARDS AND SPECIFICATIONS.
3. ALL PROPOSED SANITARY LINES ARE 8-INCH EXCEPT AS NOTED.
4. ALL PROPOSED WATERLINES ARE 8-INCH EXCEPT AS NOTED (SUBJECT TO PHASING).
5. EXISTING ZONING IS R-1 SINGLE FAMILY.
6. PROPOSED DRAINAGE SYSTEM LAYOUT INCLUDING THE SIZING OF STORM SEWER AND INLET DESIGNATIONS WILL BE RE-EVALUATED IN THE FINAL SITE DEVELOPMENT PLANS.
7. THE STREETS CONSTRUCTED IN THIS PROJECT WILL UTILIZE MOUNTABLE CURBS PER CITY OF BLANCHARD STANDARD DETAILS AND WILL MATCH THE STREETS CONSTRUCTED IN THE PREVIOUS SECTIONS OF OASIS RANCH.

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OWNER / DEVELOPER
IH DEVELOPMENT, L.L.C.
1320 N. Porter Ave.
Norman, Oklahoma 73071

ENGINEER:
SMC Consulting Engineers, P.C.
815 W. Main Street
Oklahoma City, Oklahoma 73106



OASIS RANCH ADDITION SECTION 6
N.W. 25th STREET & WEST MAIN AVENUE
BLANCHARD, OKLAHOMA

SMC
SMC Consulting Engineers, P.C.
815 W. Main Street
Oklahoma City, Oklahoma 73106
Phone: 405-232-7715 Fax: 405-232-7659
Website: www.smcok.com

OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. CA 464 EXP. 09/20/2025

No.	Revision	Date
1	Revised per review comments	11/17/2023

PROJECT NO: 6128.06
DATE: 9/01/23
SCALE: N/A
DRAWN BY: D.G.
ENGINEER: CHRISTOPHER D. ANDERSON
P.E. NUMBER: 18288

Preliminary Plat
SHEET NO.
1

BENCHMARK #1 ELEV. = 1257.09 NORTH TOP OF RIM OF SAN. SEWER MANHOLE	BENCHMARK #2 ELEV. = 1271.37 NORTH TOP OF RIM OF SAN. SEWER MANHOLE	BENCHMARK #3 ELEV. = 1296.26 TOP OF RIM OF SAN. SEWER MANHOLE, 14' E. & 7' S. OF THE S.W. COR. OF LOT 5, BLOCK 4, OASIS RANCH ADDITION
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11/17/2023 10:00 AM - OASIS RANCH - INDIAN MERIDIAN SECTION 6 (19) PRELIMINARY PLAT
Prepared by: Corey Griffin 11/17/2023 10:00 AM



Hayden CityofBlanchard <cityplanner@cityofblanchard.us>

Oasis Ranch Addition Section 6 submittal

kenneth.sullivan@icloud.com <kenneth.sullivan@icloud.com>
To: Hayden Wilkes <cityplanner@cityofblanchard.us>
Cc: Dustin Downey <project@cityofblanchard.us>

Fri, Dec 8, 2023 at 3:59 PM

SMC stated that they resubmitted the 2017 drainage report. Is that correct? If they did, I recommend approval of the plans.

Kenneth C. Sullivan

Glenn Sullivan & Associates, Inc.

P.O. Box 720368

Norman, OK 73070

O 405-321-7232

C 405-802-8004

[Quoted text hidden]

BUSINESS AGENDA

B9.

Preserve Section 1 – Final Plat

AGENDA COMMENTARY

Agenda Item No. **B9**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments to accept the Final Plat of the Preserve Section I Addition to the City of Blanchard, Oklahoma.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager Kenny Sullivan – City Engineer
Background:	Staff has reviewed the final plat for the Preserve Section I, and has received a recommendation of approval from Glenn Sullivan & Associates, as well as as-builts for the subdivision. The Planning Commission recommended approval of the item, contingent on receiving maintenance bonds with updated dates as requested by the City Attorney. Updated maintenance bonds have been received and reviewed. The resolution from the Planning Commission is included in the packet.
Exhibits:	Recommendation of Approval from City Engineer Resolution Recommending Approval from the Planning Commission Staff Report to the Planning Commission Updated Maintenance Bonds
Financial Impact:	Minimal. Financial costs for the subdivision are passed on to the developer. Maintenance costs for the public infrastructure, after the maintenance bond expires, will be the responsibility of the City.
Action:	<i>The Planning Commission recommended approval of this item, contingent upon receiving updated maintenance bonds, at its meeting of January 11, 2024.</i>

Final Plat Staff Report

DATE: January 11th 2024
TO: Blanchard Planning Commission
FROM: Hayden Wilkes, City Planner
RE: Final Plat Application

Application

APPLICANT: MCD Development
OWNER: MCD Development
LOCATION: Located in the NE corner of Section 32 T9N-R4W
ZONING: R-1 Single Family Residential District With a PUD overlay
LEGAL: See attached documents

Background

The proposed subdivision is the first phase of The Preserve. The Preliminary Plat was approved by the Planning Commission on June 10th, 2021. The zoning is, R-1 Single Family Residential District, with a PUD overlay.

The properties on the East and West of the parts of this subdivision are in the A-1, Agricultural District.

The Preserve Section One contains approximately 21.80 acres in size and contains a total of 26 lots. The sizes of the lots are all approximately 625 to .904 acres MOL in size.

The water, drainage, and paving improvements have been given their final inspections by the City Engineer, who has given his recommendation for approval for the improvements and final plat to be accepted.

Maintenance bonds are required by our subdivision code on all improvements for them to be accepted by the City of Blanchard. At this point, we have received the maintenance bonds for the water improvements. The City has received maintenance bonds for the paving and drainage improvements that were deemed to have inadequate verbiage to suffice for our subdivision regulations. If a recommendation for approval is voted upon it would need to be contingent upon receiving the correct revised bonds that meet the requirements of The City of Blanchard's Subdivision regulations.

Site Location & Description

The property is located in Section 32, Township 9 North, Range 4 West, of the Indian Meridian, McClain County, Oklahoma.

Public Notification

None is required

Zoning Code & General Plan Conformance don

The current land use of this property is Residential, zoned R-1, Single Family Residential District (see Page 13 of the Vision 2035 Comprehensive Plan). The Future land use of the subject property is classified as Residential.

Utilities

The subject property will be served with public municipal water. The property will not be served by public sanitary sewer.

Protest of Application

None

Attachments

- A. Application.
- B. Final Plat.
- C. Covenants.
- D. Preliminary Plat

FINAL PLAT of THE PRESERVE, SEC. 1

PART OF THE N/2, SEC. 32, T9N,
R4W, I.M., CITY OF BLANCHARD, McCLAIN COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT, MCD DEVELOPMENT, LLC., DOES HEREBY CERTIFY THAT IT IS THE OWNER OF AND THE ONLY PERSON, FIRM, OR CORPORATION HAVING ANY RIGHT, TITLE OR INTEREST IN AND TO THE LAND SHOWN ON THE ANNEXED PLAT, AND THAT THEY HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AND THAT THEY HEREBY DEDICATE ALL THE STREETS AND EASEMENTS SHOWN HEREON TO THE PUBLIC FOR THE PURPOSES OF STREETS, UTILITIES AND DRAINAGE, FOR THEIR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGN FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR, EXCEPT AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE. AFTER INITIAL INSTALLATION OF ELECTRIC, TELEPHONE, CABLE, AND GAS LINES, ANY DUPLICATE LINES, INCLUDING TRANSFORMERS AND PEDESTALS, MUST BE INSTALLED COMPLETELY UNDERGROUND.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED THIS _____ DAY OF _____ 20____. COVENANTS, RESERVATIONS AND RESTRICTIONS FOR THIS ADDITION ARE CONTAINED IN A SEPARATE INSTRUMENT.

MCD DEVELOPMENT, LLC.

James Michael Wehling—MEMBER

Cary Davis—MEMBER

STATE OF OKLAHOMA
COUNTY OF _____ SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED _____ OF MCD DEVELOPMENT, LLC., TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT ON BEHALF OF SAID COMPANY, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPANY, FOR THE USES AND PURPOSES HEREIN SET FORTH.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

STATE OF OKLAHOMA
COUNTY OF _____ SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED _____ OF MCD DEVELOPMENT, LLC., TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT ON BEHALF OF SAID COMPANY, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPANY, FOR THE USES AND PURPOSES HEREIN SET FORTH.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

LEGAL DESCRIPTION

A tract of land being part of the North East Quarter (NE/4) of Section 32, Township 9 North (T9N), Range 4 West (R4W) of the Indian Meridian, McClain County, Oklahoma being described as follows:
Commencing from the Northwest Corner of Northeast Quarter (NE/4) of Section 32; thence West along the North line of Section 32, North 89°55'49" East a distance of beginning at a 317.08', along the north line of said section, to the point of beginning;
thence S 00°04'11" E a distance of 50.00';
thence S 00°13'16" E a distance of 233.26';
thence S 00°13'16" E a distance of 60.00';
thence N 89°46'44" E a distance of 13.00';
thence S 00°13'16" E a distance of 1102.77';
thence N 88°00'06" W a distance of 43.35';
thence S 01°59'54" W a distance of 60.00';
thence S 01°59'54" W a distance of 234.00';
thence S 88°00'06" E a distance of 585.00';
thence N 01°59'54" E a distance of 234.00';
thence N 01°59'54" E a distance of 60.00';
thence N 88°00'06" W a distance of 13.26';
thence N 00°13'16" W a distance of 1123.23';
thence N 89°46'44" E a distance of 14.00';
thence N 00°13'16" W a distance of 60.00';
thence N 00°13'16" W a distance of 232.10';
thence N 00°04'08" W a distance of 49.69';
thence S 89°55'49" W a distance of 555.00';
to the point of beginning,
said tract having an area of 21.80 acres, more or less.

LAND SURVEYOR'S CERTIFICATE

I, ROSS C. MORRIS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL REGISTERED LAND SURVEYOR, AND THAT THE ANNEXED PLAT CORRECTLY REPRESENTS A CAREFUL SURVEY MADE UNDER MY DIRECTION, AND THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

ROSS C. MORRIS, L.S. 1457

STATE OF OKLAHOMA
SS:
COUNTY OF _____

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROSS C. MORRIS, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED. GIVEN UNDER MY HAND AND SEAL THE DAY OF _____, 20____.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

BONDED ABSTRACTOR'S CERTIFICATE

THE UNDERSIGNED, A DULY QUALIFIED AND LAWFULLY BONDED ABSTRACTOR OF TITLES, IN AND FOR THE COUNTY OF McCLAIN, STATE OF OKLAHOMA, HEREBY CERTIFIES THAT THE RECORDS OF SAID COUNTY SHOW THAT THE TITLE TO THE LAND ON THE ANNEXED PLAT IS VESTED IN _____ AN OKLAHOMA CORPORATION, THAT ON THE _____ DAY OF _____, 20____, THERE ARE NO ACTIONS PENDING OR JUDGMENTS OF ANY NATURE IN ANY COURT OR ON FILE WITH THE CLERK OF ANY COURT IN SAID COUNTY AND STATE AGAINST SAID LAND, OR THE OWNERS THEREOF, AND THAT THE TAXES ARE PAID FOR THE YEAR 20____, AND PRIOR YEARS, THAT THERE ARE NO OUTSTANDING TAX SALES CERTIFICATES AGAINST SAID LAND, AND NO TAX DEED ARE ISSUED TO ANY ONE PERSON, THAT THERE ARE NO LIENS, MORTGAGES, OR OTHER ENCUMBRANCES OF ANY KIND AGAINST THE LAND INCLUDED IN THE ANNEXED PLAT, EXCEPT MORTGAGES, MINERALS, WATER RIGHTS AND EASEMENTS OF RECORD PREVIOUSLY RESERVED, EXCEPTED OR GRANTED.

IN WITNESS WHEREOF, SAID BONDED ABSTRACTOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED THIS _____ DAY OF _____ 20____.

AMERICAN ABSTRACT

PRESIDENT

COUNTY TREASURER'S CERTIFICATE

I, _____ DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED OR ACTING COUNTY TREASURER OF McCLAIN COUNTY, STATE OF OKLAHOMA, THAT THE TAX RECORDS OF SAID COUNTY SHOW ALL TAXES ARE PAID FOR THE YEAR 20____, AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED PLAT, THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER, GUARANTEEING PAYMENT OF THE CURRENT YEARS TAXES.

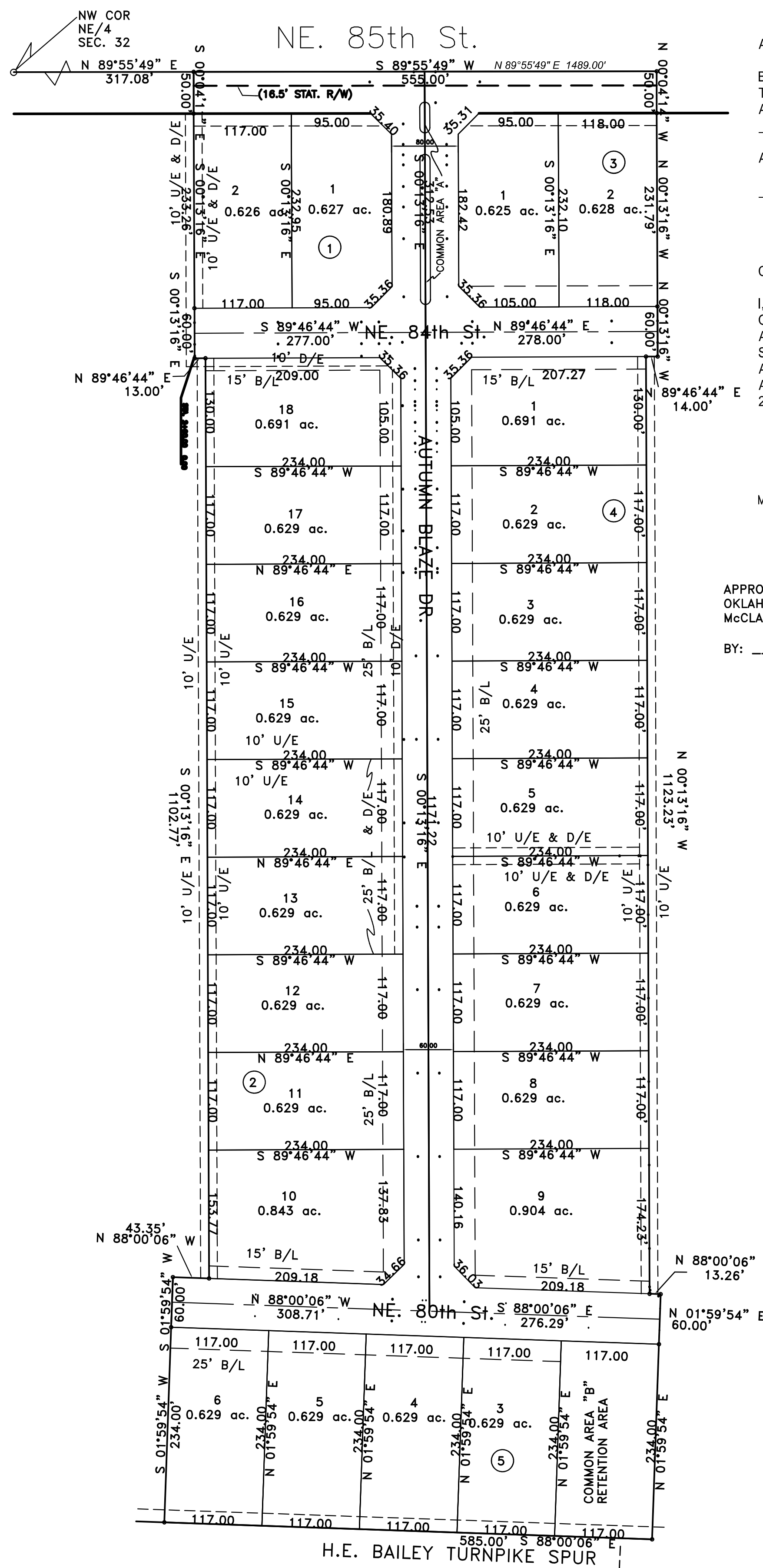
IN WITNESS WHEREOF, SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED, THIS _____ DAY OF _____, 20____.

COUNTY TREASURER

CITY PLANNING COMMISSION APPROVAL

I, _____ PLANNING DIRECTOR FOR THE CITY OF BLANCHARD, STATE OF OKLAHOMA, HEREBY CERTIFY THAT THE BLANCHARD PLANNING COMMISSION DULY APPROVED THE ANNEXED PLAT ON THE _____ DAY OF _____, 20____.

PLANNING DIRECTOR



ACCEPTANCE OF DEDICATION OF CITY COUNCIL

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA, THAT THE DEDICATIONS SHOWN ON THE ANNEXED PLAT ARE HEREBY ACCEPTED. ADOPTED BY THE COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA THIS _____ DAY OF _____, 20____.

ATTEST:

CITY CLERK _____
MAYOR

CERTIFICATE OF CITY CLERK

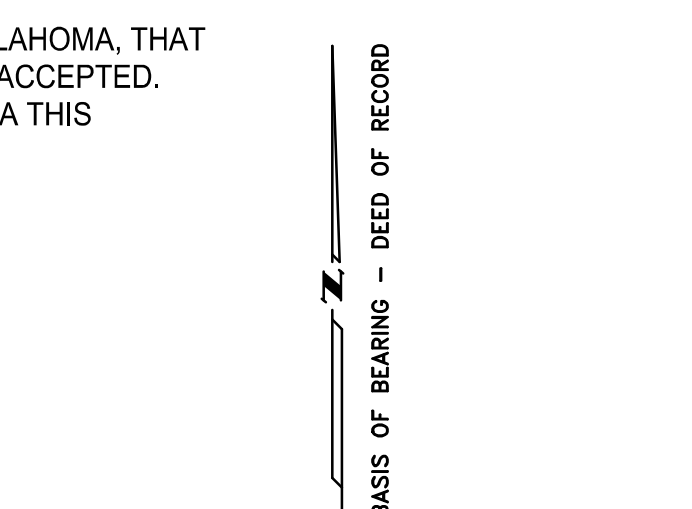
I, _____ CITY CLERK OF THE CITY OF BLANCHARD, STATE OF OKLAHOMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF SAID CITY AND FIND THAT ALL DEFERRED PAYMENTS OR UNMATURED INSTALLMENTS UPON SPECIAL ASSESSMENTS HAVE BEEN PAID IN FULL AND THAT THERE IS NO SPECIAL ASSESSMENT PROCEDURE NOW PENDING AGAINST THE LAND SHOWN ON THE ANNEXED PLAT ON THIS _____ DAY OF _____, 20____.

McCLAIN COUNTY 911 _____

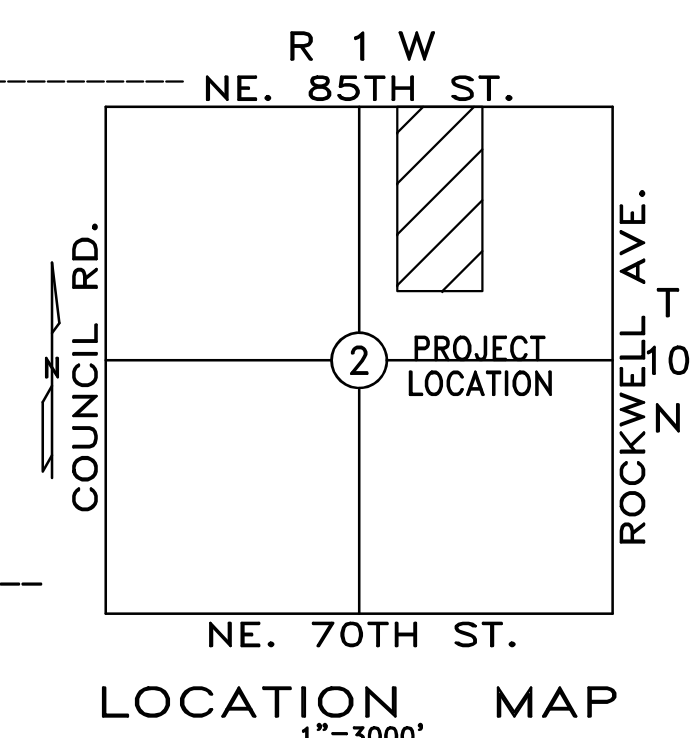
CERTIFICATE OF DEPARTMENT OF ENVIRONMENTAL QUALITY

APPROVED:
OKLAHOMA STATE DEPARTMENT OF ENVIRONMENTAL QUALITY
McCLAIN COUNTY

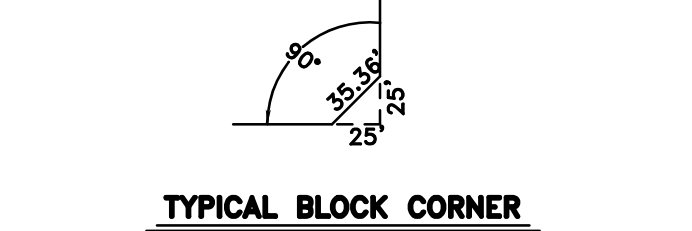
BY: _____ DATE: _____



SCALE: 1"=100'



LOCATION MAP
1"=3000'



LEGEND
U/E = UTILITY EASEMENT
D/E = DRAINAGE EASEMENT
B/L = BUILDING LINE
NR = NON RADIAL LINE

THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

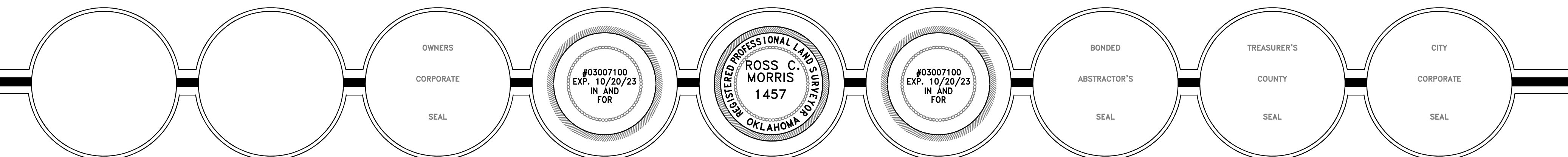
ALL CENTERLINE CONTROL WILL BE PK NAIL IF ASPHALT PAVING OR CUT "X" IF CONCRETE PAVING.

ALL PROPERTY CORNERS WILL BE 3/8" REBAR WITH L.S. CAP.

NOTE: ALL UTILITIES SHALL BE LOCATED IN THE PUBLIC STREET RIGHT-OF-WAY AND PUBLIC UTILITY EASEMENTS.

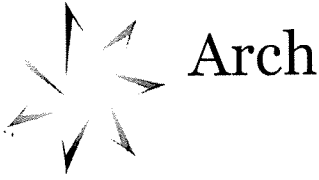
THE MAINTENANCE OR ALL PRIVATE STREET, ALL COMMON AREAS/DRAINAGE EASEMENTS, ALL MEDIANS, AND PUBLIC UTILITY EASEMENTS WILL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.

THE PRESERVE, SEC. 1



MORRIS ENGINEERING AND SURVEYING
617 N.W. 27th STREET
MOORE, OK 73160
(405) 912-2775
(405) 912-2322 FAX
CA 1020, EXP. 6-30-23

JOB NO. _____



Insurance Company
A Division of The Arch Capital Group

Bond No. SU1199142

MAINTENANCE/WARRANTY BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Davis Bulldozing Service, Inc as Principal (the "Principal") and **Arch Insurance Company**, a corporation organized under the laws of the State Missouri as Surety (the "Surety"), are held and firmly bound unto City of Blanchard as Obligee, (the "Obligee") in the penal sum of Three Hundred Thirty Seven Thousand, Four Hundred Sixty Five and 00/100 Dollars (\$ 337,465.00), lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, the Principal has by written agreement dated February 13th, 2024, entered into a contract with Obligee for The Preserve Sec 1 - Paving Maintenance, which contract is by reference made a part hereof, and is hereinafter referred to as the contract.

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall remedy without cost to the Obligee any defect which may develop during a term of 1 years(s) from the date of completion and acceptance of the work performed under the Contract, provided such defects are caused by defective or inferior materials or workmanship, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

No suit or claim may be commenced by the Obligee against the Surety after the expiration of one (1) year from the date of Obligee's discovery of a defect.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Obligee named herein or the heirs, executors, administrators or successors of the Obligee.

Signed and sealed this 13th day of February A.D. 2024.

Davis Bulldozing Service, Inc
Principal

Arch Insurance Company
Surety

By: Cary Davis
Cary Davis, President

By: [Signature]
Jeremy Crawford, Attorney-in-Fact

*Please note, we will issue a continuation certification for 50% or \$168,732.50 for year 2 on 2/13/2024
*Please note, we will issue a continuation certification for 25% or \$84,366.25 for year 3 on 2/13/2024

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Allison Lemke, Brad Quiri and Jeremy Crawford of Golden Valley, MN (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

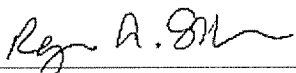
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."


This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 3rd day of January, 2023.

Attested and Certified

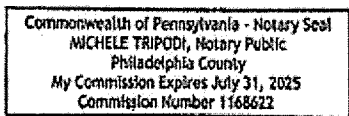

Regan A. Shulman, Secretary

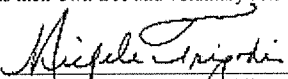


Arch Insurance Company

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

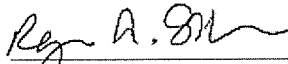



Michele Tripodi, Notary Public
My commission expires 07/31/2025

CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated **January 3, 2023** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 13th day of February, 2024.


Regan A. Shulman, Secretary

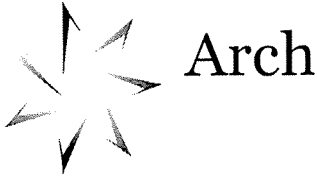
This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



*To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.*



Insurance Company
A Division of The Arch Capital Group

Bond No. SU1199143

MAINTENANCE/WARRANTY BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Davis Bulldozing Service, Inc as Principal (the "Principal") and **Arch Insurance Company**, a corporation organized under the laws of the State Missouri as Surety (the "Surety"), are held and firmly bound unto City of Blanchard as Obligee, (the "Obligee") in the penal sum of One Hundred Twenty Thousand and 00/100 Dollars (\$ 120,000.00), lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, the Principal has by written agreement dated February 13th, 2024 entered into a contract with Obligee for The Preserve Sec 1 - Drainage Maintenance, which contract is by reference made a part hereof, and is hereinafter referred to as the contract.

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall remedy without cost to the Obligee any defect which may develop during a term of 1 years(s) from the date of completion and acceptance of the work performed under the Contract, provided such defects are caused by defective or inferior materials or workmanship, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

No suit or claim may be commenced by the Obligee against the Surety after the expiration of one (1) year from the date of Obligee's discovery of a defect.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Obligee named herein or the heirs, executors, administrators or successors of the Obligee.

Signed and sealed this 13th day of February A.D. 2024 .

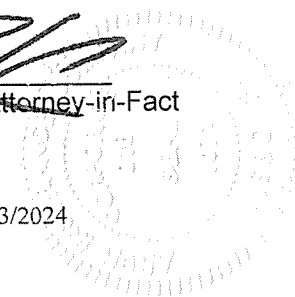
Davis Bulldozing Service, Inc
Principal

Arch Insurance Company
Surety

By: Cary Davis
Cary Davis, President

By: Jeremy Crawford
Jeremy Crawford, Attorney-in-Fact

*Please note, we will issue a continuation certification for 50% or \$60,000.00 for year 2 on 2/13/2024.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Allison Lemke, Brad Quiri and Jeremy Crawford of Golden Valley, MN (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

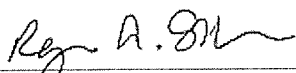
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."


This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 3rd day of January, 2023.

Attested and Certified

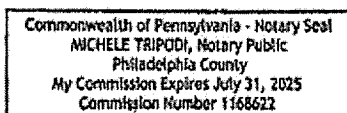

Regan A. Shulman, Secretary

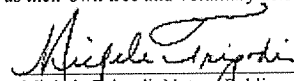


Arch Insurance Company

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

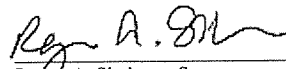



Michele Tripodi, Notary Public
My commission expires 07/31/2025

CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated January 3, 2023** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 13th day of February, 2024.


Regan A. Shulman, Secretary

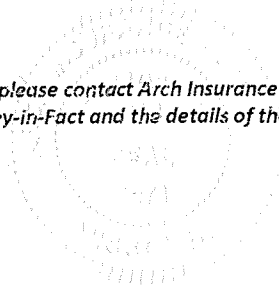
This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



*To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.*



BUSINESS AGENDA

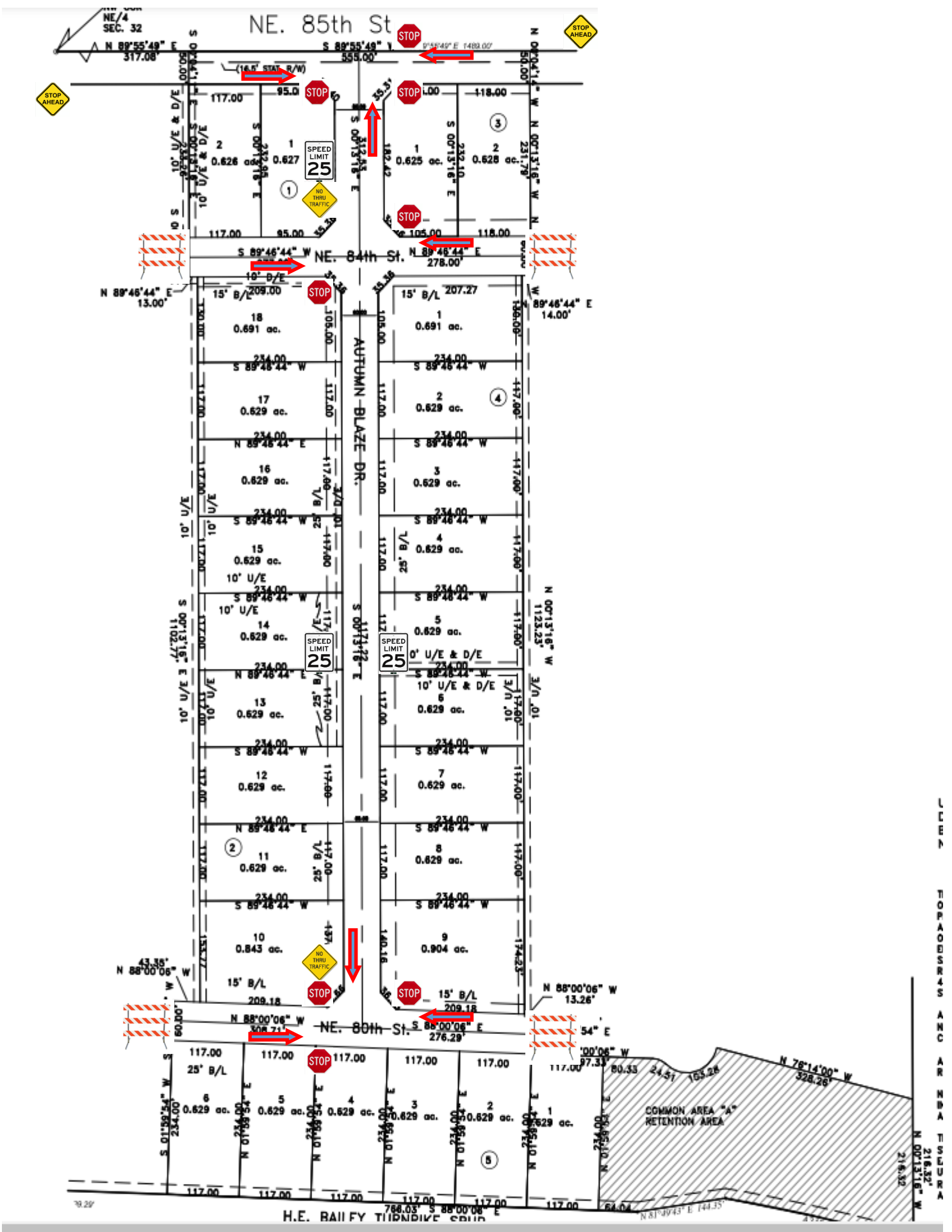
B10.

Preserve Section 1 – Signage

AGENDA COMMENTARY

Agenda Item No. **B10**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments to enact a traffic signage plan for the Preserve Section I.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager David Standridge – Public Works Director Kenny Sullivan – City Engineer
Background:	Staff has reviewed the layout of the Preserve Final Plat, and has proposed a series of street signs which encourage an orderly pattern of travel. The signage, if approved, will be acquired and installed by the City, and the City will be reimbursed by the subdivision developer for the cost of the signage. A quote from Luther Sign Company for the signage is attached.
Exhibits:	Site Plan showing Proposed Signage Quote from Luther Sign Company
Financial Impact:	Minimal. The City will expend labor for the signage to be installed, but the cost of signage will be the responsibility of the developer.
Action:	<i>Staff recommends approval of this item.</i>



L E E N
 T O P A O E S R 4 S
 A N C
 A R
 N B A
 T I S E U R A

78.29'

H.E. RAILY THUNDERBOLT

N 81°00'43" E 144.53'



LUTHER SIGN COMPANY
 4425 SW 34th ~ P.O. BOX 950117
 OKLA. CITY, OK 73195-0117
 (405) 681-6535 ~ Fax (405) 686-1817
 email: info@luthersign.com

Quote

Date	Quote #
12/6/2023	061544

Name / Address
CITY OF BLANCHARD PO BOX 460 BLANCHARD, OK 73010

Description	Qty	Rate	Total
W3-1A 30" PHI - STOP AHEAD SYMBOL	2	91.12	182.24
R1-1 30" PHI - STOP	8	87.76	702.08
SNS 18X24" PHI (BLACK ON WHITE) NO THRU TRAFFIC	2	70.93	141.86
R2-1 18X24" PHI - SPEED LIMIT 25	3	45.26	135.78
30X6" NE 85TH ST	1	35.35	35.35
30X6" NE 84TH ST	1	35.35	35.35
30X6" NE 80TH ST	1	35.35	35.35
36X6" AUTUMN BLAZE DR	2	42.42	84.84
1-3/4"X10' SQR. POST	11	80.22	882.42
2"X30" SLEEVE	11	32.46	357.06
J-BOLT	11	1.23	13.53
SETS HARDWARE 1-3/4"	11	2.06	22.66
808F SQR. POST CAP 1-3/4"	3	10.63	31.89
808F DIVIDER	2	8.67	17.34

Subtotal	\$2,677.75
Sales Tax ...	\$0.00
Total	\$2,677.75

BUSINESS AGENDA

B11.

Section Line Roads

AGENDA COMMENTARY

Agenda Item No. **B11**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments to issue final payment, accept infrastructure, and initiate maintenance bond timeline on the Section Line Roads Phase I project.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager Kenny Sullivan – City Engineer
Background:	Haskell Lemon has completed the Section Line Roads Phase I project, and has sent final payment application. The City Engineer on January 12, 2024 recommended acceptance of the infrastructure, issuance of payment, and commencement of the maintenance period.
Exhibits:	Recommendation of Approval from City Engineer Payment Application Invoice Affidavit
Financial Impact:	\$338,036.51, which is the remainder of the already allocated funding for this project.
Action:	<i>The City Engineer recommends approval of this item.</i>

ENGINEER'S CERTIFICATE OF COMPLETION

I, Kenneth C. Sullivan, of the firm of Glenn Sullivan & Associates, Inc., a registered professional Engineer in the State of Oklahoma, and project Engineer for the City of Blanchard of McClain County, Oklahoma, for certain improvements consisting of:

Section Line Roads – Phase 1

Morgan Rd. – US 62 to NW 10th
Morgan Rd. – NW 10th to NW 25th
County Line Rd. – NW 10th to NW 25th
NE 55th – SH 76 to ½ mile East
County Line Rd. – US 62 to 3.5 miles south
NE 10th St. – SH 76 to US 62

Do hereby concur that the above referred to improvements were accomplished according to approved plans and specifications and/or duly authorized change orders, to the best of my knowledge, information and belief. This Certification is for the benefit of the OWNER listed above to finalize the project quantities and payment.

Haskell Lemon Group, LLC of Oklahoma City, OK is the prime contractor on this job.

A Final field observation of the project was completed.

I DO HEREBY APPROVE THE ABOVE REFERRED TO IMPROVEMENTS, AND RECOMMEND APPROVAL TO THE CITY OF BLANCHARD, OK.

Dated this 7th day of February, 2024.

Respectfully submitted,



Kenneth C. Sullivan, P.E., Project Engineer

Warranty period will be for 1 year and begin on the 13th day of February, 2024.

Accepted: City of Blanchard

This the 13th day of February, 2024.

By: _____

Signature

Michael Scalf, Mayor

Typed Name/Title

Acknowledged: Haskell Lemon Group, LLC

This the 7th day of February, 2024.

By:  _____

Signature

Tammy Robinson, Chief Estimator

Typed Name/Title



Glenn Sullivan & Associates, Inc.

P.O. Box 720368, Norman, OK 73070, (405) 321-7232

Professional Engineers/Consultants

January 12, 2024

Mr. Robert Floyd, City Manager
City of Blanchard
P.O.Box 480
Blanchard, OK 73010-0480

RE: Section Line Roads - Phase 1
Haskell Lemon Group, LLC, Contractor

Dear Mr. Floyd:

Please find attached Progressive Estimate 9 (Final) which we have reviewed and approved.

We recommend the City of Blanchard approve Estimate 9, and make payment to Haskell Lemon Group, LLC in the amount of \$338,036.51.

If you have any questions or require additional information, please contact us.

Sincerely,

Kenneth C. Sullivan, P.E.

Attachment: Contractor's Progressive Estimate 9



YOUR CONSTRUCTION SOLUTIONS PARTNER

P. O. Box 75608
 Oklahoma City, OK 73147-0608
 Phone 405-947-6069 Fax 405-947-6068

INVOICE

DATE: 1.9.2024
INVOICE # 2437-F

Bill To:

City of Blanchard
 PO Box 480
 Blanchard, OK 73010
 (405) 485-9392

DESCRIPTION	AMOUNT
Section Line Roads Paving Improvements	
Estimate Number: 9 (FINAL) Work through: 12.31.2023	
TOTAL BILLED JOB-TO-DATE	\$ 6,760,730.26
LESS (0%) RETAINAGE	\$ -
SUB-TOTAL	\$ 6,760,730.26
LESS PREVIOUS PAID	\$ (6,422,693.75)
AMOUNT DUE	\$ 338,036.51
AMOUNT DUE THIS ESTIMATE	TOTAL \$ 338,036.51

Make all checks payable to Haskell Lemon Group, LLC

THANK YOU FOR YOUR BUSINESS!

City of Blanchard
 PO Box 480
 Blanchard, OK 73010
 (405) 485-9392

Haskell Lemon Group, LLC
 PO Box 75608
 Oklahoma City, OK 73147-0608
 (405) 947-6069

Section Line Roads
 Paving Improvements

Progressive Estimate # 9 (FINAL)

Date: Thru 12.31.2023

Item No.	Description	Plan Quantity	Unit	Price	This Month Quantity	Total to Date Quantity	Amount
Base Bid: Morgan Road, N County Line Road, NE 55th							
1-01	UNCLASSIFIED EXCAVATION	1	LS	\$ 112,500.00		1.00	\$ 112,500.00
1-02	SOLID SLAB SODDING	22,800	SY	\$ 6.00		18,237.89	\$ 109,427.34
1-05	3" TYPE S3 ASPHALT WITH PRIME	1,000	TON	\$ 125.00		1,013.45	\$ 126,681.25
1-055	TYPE S3 ASPHALT PATCHING	1,650	TON	\$ 185.00		546.02	\$ 101,013.70
1-06	2" TYPE S4 ASPHALT WITH TACK	4,700	TON	\$ 137.50		4,375.88	\$ 601,683.50
1-065	1.5" TYPE S4 ASPHALT LEVEL COURSE WITH TACK	2,700	TON	\$ 137.50		2,524.42	\$ 347,107.75
1-07	12" PLAIN RIPRAP	200	TON	\$ 115.00		-	\$ -
1-08	ASPHALT PAVING REPAIR	284	LF	\$ 395.00		-	\$ -
1-09	CONCRETE PAVING REPAIR	136	LF	\$ 600.00		-	\$ -
1-10	GRAVEL DRIVE REPAIR	251	LF	\$ 175.00		112.00	\$ 19,600.00
1-11	15" CORR. GALV. STEEL PIPE	616	LF	\$ 107.00		1,696.00	\$ 181,472.00
1-12	18" CORR. GALV. STEEL PIPE	265	LF	\$ 123.50		-	\$ -
1-13	18" HDPE PIPE	325	LF	\$ 130.00		-	\$ -
1-14	15" PREFAB. CULVERT END SECTION, ROUND	34	EACH	\$ 1,500.00		80.00	\$ 120,000.00
1-15	18" PREFAB. CULVERT END SECTION, ROUND	14	EACH	\$ 1,750.00		-	\$ -
1-16	18" CONCRETE END TREATMENT	8	EACH	\$ 4,675.00		-	\$ -
1-17	EXPOSE & CLEAN EX. CONCRETE PIPE	1	EACH	\$ 4,250.00		-	\$ -
1-18	EXPOSE & CLEAN EX. STEEL PIPE	1	EACH	\$ 4,250.00		2.00	\$ 8,500.00
1-19	LOWER EX. 18" STEEL PIPE	1	EACH	\$ 16,950.00		-	\$ -
1-20	LOWER EX. 24" STEEL PIPE	1	EACH	\$ 21,150.00		-	\$ -
1-21	REMOVAL OF EXISTING PAVEMENT	1	LS	\$ 55,000.00		1.00	\$ 55,000.00
1-22	CONSTRUCTION TRAFFIC CONTROL	1	LS	\$ 19,000.00		1.00	\$ 19,000.00
1-23	EROSION & SEDIMENT CONTROL	1	LS	\$ 12,500.00		1.00	\$ 12,500.00
1-235	8" PORTLAND CEMENT STABILIZED SUBGRADE	6,250	SY	\$ 13.50		6,365.33	\$ 85,931.96
	30" CORR. GALV. STEEL PIPE	12	LF	\$ 219.50		12.00	\$ 2,634.00
Add Alternate: S County Line							
2-01	UNCLASSIFIED EXCAVATION	1	LS	\$ 225,000.00		1.00	\$ 225,000.00
2-02	SOLID SLAB SODDING	26,500	SY	\$ 6.00		11,700.00	\$ 70,200.00
2-03	8" PORTLAND CEMENT STABILIZED SUBGRADE	53,400	SY	\$ 13.50		46,086.89	\$ 622,173.02
2-04	3" TYPE S3 ASPHALT WITH PRIME	8,100	TON	\$ 125.00		8,600.64	\$ 1,075,080.00
2-05	2" TYPE S4 ASPHALT WITH TACK	5,400	TON	\$ 137.50		4,300.12	\$ 591,266.50
2-06	ASPHALT PAVING REPAIR	230	LF	\$ 395.00		-	\$ -
2-07	CONCRETE PAVING REPAIR	75	LF	\$ 900.00		55.00	\$ 49,500.00
2-08	GRAVEL DRIVE REPAIR	431	LF	\$ 175.00		110.00	\$ 19,250.00
2-09	18" CORR. GALV. STEEL PIPE	1,153	LF	\$ 123.50		985.00	\$ 121,647.50
2-10	18" HDPE PIPE	310	LF	\$ 130.00		-	\$ -
2-11	18" PREFAB. CULVERT END SECTION, ROUND	60	EACH	\$ 1,750.00		50.00	\$ 87,500.00
2-12	18" CONCRETE END TREATMENT	6	EACH	\$ 4,675.00		-	\$ -
2-13	REMOVAL OF EXISTING PAVEMENT	1	LS	\$ 235,000.00		1.00	\$ 235,000.00
2-14	CONSTRUCTION TRAFFIC CONTROL	1	LS	\$ 10,450.00		1.00	\$ 10,450.00
2-15	EROSION & SEDIMENT CONTROL	1	LS	\$ 12,500.00		1.00	\$ 12,500.00
Add S Morgan Road, NE 10th St to NE 25th St							
2-16	UNCLASSIFIED EXCAVATION	1	LS	\$ 54,000.00		1.00	\$ 54,000.00
2-17	SOLID SLAB SODDING	4,000	SY	\$ 6.00		4,000.00	\$ 24,000.00
2-18	TYPE S3 ASPHALT PATCHING	500	TON	\$ 185.00		628.83	\$ 116,333.55
2-19	2" TYPE S4 ASPHALT WITH TACK	1,600	TON	\$ 137.50		1,451.20	\$ 199,540.00
2-20	1.5" TYPE S4 ASPHALT LEVEL COURSE WITH TACK	950	TON	\$ 137.50		1,130.40	\$ 155,430.00
2-21	CONSTRUCTION TRAFFIC CONTROL	1	LS	\$ 6,007.50		1.00	\$ 6,007.50
2-22	EROSION & SEDIMENT CONTROL	1	LS	\$ 4,000.00		1.00	\$ 4,000.00
2-23	VALUE ENGINEERING (Portion to HL)	1	LS	\$ 531,132.50		1.00	\$ 531,132.50
Add NE 10th St between SH-76 & US-62							
3-01	UNCLASSIFIED BORROW	1	LS	\$ 75,000.00		1.00	\$ 75,000.00
3-02	SOLID SLAB SODDING	3,000	SY	\$ 6.00		3,000.00	\$ 18,000.00
3-03	SUPERPAVE, TYPE S3 (PATCH)	1,400	TON	\$ 185.00		861.87	\$ 159,445.95
3-04	2" TYPE S4 ASPHALT WITH TACK	1,500	TON	\$ 137.50		1,452.10	\$ 199,663.75
3-05	1" TYPE S5 LEVEL COURSE WITH TACK	750	TON	\$ 175.00		631.98	\$ 110,596.50
3-06	COLD MILLING PAVEMENT	1	LS	\$ 27,500.00		1.00	\$ 27,500.00
3-07	TRAFFIC STRIPE MULTI-POLYMER (4" WIDE)	13,500	LF	\$ 3.00		10,434.00	\$ 31,302.00

3-08	TRAFFIC STRIPE MULTI-POLYMER (8" WIDE)	110	LF	\$	4.50	-	\$	-
3-09	TRAFFIC STRIPE MULTI-POLYMER (24" WIDE)	40	LF	\$	10.00	16.00	\$	160.00
3-10	TRAFFIC STRIPE MULTI-POLYMER (ARROWS)	15	EACH	\$	250.00	14.00	\$	3,500.00
3-11	CONSTRUCTION TRAFFIC CONTROL	1	LS	\$	15,000.00	1.00	\$	15,000.00
3-12	EROSION & SEDIMENT CONTROL	1	LS	\$	7,500.00	1.00	\$	7,500.00

Total	\$	6,760,730.26
Less (0%) Retainage	\$	-
Sub-Total	\$	6,760,730.26
Less Previous Paid	\$	<u>(6,422,693.75)</u>
Amount Due	\$	<u>338,036.51</u>

CLAIM OR INVOICE AFFIDAVIT

STATE OF Oklahoma) ss.
COUNTY OF Oklahoma)

The undersigned (contractor or supervisory official), certifies that this (invoice, claim or contract) is true and correct. Affiant further states the work, services or materials as shown by this invoice or claim have been completed or supplied in accordance with the plans, specifications, orders, or requests furnished to the affiant. Affiant further states that (s)he has made no payment, given, donated or agreed to pay, give or donate either directly or indirectly, to any elected official, officer, or employee of the City of Blanchard, of money or any other thing of value to obtain payment or the award of this contract.

Signed: *Timothy Robinson*

Subscribed and sworn to before me this 9th day of January, 2024.

Karen Swan
Notary Public

My Commission Expires:

7-10-2027



BUSINESS AGENDA

B12.

Veneer Ordinance

AGENDA COMMENTARY

Agenda Item No. **B12, B13**
Meeting of February 13, 2024

Item Title:	Discussion, consideration, possible action and/or amendments on Ordinance No. 806, amending Section 21-736 of the Code of the City of Blanchard, concerning regulations for exterior walls within commercial zoning districts.
Initiators / Initiating Department:	Dustin A. Downey, AICP – Capital Projects Manager
Background:	This ordinance enables the use of “architectural metal panel” which is a common finish becoming more prevalent in commercial building products. This panel type is distinguished from other metal types by being an intentional design choice, rather than a structural member of the building. Architectural metal panel is typically flat in nature, with any number of treatments to the appearance. This ordinance defines architectural metal panel as not having any visible fasteners. Fastener visibility is a clear method of determining whether a panel meets or fails to meet the requirement. This ordinance specifically continues to not regulate veneer in the industrial, residential, and agricultural zoning districts, and continues to disallow metal of any description in the C-6 zoning district.
Exhibits:	Ordinance
Financial Impact:	Minimal impact to the City. This will enable new commercial entities additional design choices while still prohibiting the use of structural metal panels as the veneer on street-facing sides of commercially zoned buildings.
Action:	<i>The Planning Commission recommended approval of this ordinance at its January 11, 2024 meeting.</i>

ORDINANCE NO. 806

AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA, TO AMEND §21-736, EXTERIOR WALLS, OF THE ZONING ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA; PROVIDING FOR SEVERABILITY; DECLARING REPEALING; AND DECLARING AN EMERGENCY.

SECTION 1. That Section 21-736 of the Code of Ordinances of the City of Blanchard is hereby amended to read as follows:

§21-736 Exterior Walls

1. To provide for attractive, compatible, and aesthetic structures within the commercial districts, the use of exposed metal, untreated concrete blocks, including painted concrete blocks, and unfinished or untreated concrete panels shall be prohibited in any wall(s) facing a street.

- A. Architectural Metal Panels shall be allowed as a veneer in the commercial districts as defined by this ordinance, except that architectural metal panels, and all other metal finishes are prohibited in the C-6 General Commercial zoning district.
- B. Metal trim and guttering shall be allowed.

2. Definitions. The following definitions of words and terms as they are used in this section. Any terms not contained within this list shall be constructed in this section as defined in the latest edition of Webster's Unabridged Dictionary.

ARCHITECTURAL METAL PANEL Metal panels are used as a veneer for a structure which creates a flush appearance along the surface of the panel. By definition, fasteners for architectural metal panels are concealed from view from the exterior of the building.

BRICK Any vitrified clay masonry unit that measures at least two inches across in depth at any point.

GUTTERING An appurtenance used to divert stormwater from a structure that does not exceed 30 inches in girth at any point.

UNFINISHED Not having a coating of weatherproof paint or other similar finish.

VENEER A durable protective or ornamental facing; specifically, of stone, brick stucco, siding, or architectural metal panels.

SECTION 2. SEVERABILITY. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.

SECTION 3. REPEALER. All former ordinances and/ or parts of ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

SECTION 4. EMERGENCY. Whereas, it being immediately necessary for the preservation of the public health, peace and safety of the City of Blanchard and the inhabitants thereof, an emergency is hereby declared to exist, by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

PASSED and APPROVED and the Emergency Clause voted upon separately by the City Council of the City of Blanchard, Oklahoma on this ___ day of _____, 202__.

Mayor

ATTEST:

(Seal)

City Clerk

City Attorney

BUSINESS AGENDA

B13.

Veneer Emergency Clause

BUSINESS AGENDA

B14.

Audit Resolution

RESOLUTION NO. 2024-10

A RESOLUTION OF THE CITY OF BLANCHARD, OKLAHOMA, ACCEPTING THE AUDIT REPORT FOR FISCAL YEAR ENDING JUNE 30, 2023.

WHEREAS, pursuant to the Oklahoma Statutes Title 60 Section 180.1, 180.2, and 180.3 the City of Blanchard has issued an audit of the funds and accounts made by an accountant retained by the City; and

WHEREAS, the audit has been prepared by HSPG and Associates of Oklahoma City, Oklahoma; and

WHEREAS, there were no significant or material findings to report; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Blanchard, Oklahoma, that:

Section 1. The City Council hereby accepts the Audit Report for fiscal year ended June 30, 2023.

Section 2. A copy of such report shall be made a part of the Authority's public records and open to public inspection and filed with the Oklahoma State Auditor and Inspector's Office.

PRESENTED and ACCEPTED by the City of Blanchard, on this 13th of February, 2024.

Mayor

ATTEST: (Seal)

City Clerk

BUSINESS AGENDA

B15.

Ordinance – Animal Control

ORDINANCE NO. 807

AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA, AMENDING CHAPTER 3, ARTICLE 2, SECTIONS 3-202, 3-203 AND 3-204 OF THE CODE OF ORDINANCES OF THE CITY OF BLANCHARD, OKLAHOMA RELATING TO REGISTRATION AND MICROCHIPPING OF DOGS AND CATS; DECLARING REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA:

SECTION 1. That Chapter 3, Article 2, Section 3-202, 3-203 and 3-204 of the Code of Ordinances of the City of Blanchard are hereby amended to read as follows:

§ 3-202 **REGISTRATION AND TAGS FOR DOGS OR CATS.**

1. A fee as set by motion or resolution by the City Council per year for every male or female dog or cat more than four (4) months of age is hereby levied upon the owner of any such dog or cat kept or harbored within the city.

2. The fee levied in this section shall not apply to a dog or cat temporarily brought and kept within the city for a period of less than fifteen (15) days, nor to a dog or cat brought within the city to participate in a dog or cat show, nor to a certified service animal, nor to dogs or cats being kept in kennels or pet shops for sale.

3. The owner of the animal shall pay the fee levied to the City of Blanchard or contracted veterinarian for every calendar year within thirty (30) days of vaccination, provided that a dog or cat that is certified to have been vaccinated for a three (3) year period, shall also pay an annual fee each year during the continued effectiveness of the vaccination period.

4. Before the city or contracted veterinarian accepts any money offered in payment of the fee for a dog or cat or issues a license for it, the person offering the fee shall present to the City of Blanchard the certificate of a veterinarian or other person legally authorized to immunize dogs or cats, showing that the dog or cat has been immunized against rabies.

§ 3-203 **LICENSE APPLICATIONS FOR DOGS AND CATS.**

A. Written application for a dog or cat license and payment of the applicable annual license fee shall be made to the City of Blanchard or contracted veterinarian (list of contracted veterinarians shall be listed on the City of Blanchard/Animal Control Officer website). The application shall include:

1. The name, telephone number and address of the applicant.

2. A description of the animal, including name, breed, color, gender and age and shall disclose whether the animal has been spayed, neutered or un-altered.

3. If microchipped, the microchip registration number shall be provided.
4. A currently valid rabies certificate issued by a licensed veterinarian showing that said animal has been vaccinated.
 - B. The annual license fee shall be at an amount set by motion or resolution of the City Council.
 - C. Service Animals which are professionally and specifically trained shall be exempt from the license fee.
 - D. The license will be effective for a period of one (1) year.
 - E. Upon acceptance of the license application, the owner of the animal shall have the option of a microchip or a metal tag for identification purposes. If a microchip is selected, it shall be the owner's responsibility to register the chip on a provided website and maintain the accuracy of the details of the registration. Should a metal tag be selected, the City of Blanchard shall issue the owner a metal license tag stamped with an identifying number for the animal. The City of Blanchard shall also issue the owner a license certificate which identifies the animal by age, gender, breed, color, name and owner, and which states the dates of issuance and expiration of the license.

§ 3-204 TAG TO BE PLACED ON COLLAR; LOST TAGS.

A. The owner of the animal shall cause the tag received from the City of Blanchard or contracted veterinarian to be affixed to the collar of the animal upon which the fee has been paid so that the tag can easily be seen by officers of the city. It shall be the responsibility of the owner of the animal that the animal wears the tag at all times.

B. In the event a license tag or license certificate is lost before the end of the year for which it was issued, the owner may obtain a duplicate tag or certificate after paying the applicable fee as set by motion or resolution by the City Council.

SECTION 2. REPEALER. All former ordinances or parts of Ordinance conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.

SECTION 4. EMERGENCY. It being immediately necessary for the preservation of the public health, peace and safety of the City of Blanchard and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

PASSED and APPROVED and the Emergency Clause voted upon separately by the City Council of the City of Blanchard, Oklahoma, this 13th day of February, 2024.

Mayor

ATTEST: [Seal]

City Clerk

APPROVED AS TO FORM on this 13th day of February, 2024.

City Attorney

BUSINESS AGENDA

B16.

Animal Control Emergency Clause

BUSINESS AGENDA

B17.

Contract and Resolution Drug Testing

RESOLUTION NO. 2024-11

A RESOLUTION OF THE CITY OF BLANCHARD, OKLAHOMA, APPROVING AN AGREEMENT BY AND BETWEEN THE CITY OF BLANCHARD AND THE LOCAL GOVERNMENT TESTING CONSORTIUM (LGTC) FORMLY KNOWN AS MESO.

WHEREAS, The State of Oklahoma has passed the Oklahoma Standards for Workplace Drug and Alcohol Act, Title 40 O.S. Section 551 et seq. allows employers to perform drug and alcohol testing of its employees under certain circumstances; and

WHEREAS, the U.S. Department of Transportation expanded the ruling for testing to include all holders of Commercial Drivers Licensees who operate vehicles of more than 26,00 pounds; and

WHEREAS, the City of Blanchard requires a third-party company or entity to perform such testing; and

WHEREAS, the City of Blanchard current third-party company MESO has been bought out by another company known in the agreement as Local Government Testing Consortium (LGTC); and

WHEREAS, it appearing reasonable for the City of Blanchard to execute and approve the proposed Agreement with LGTC in accordance with the terms of said Agreement; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Blanchard, Oklahoma, that such Agreement be approved and entered into and that a copy of same be hereto attached and made a part hereof by reference, all as provided by law and the Resolution shall be:

PRESENTED and **ACCEPTED** by the City of Blanchard, on this 13th of February, 2024.

Mayor

ATTEST: (Seal)

City Clerk

TO: LGTC MEMBERS

FROM: Fred Behringer
LGTC Program Administrator

SUBJECT: Updated Agreement for Federal DOT & Non-DOT Drug/Alcohol Testing

In 1993, the Oklahoma legislature passed the Oklahoma Standards for Workplace Drug and Alcohol Testing Act, 40 O.S. § 551 *et seq.* to allow employers to perform drug and alcohol testing of its employees under certain circumstances.

Several years ago, the U.S. Department of Transportation expanded the rules for drug and alcohol testing to include all holders of Commercial Drivers Licenses who operate vehicles of more than 26,000 pounds. For additional information, you can refer to the U.S. Code Title 49 CRF.

Membership in the Local Government Testing Consortium (LGTC), provides:

1. Participation in a Drug & Alcohol program that meets all Oklahoma & US DOT program requirements for the testing process and donor privacy.
2. Random test generation and administration.
3. Materials, in person classes and/or digital media for required supervisor training.
4. On-Site collection of specimens for drug testing.
5. On-Site testing for alcohol.
6. Email result reports available as well as reports of any violations.
7. Medical Review Officer review of all positive results and confidential contact with the donor of a positive collection for drug use.
8. All-inclusive billing – billed annually or semi-annually.
9. After hours emergency response, if necessary.

LOCAL GOVERNMENT TESTING CONSORTIUM
SUBSTANCE ABUSE PREVENTION PROGRAM

Consortium Member Agreement

This agreement is entered into this _____ day of _____, 20____, between the Local Government Testing Consortium (LGTC) and _____ (MEMBER).

LGTC and the MEMBER agree as follows:

LGTC and MEMBER will comply with the Oklahoma Standards for Workplace Drug and Alcohol Testing, 40 O.S. § 551 *et seq.*

To comply with the requirements for alcohol and controlled substances testing programs for commercial drivers as set out at 49 CFR Part 382 (the Regulations), the MEMBER will establish a “Substance Abuse Prevention Program” (SAPP) and comply with the requirements of this agreement.

Definitions:

Classification – The proper designation of all covered employees (i.e. DOT, Non-DOT and Safety Sensitive) as set forth in the state law under the Oklahoma Standards for Workplace Drug and Alcohol Testing Act 40 O.S. §554 *et seq* and the Oklahoma Medical Marijuana and Patient Protection Act 63 O.S. §427.8 *et seq.*

Covered Employees – employees who work for the MEMBER and are covered by the MEMBER’s Substance Abuse Prevention Program (SAPP).

Designated Employer Representative (DER) – Appointed by the MEMBER, this individual is responsible for ensuring compliance with 49 CFR Part 382 and/or 40 O.S. §551 *et seq* in the administration of the MEMBER’s Substance Abuse Prevention Program (SAPP). The DER is the only person with whom LGTC will discuss or release confidential information.

LGTC Testing Specialist – Individual employed or contracted by LGTC to perform substance testing and/or collections in accordance with 49 CFR Part 382 and/or 40 O.S. §551 *et seq.* A Testing Specialist may be a duly assigned employee, or contractor, of a medical clinic, hospital or doctor’s office through its agreement with LGTC.

Substance Abuse Prevention Program (SAPP) – a program established by the MEMBER that complies with all aspects of 49 CFR Part 382 and/or 40 O.S. §551 *et seq.* The SAPP documentation will identify LGTC as the SAPP’s testing resource.

Supervisor – a MEMBER employee who has supervisory responsibilities of individuals whom the MEMBER has designated as participants in the MEMBER’s SAPP.

Program Year – recognized as the Calendar Year, January through December.

LGTC RESPONSIBILITIES:

1. LGTC will perform all duties necessary in the operation of the consortium, including arranging for services of a Department of Health & Human Services (DHHS)-certified drug testing laboratory and a certified Medical Review Officer (MRO).
2. LGTC will provide regular training opportunities for DER's and SUPERVISORS and ensure SAPP training videos are available and updated as needed.
3. Provide organizational binders to assist in the record keeping of the DER for MEMBERS that are subject to Annual Corporation Commission Audits.
4. In the event a specialty test is requested by the DER that requires an LGTC collection, round trip mileage will be charged at the current IRS rate, in addition to the stated specialty test fee.
5. LGTC will make a reasonable attempt to arrange for local specimen collection site, when unable to complete on-site testing.

MEMBER RESPONSIBILITIES:

6. MEMBER will appoint a Designated Employer Representative (DER). The DER is responsible for ensuring the MEMBER's Substance Abuse Prevention Program complies with 49 CFR Part 382 and/or 40 O.S. §551 *et seq.*
7. MEMBER will appoint an alternate DER to coordinate random testing in the event the DER is unavailable.

8. DER RESPONSIBILITIES:

- a. Annually, complete DER training provided by LGTC. Training covers DER responsibilities to include who could be covered by the SAPP, records retention and reporting requirements.
- b. Watch LGTC training videos once in a twelve (12) month period.
- c. Register with the U.S. Department of Transportation (DOT) if the MEMBER has employees that must meet DOT standards (ex: CDL requirements). Registration provides the DER with notification of DOT updates and regulations. It is the DER's responsibility to ensure the MEMBER's SAPP is in compliance with all applicable regulations.
- d. Properly classify covered employees as DOT, Non-DOT or Safety Sensitive. Please refer to "Classification" under the Definitions section of this document for additional information.

- e. For purposes of random testing, the MEMBER shall ensure that the random pool list provided to LGTC by the MEMBER meets the definition of safety sensitive as defined in 40 O.S. §554 and 63 O.S. §427.8. LGTC has no way to verify whether each employee qualifies as safety sensitive and will not be held liable for testing employees who do not meet the definition of safety sensitive.
- f. Provide LGTC with a list of employees enrolled in the MEMBER's SAPP upon request for random testing purposes. Employee information should include name, driver's license number and classification. The information should be provided in an Excel spreadsheet.
- g. Establish a testing location that meets the needs of the testing to occur (urine sampling and/or breath analysis).
- h. Maintain all records of drug and alcohol testing and results. Such records must be available for review by appropriate regulatory bodies upon request. Further such records must be secured as confidential personnel records.

9. SUPERVISOR RESPONSIBILITIES:

- a. Annually, attend *Recognizing Substance Abuse in the Workplace* training.
10. The Program is offered by LGTC as a service to its members, but responsibility for compliance with State and Federal law and regulations remains with the MEMBER.

FEES:

11. MEMBER will pay to LGTC the fees set out in the attached consortium fee schedule. Fees may be reviewed and revised by LGTC and can be set up on a one pay or two payments per year plan for the Consortium fee, and specialty bills and mileage will be invoiced after service is provided.

AGREEMENT PERIOD:

12. This Agreement shall remain in force and in effect until terminated by one of the parties or until such time as federal regulations under which this agreement is executed are no longer applicable.

CANCELLATION OF MEMBERSHIP:

13. LGTC or the MEMBER may terminate this agreement with a ninety (90) day written notice, due to, but not limited to, failure to pay the required fees or failure to comply with the provisions of the Program or the Regulations.
14. Failure to comply with the requirements of this agreement will result in the MEMBER's removal from the testing pool and program.

WITNESS this _____ day of _____, 20__.

MEMBER

LOCAL GOVERNMENT
TESTING CONSORTIUM

Signature

Signature

Title

Title

Date

Date

Consortium Fee Schedule

The following fees apply for services performed under the LGTC Consortium Member Agreement.

1. **Initial Fee.** Each new MEMBER is assessed a setup fee of one hundred dollars (\$100) for the initial program year.
2. **Random Drug and Alcohol Testing Fee.** A random drug and alcohol testing fee of forty-five dollars (\$45) per program year is assessed for each covered employee subject to random drug and alcohol testing. This covers local collection by LGTC as well as testing.
3. **Additional Drug Testing Fee.** A fee of fifty dollars (\$50) is assessed for each specialty test (i.e. pre-employment, post-accident, reasonable suspicion, return to duty and follow-up drug test).
4. **Mileage.** In the event a specialty test is requested by the MEMBER that requires an LGTC collection, round trip mileage will be charged at the current IRS rate, in addition to the stated specialty test fee.

Registration Form

Local Government Testing Consortium (LGTC)

Name of Entity: _____

Address: _____

Telephone: _____

Fax: _____

Chief Executive Officer: _____

Chief Financial Officer: _____

Persons to contact when employees are scheduled for drug/alcohol testing and to receive results:

Primary Designated Employer Representative (DER): _____

Phone Number: _____

Email: _____ @ _____ Secure: Yes or No

Contact Fax: _____ Secure: Yes or No

Person to contact when Primary DER is not available:

Alternate Designated Employer Representative (DER): _____

Phone Number: _____

Email: _____ @ _____ Secure: Yes or No

Alternate Contact Fax: _____ Secure: Yes or No

Allowed to Receive Results: _____ Yes or No

BUSINESS AGENDA

B18.

Vehicle Request



Council Agenda

Business Item No.B-18

DATE: 5th of February 2024

TO: *Daniel Ofsthun*, Blanchard Acting City Manager
Blanchard City Council

FROM: *Steve Rhodes, Chief of Police*

Item: *Purchase-Vehicle*

BACKGROUND:

The Blanchard Police Department requested funding for the replacement of two vehicles. The City Council approved the FYE2024 Budget appropriating \$88,000 for the purchase of two vehicles. One vehicle has already been purchased and added to the fleet. The department is ready to purchase the other budgeted vehicle.

The vehicle is a 2023 Ford Explorer PPV and is available for \$45,447.00 (see window sticker attachment) under Oklahoma State Contract SW035 thru Ford Fleet and Government Sales, OKC, OK (Bob Moore Ford LLC). I discovered this 2023 Ford Interceptor through our Blanchard Fire Department after they purchased a truck through Ford Fleet. Also, I have done extensive research for other SUV's in Oklahoma and Texas. The only other way we can purchase a vehicle within this price point and get it immediately is to purchase a used vehicle at near the same price point from Texas. These Police SUV's in Texas would be a 2020 or 2021 with 40-60 thousand miles. Therefore, the purchase of this brand new 2023 Ford Interceptor would be cost effective. The vehicle we would be replacing is the 2015 Ford Interceptor SUV that has been taken out of service due to hail damage and costly repairs needed.

Therefore, it is requested that the City Manager be authorized to use approved funding for vehicles from the FYE2024 Budget to make this purchase. The Police Department has \$45,082.40 dollars left in our Fleet vehicle budget for FYE2023. Attached is the Bob Moore Ford, LLC

awarded state contract and vehicle information. The difference with the reminding budget will be moved from another line item, if necessary.

If this 2023 Ford Explorer Interceptor SUV is agreed upon for purchase, the Blanchard Police Department would be able to obtain possession immediately due to the vehicle being "on the ground" at Bob Moore Ford Fleet located at S.E. 89th and I-35 Service Road in OKC, OK. Purchasing this vehicle "out right" would allow the Blanchard Police Department to obtain possession immediately. As of now, the Deputy Chief is having to drive a vehicle needed for our patrol officers.

Funding options:

1. Paying for it outright and supplementing the budget with the sale of surplus vehicles; and/or
2. Lease/Purchase

Chief Rhodes



STATE OF OKLAHOMA STATEWIDE CONTRACT WITH BOB MOORE FORD, LLC

This State of Oklahoma Statewide Contract (“Contract”) is entered into between the state of Oklahoma by and through the Office of Management and Enterprise Services and Bob Moore Ford, LLC (“Supplier”) and is effective March 5, 2021.

Purpose

The State is awarding this Contract to Supplier for the provision of vehicle purchases, as more particularly described in certain Contract Documents. Supplier submitted a proposal which contained no exceptions to the Solicitation. This Contract memorializes the agreement of the parties with respect to negotiated terms of the Contract that is being awarded to Supplier.

Now, therefore, in consideration of the foregoing and the mutual promises set forth herein, the receipt and sufficiency of which are hereby acknowledged the parties agree as follows:

1. The parties agree that Supplier has not yet begun performance of work under this Contract. Upon full execution of this Contract, Supplier may begin work. Issuance of a purchase order is required prior to payment to a Supplier.
2. The following Contract Documents are attached hereto and incorporated herein:
 - 2.1. Solicitation, Attachment A
 - 2.1.A. Exhibit 1
 - 2.2. General Terms, Attachment B;
 - 2.3. Statewide Specific Terms Attachment C;
 - 2.4. Intentionally Omitted, Attachment D;
 - 2.5. Bid Portion, Attachment E and
 - 2.6. Intentionally Omitted, Attachment F.
3. Any reference to a Contract Document refers to such Contract Document as it may have been amended. If and to the extent any provision is in multiple documents and addresses the same or substantially the same subject matter but does not create an actual conflict, the more recent provision is deemed to supersede earlier versions.









SW0035 Execution Version Bob Moore contract

Final Audit Report

2021-03-05

Created:	2021-03-05
By:	Joseph Farani (joseph.farani@omes.ok.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA5gdDaqlf4hMjroiffKQAQrjkuU9-Rb9H

"SW0035 Execution Version Bob Moore contract" History

-  Document created by Joseph Farani (joseph.farani@omes.ok.gov)
2021-03-05 - 5:17:15 PM GMT- IP address: 165.225.216.95
-  Document emailed to JOHN TRACY (john.tracy@bobmoore.com) for signature
2021-03-05 - 5:18:47 PM GMT
-  Email viewed by JOHN TRACY (john.tracy@bobmoore.com)
2021-03-05 - 6:06:14 PM GMT- IP address: 67.67.7.66
-  Document e-signed by JOHN TRACY (john.tracy@bobmoore.com)
Signature Date: 2021-03-05 - 6:17:25 PM GMT - Time Source: server- IP address: 67.67.7.66
-  Document emailed to Dan Sivard (dan.sivard@omes.ok.gov) for signature
2021-03-05 - 6:17:28 PM GMT
-  Email viewed by Dan Sivard (dan.sivard@omes.ok.gov)
2021-03-05 - 7:26:14 PM GMT- IP address: 104.143.198.151
-  Document e-signed by Dan Sivard (dan.sivard@omes.ok.gov)
Signature Date: 2021-03-05 - 7:26:56 PM GMT - Time Source: server- IP address: 165.225.216.110
-  Agreement completed.
2021-03-05 - 7:26:56 PM GMT

CHI-005005 OK

9-NORMAL, NB, 005005, F1291

17782 120231210 6956 BLEND

CERT[CERT][CERT] TRD RAMP[BOUNCE]CAMPE[BOOK]EXPL[ROTA]

018489 1FM5K8AB8 PGC20580 NB

FU13

VEHICLE DESCRIPTION

POLICE INTERCEPTOR

Pg C20580

2023 UTILITY AWD
119" WHEELBASE
3.3L TI-VCT V6 FV ENGINE
10-SPEED AUTO TRANSMISSION

EXTERIOR
AGATE BLACK METALLIC
INTERIOR
EBONY CLOTH FRT/VINYL REAR



ford.com

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR
 - 18" HD STEEL WHEELS
 - 265/60R18 AS BSW
 - POLICE TIRES
 - CLASS III HITCH RECEIVER
 - DUAL EXHAUST SYSTEM
 - DUAL POWER MIRRORS
 - FULL SIZE 18" SPARE W/TPMS
 - HEADLAMP - AUTO, LED
 - LOW/HIGH INCLUDES FRONT HOUSING (W/LED WIG-WAG)
 - KEY LOCKS (DR/PASS/LTGT)
 - PRIVACY GLASS 2ND/3RD ROW
- INTERIOR
 - 36/70/25 SPLIT VINYL REAR SEAT
 - A/C W/AUTOMATIC CLIMATE CONTROL
 - CONTROL DUAL ZONE
 - BLACK VINYL FLOOR COVERING
 - CLOTH BUCKET FRONT SEATS
 - CERTIFIED SPEEDOMETER
 - CLOTH BUCKET FRONT SEATS
 - CONSOLE MOUNTING PLATE
 - ENGINE HOUR/IDLE METER
 - HTD. SANITIZATION SOLUTION
 - PWR DR SEAT 76-WAY/M LUMBAR
 - REAR W/WHITE TASK LIGHTING
 - SEATBACK INTRUSION PLATES
 - TILT/TELESCOPING STEERING WHL W/4 CONFIGURABLE LATCHING SWITCHES
- FUNCTIONAL
 - UNIVERSAL TOP TRAY
 - AM/FM/MP3/BLUETOOTH & USB
 - COLLUM MOUNTED SHIFTER
 - ENGINE OIL COOLER
 - FORD TELEMATICS™
 - FULL-TIME ALL WHEEL DRIVE SYSTEM
 - HEAVY DUTY SUSPENSION
 - HEAVY-DUTY 80-AMP BATTERY
 - INTERIOR TRUNK/LIFTGATE RELEASE
 - POLICE BRAKES: 4-WHL DISC
 - W/ABS & TRACTION CONTROL
 - POWER STEERING W/EPAS
 - REAR VIEW CAMERA
- SAFETY/SECURITY
 - TRANSMISSION OIL COOLER
 - TRANSMISSION-10-SPEED AUTO
 - 75 MPH REAR-CRASH TESTED
 - ADVANCED RAC™ WITH RSC®
 - AIRBAGS - FRONT AND SIDE
 - AIRBAGS - FRONT AND SIDE
 - SOS POST CRASH ALERT SYS
 - TIRE PRESSURE MONITOR SYS
- WARRANTY
 - 3 YR/36K MILE BUMPER-TO-BUMPER WARRANTY
 - 5 YR/100K MILE POWERTRAIN CARE EXTENDED SERVICE PLAN (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE (MSRP)

EQUIPMENT GROUP 500A

OPTIONAL EQUIPMENT/OTHER

- 1021-400P/08/02/22OKOS063
- AM/FM STEREO
- 3.3L TI-VCT V6 FV ENGINE
- 10-SPEED AUTO TRANSMISSION
- AUX CLIMATE CONTROL
- 50 STATE EMISSIONS
- COURTESY LAMP DISABLE
- DRIVER SIDE LED SPOT LAMP
- POWER MIRROR/SPOTTER/HEATED
- KEYLESS ENTRY - 4 FOBS
- 4G LTE WI-FI HOTSPOT CREDIT
- FRONT HEADLAMP LIGHT SOLUTION
- WIRING GRILL/LAMP/SIREN/SPKRS
- FLEX-FUEL CAPABILITY

PRICE INFORMATION

BASE PRICE \$47,165.00
 TOTAL OPTIONS/OTHER - 525.00
 TOTAL VEHICLE & OPTIONS/OTHER 46,640.00
 DESTINATION & DELIVERY 1,495.00

\$45,447.00

RAMP ONE

CA28

RAMP TWO

CONVOY

ITEM #: 52-K002 O/T 5B

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

PL291 N RB 2X 315 005005 11 29 23

12/28/2023

EPA Fuel Economy and Environment

19 MPG
 combined city/hwy
17 city
23 highway
5.3 gallons per 100 miles

Driving Range
 Gasoline 414 miles
 Ethanol (E85) 305 miles

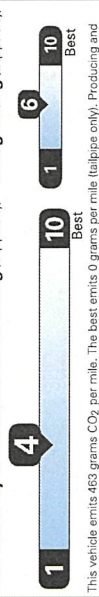
Standard SUVs range from 14 to 102 MPG. The best vehicle rates 132 MPGe. Values are based on gasoline and do not reflect performance and ratings based on E85.

E85 Flexible-Fuel Vehicle
 Gasoline-Ethanol (E85)

You spend
\$3,750
 more in fuel costs
 over 5 years
 compared to the
 average new vehicle.

Annual fuel cost
\$2,350

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



This vehicle emits 463 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. On average new vehicle gets 23 MPG and costs \$4.00 to fuel over 5 years. Best estimates range from 14 to 102 MPG and cost \$1,500 to \$3,750 more in fuel costs over 5 years per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fueleconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★ ★ ★ ★ ★
 Based on the combined ratings of frontal, side and rollover.
 Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★ ★ ★ ★ ★
 Driver ★ ★ ★ ★ ★
 Passenger ★ ★ ★ ★ ★

Side Crash ★ ★ ★ ★ ★
 Front seat ★ ★ ★ ★ ★
 Rear seat ★ ★ ★ ★ ★

Rollover ★ ★ ★ ★ ★
 Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest.
 Source: National Highway Traffic Safety Administration (NHTSA).
www.safercar.gov or 1-888-327-4236

TOTAL MSRP \$48,135.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER

1FM5K8AB8PGC20580



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



The modem is active and sending vehicle data (e.g. diagnostics) to Ford. See in-vehicle settings for connectivity options.

FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible network availability. Limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot. See your local Ford website for our privacy policy.



FORD PROTECT™
 Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

SCAN OR TEXT: 1PFC20580 TO 482828



www.ford.com/help/privacy-statement

1202312106956













City of Blanchard
2008 N Council Ave * PO Box 480
405.485.9392

POTENTIAL VEHICLES TO BE SURPLUS AND SOLD

1.	2009	FORD CROWN VIC PATROL	(ALREADY SURPLUS)	2FAHP71V49X140123
2.	2014	FORD TAURUS	(TO BE SURPLUS)	1FAHP2MK3EG168418
3.	2010	FORD CROWN VIC PATROL	(ALREADY SURPLUS)	2FABP7BV7AX118450
4.	2015	FORD EXPLORER	(TO BE SURPLUS)	1FM5K8AT2FGA28529
5.	2011	FORD CROWN VIC PATROL	(TO BE SURPLUS)	2FABP7BV1BX172926
6.	2013	FORD TAURUS	(TO BE SURPLUS)	1FAHP2L81DG206572
7.	2015	FORD TAURUS	(TO BE SURPLUS)	1FAHP2MK4FG170101

BUSINESS AGENDA

B19.

ATV Ordinance

ORDINANCE NO. 808

AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA AMENDING CHAPTER 18, ARTICLE 3, SECTION 18-307 OF THE CODE OF ORDINANCES OF THE CITY OF BLANCHARD, OKLAHOMA, RELATING TO THE OPERATION OF NON-CONVENTIONAL MOTORIZED VEHICLES UPON STREETS, PUBLIC RIGHTS OF WAY AND HIGHWAYS WITHIN THE MUNICIPAL LIMITS OF THE CITY OF BLANCHARD; PROVIDING A PENALTY FOR VIOLATIONS; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA:

SECTION 1. That the existing Article 3, Section 18-307 of Chapter 18 of the Code of Ordinances of the City of Blanchard shall be and is hereby amended to read as follows:

§18-307 OPERATION OF NON-CONVENTIONAL MOTORIZED VEHICLES UPON STREETS, PUBLIC RIGHTS OF WAY AND HIGHWAYS WITHIN THE MUNICIPAL LIMITS OF THE CITY OF BLANCHARD

A. LOW SPEED VEHICLES AND/OR NEIGHBORHOOD ELECTRIC VEHICLES

Low Speed Vehicles (LSV)/Neighborhood Electric Vehicles (NEV): An LSV/NEV is a motor vehicle that may look like a golf cart to the casual observer, but is actually a motor vehicle requiring registration and insurance, and operation by a licensed driver.

LSV/NEVs may be powered by electric battery or gasoline. Vehicle standards are specified by the National Highway Traffic Safety Administration’s (NHTSA) Federal Motor Vehicle Safety Standard (FMVSS) No. 500. (49 Code of Federal Regulations §571.500). An LSV/NEV has 4 wheels, a top attainable speed in 1 mile of more than 20 mph and not more than 25 mph on a paved level surface, a gross vehicle weight rating of less than 3,000 pounds, and a Vehicle Identification Number (VIN). Only LSV/NEVs registered and licensed under Oklahoma law, or registered and licensed in another state shall qualify as an LSV/NEV. Golf carts or modified (“street legal”) golf carts do not qualify as LSV/NEVs.

- i. The operation of an LSV/NEV is prohibited on any street or highway within the City of Blanchard with a posted speed limit exceeding 25 mph.

- ii. The operation of an LSV/NEV is prohibited within the City of Blanchard unless it is registered and licensed as a motor vehicle under Oklahoma state law or legally registered and licensed in another state and must comply with the Compulsory Liability Insurance Law.
- iii. The operation of an LSV/NEV is prohibited within the City of Blanchard unless it has a 17-digit Vehicle Identification Number (VIN) assigned by the manufacturer of said LSV/NEV and displays appropriate license plates.
- iv. Only drivers having a valid driver's license may operate LSV/NEVs on streets, highways and public rights of way within the City of Blanchard.
- v. LSV/NEVs may not be operated on any bicycle path, walking path or other pedestrian way within the City of Blanchard.
- vi. LSV/NEVs shall be subject to the all federal, state and local motor vehicle parking restrictions.
- vii. Off-road tires may not be used on LSV/NEVs.

B. MEDIUM-SPEED ELECTRIC VEHICLES

Medium-Speed Electric Vehicle as defined in 47 O.S. Section 1102, means any self-propelled, electrically powered four-wheeled motor vehicle, equipped with a roll cage or crush-proof body design, whose speed attainable in one (1) mile is more than thirty (30) miles per hour but not greater than thirty-five (35) miles per hour. Medium-speed electric vehicles shall be registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act according to rules for the titling and registration of medium-speed electric vehicles promulgated by Service Oklahoma.

- i. The operation of a medium-speed electric vehicles which have been titled and registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act may be operated on any highway or street within the City of Blanchard with a posted speed limit of forty-five (45) miles per hour or less; provided, however, medium-speed electrical vehicles shall not be permitted to travel upon any street or highway within the City of Blanchard which is a part of the National System of Interstate and Defense Highways and which otherwise meets or exceeds the National Highway Traffic Safety Administration regulations set forth in 49 C.F.R. 571.500. Operators of medium-speed electrical vehicles shall comply with all traffic regulations and rules of conduct for the operation of motor vehicles on the roadways of this state provided by law including but not limited to the Compulsory Liability Insurance Law.
- ii. Only drivers having a valid driver's license may operate Medium-Speed electrical vehicles on streets, highways and public rights of way within the City of Blanchard.
- iii. Medium-Speed electrical vehicles may not be operated on any bicycle path, walking path or other pedestrian way within the City of Blanchard.
- iv. Medium-speed electrical vehicles shall be subject to the all federal, state and local motor vehicle parking restrictions.
- v. Off-road tires may not be used on Medium-speed electrical vehicles.

C. MINI-TRUCKS

Mini-trucks, as defined by Oklahoma state law and addressed in 47 O.S. Section 1151.3 , shall be registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act according to rules for titling and registration of mini-trucks promulgated by Service Oklahoma.

Mini-trucks which have been titled and registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act may be operated on streets and highways in the City of Blanchard; provided, however, mini-trucks shall not be permitted to travel upon any highway in this state which is a part of the National System of Interstate and Defense Highways. Operators of mini-trucks shall comply with all traffic regulations and rules of conduct for the operation of motor vehicles on the roadways of this state provided by law.

D. STREET LEGAL UTILITY VEHICLES

Street-legal utility vehicles that are registered as a motor vehicle pursuant to subsection B of Section 1 of this act may be operated on the streets and highways of this state. Provided, however, street-legal utility vehicles shall not be operated on the National System of Interstate and Defense Highways or U.S. highways.

E. GOLF CARTS AND NON-REGISTERED UTILITY VEHICLES

Golf carts and non-registered utility vehicles, as defined by 47 O.S. Section 1102, shall not be operated on the streets and public rights of way of the City of Blanchard unless, prior to said operation, the owner or the owner's authorized agent shall obtain from the City of Blanchard a written annual permit which shall be issued upon verification of the following:

- i. Payment of an annual fee as set by motion or resolution of the City Council (*Editor's Note, the initial fee established by the City Council is \$25.00*).
- ii. Proof of compliance with Compulsory Liability Insurance liability insurance that covers the Golf Cart or non-registered Utility Vehicle.
- iii. Provided that the operation of a Golf Cart or non-registered Utility Vehicle on public streets or public rights of way is prohibited on any street or public right of way having a posted speed limit greater than 25 miles per hour
- iv. Provided that the operation of a Golf Cart or non-registered Utility Vehicle on public streets or public rights of way is prohibited by any person other than a person who possesses a valid driver's license.
- v. Provided that the operation of a Golf Cart or non-registered Utility Vehicle on public streets or public rights of way is prohibited except during daylight hours.
- vi. Golf carts or non-registered utility vehicles may operate (crossings only) on state highways within the City of Blanchard, including that portion of State Highway 76 laying between the intersection of North 10th and Main Street and the intersection of North 10th and Council Road, only if making a direct perpendicular

crossing of said state highway at an angle of approximately ninety (90) degrees to the direction of the highway after coming to a complete stop, yielding the right-of-way to all oncoming traffic that constitutes an immediate hazard. The legal authority to cross a state highway shall not apply to divided highways or highways with a posted speed limit of more than thirty-five (35) miles per hour in the area of the crossing.

F. ALL-TERRAIN VEHICLES (ATV's)

All-Terrain Vehicles shall not be operated on the streets and public rights of way of the City of Blanchard unless, prior to said operation, the owner or the owner's authorized agent shall obtain from the City of Blanchard a written annual permit which shall be issued upon verification of the following:

- i. Payment of an annual fee as set by motion or resolution of the City Council (*Editor's Note, the initial fee established by the City Council is \$25.00*).
- ii. Proof of compliance with Compulsory Liability Insurance liability insurance that covers the All-Terrain Vehicle.
- iii. Provided that the operation of an ATV on public streets or public rights of way is prohibited on any street or public right of way having a posted speed limit greater than 25 miles per hour.
- iv. Provided that the operation of an ATV on public streets or public rights of way is prohibited by any person other than a person who possesses a valid driver's license.
- v. Provided that the operation of an ATV on public streets or public rights of way is prohibited except during daylight hours.
- vi. ATV's may operate (crossings only) on state highways within the City of Blanchard, including that portion of State Highway 76 laying between the intersection of North 10th and Main Street and the intersection of North 10th and Council Road, only if making a direct perpendicular crossing of said state highway at an angle of approximately ninety (90) degrees to the direction of the highway after coming to a complete stop, yielding the right-of-way to all oncoming traffic that constitutes an immediate hazard. The legal authority to cross a state highway shall not apply to divided highways or highways with a posted speed limit of more than thirty-five (35) miles per hour in the area of the crossing.
- vii. Required Equipment for All-Terrain Vehicles include standard mufflers, provided that no person shall use a muffler cutout, by-pass, straight pipe or similar device on an ATV and the apparatus shall not be audible for a distance more than two hundred (200) feet from the operation of the ATV.
- viii. Required Equipment for All-Terrain Vehicles include Brakes which shall adequately control movement and stop the ATV under any condition of operation and at least one (1) red tail lamp having a minimum candlepower of sufficient intensity to exhibit a red light plainly visible from a distance of five-hundred (500) feet to the rear.
- ix. It shall be unlawful for any person to operate an ATV upon any public sidewalk providing for pedestrian traffic or upon private property of another

without written permission of the owner or person in control of said property or upon on any school grounds without written, signed, and dated permission of responsible school authorities or at a rate of speed greater than twenty-five (25) miles per hour.

- x. The provisions of this chapter shall not apply to an all-terrain vehicle used by the governmental agencies in the pursuit of their duties or during emergency use.
- xi. Nothing in this ordinance shall prohibit the use of all-terrain vehicles within the right of way of a state or county highway or upon other public streets in the city of Blanchard while participating in a parade permitted by the City of Blanchard.

G. GOLF CARTS OPERATED BY PERSONS WITH A PHYSICAL DISABILITY

Notwithstanding any other provision of law, any person with a physical disability as defined by Section 15-112 of Title 47 of the Oklahoma Statutes shall be authorized to operate a golf cart on streets and highways and public rights of way within the City of Blanchard to the extent that the physically disabled person is capable as determined by a physician as defined by Section 15-112 of Title 47 of the Oklahoma Statutes if:

- i. Operation occurs during daylight hours only;
- ii. The golf cart is not operated on roadways with posted speed limits greater than twenty-five (25) miles per hour;
- iii. The operator of such golf cart possesses a valid driver license; and
- iv. The operator of such golf cart shall provide certified proof of his or her disability.

H. MINIBIKES, GO-CARTS, MOPEDS AND OTHER MOTOR VEHICLES MANUFACTURED PRINCIPALLY FOR OFF STREET AND OFF HIGHWAY USE

Vehicles known and commonly referred to as Minibikes and other similar trade names are prohibited from operating on streets, highways or public rights of way within the City of Blanchard, except:

- i. When used in a parade permitted by the City of Blanchard; or
- ii. When registered, as required by 47 O.S. Section 1151(E), by a food vendor and licensed by the City of Blanchard for such purposes upon Blanchard streets having a speed limit of thirty (30) miles per hour or less.

Vehicles known and commonly referred to as Go-Carts are prohibited from operating on streets, highways or public rights of way within the City of Blanchard, except when used in a parade permitted by the City of Blanchard.

Vehicles known as Mopeds, as defined by 47 O.S. Section 1-133.2, are prohibited from being operated on streets, highways and public rights of way within the City of Blanchard, except when used in a parade permitted by the City of Blanchard.

No other motor vehicle not provided for in this Section of the Code of Ordinances of the City of Blanchard may be operated on streets and highways and public rights of way within the City of Blanchard.

I. PENALTY.

Any person convicted of violating any provision of this ordinance shall be guilty of a misdemeanor and shall be subject to a \$200.00 fine and impoundment of the motor vehicle involved in said violation. [Ord. No. 2009-05, 4/28/09; Ord. No. 707, 8/27/19; Ord. No. 808, 2/13/24]

SECTION 2. SEVERABILITY CLAUSE.

In the event any word or sentence in this ordinance, or provision or portion of this ordinance, or rules adopted by this ordinance is invalidated by any court of competent jurisdiction, the remaining words and/or sentences, provisions, or portions thereof shall not be affected and shall continue in full force and effect.

SECTION 3. EMERGENCY.

It being immediately necessary for the preservation of the public health, peace, and safety of the City of Blanchard and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

PASSED and **APPROVED** and the Emergency Clause voted upon separately and **PASSED** and **APPROVED** on this 13th day of February, 2024.

Mayor

City Clerk

ATTEST: (Seal)

APPROVED AS TO FORM on this 13th day of February, 2024.

City Attorney

ORDINANCE NO. 707

AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA AMENDING SECTION 18-307 IN ARTICLE 3 OF CHAPTER 18 OF THE BLANCHARD MUNICIPAL CODE PERTAINING TO ALL-TERRAIN VEHICLES; DECLARING REPEALER; PROVIDING FOR SEVERABILITY.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA:

SECTION 1. That Chapter 18, Article 3, Section 18-307 "MUNICIPALLY OWNED ALL-TERRAIN VEHICLES AND MUNICIPALLY OWNED GOLF CARTS" of the Code of Ordinances of the City of Blanchard, Oklahoma, is hereby amended to read as follows:

§ 18-307 ALL-TERRAIN VEHICLES AND GOLF CARTS.

A. Any person intending to operate an all-terrain vehicle or golf cart on any public roadway within the limits of the City of Blanchard shall obtain an operation permit from the City of Blanchard. The City of Blanchard shall issue a permit upon verification of the following items:

1. Annual fee as set by motion or resolution by the City Council. *Editor's note the initial fee is \$25.00.*

2. Driver possesses a valid driver's license.

3. Proof of liability insurance that covers the all-terrain vehicle or golf cart.

B. Required Equipment for All-Terrain Vehicles Following Permit Issuance:

1. Standard mufflers shall be installed and attached to the ATV which reduce the noise of operation of the motor to the minimum necessary for operation. No person shall use a muffler cutout, by-pass, straight pipe, or similar device on the all-terrain vehicle. The apparatus shall not be audible for a distance more than two-hundred (200) feet from the place or places where such devices or apparatus will be located.

2. Brakes shall be installed adequately to control movement of and stop the all-terrain vehicle under any condition of operation.

3. At least one (1) clear headlamp shall be attached to the front, with sufficient intensity to reveal persons and vehicles at a distance of at least one-hundred (100) feet ahead during the hours of darkness and under normal atmospheric conditions, when the all-terrain vehicle is operated between the hours of one-half hour after sunset to 10pm, or at times of reduced visibility. Such headlamp shall be aimed so that glaring rays are not projected into the eyes of oncoming traffic. The all-terrain vehicle shall also be equipped with a least one (1) red tail lamp having a minimum candlepower of

sufficient intensity to exhibit a red light plainly visible from a distance of five-hundred (500) feet to the rear during hours of darkness under normal atmospheric conditions.

C. Restrictions on Operation of All-Terrain Vehicles Upon Public Roadways:

Once a permit has been issued to any person, it shall be unlawful for that person to drive any all-terrain vehicle or golf cart on the portion of any right of way of any public street, road, trail or alley used for motor vehicle travel, except a person may operate upon the most right-hand lane of a public street or alley unless herein or hereafter restricted, and may, in passing or making a left turn, operate on other lanes which are used for vehicle traffic in the same direction. Operation may be permitted upon the ditch bottom or outside bank of county or state highways which are so configured within the corporate limits. No travel is permitted on any state highway system within corporate limits unless making a perpendicular crossing of a state highway.

D. It shall be unlawful for any person to operate an all-terrain vehicle:

1. Upon any public sidewalk providing for pedestrian traffic.
2. Upon private property of another without written permission of the owner of person in control of said property.
3. Upon on any school grounds without written, signed, and dated permission of responsible school authorities.
4. Upon on any other public place or ground except as may be specifically permitted by other provisions of the ordinance.
5. At any place while under the influence of alcohol or drugs as defined by Oklahoma State Statute 47 OS 11 902, which is hereby incorporated herein by reference.
6. At a rate of speed greater than twenty-five (25) miles per hour.
7. At any place in a careless, reckless, or negligent manner or heedlessly in disregard of the rights or safety of others, or in a manner so as to endanger or be likely to endanger or cause injury or damages to any person or property.
8. During the hours of 10:00pm to 7:00am, except that during said prohibited hours of operation, such operation shall be permitted when returning to the City of Blanchard for the purpose of following the most direct practical route from a point outside the city limits of the City of Blanchard to the residence of the operator or passenger, and except during prohibited hours of operation shall be permitted for the purpose of leaving the City of Blanchard by the most direct practical route to go to a specific destination outside of the City of Blanchard.

9. Without a headlight and taillight at night as consistent with this Chapter.
10. In any trees, nursery, or planting that damages or destroys growing stock or on any private property without the permission of the owner thereof.
11. Entering any intersection without yielding the right of way to any vehicles or pedestrians, which are at the intersection, or close to the intersection as to constitute an immediate hazard.
12. Leaving an all-terrain vehicle in a public place without locking the ignition, removing the key and taking the same with their person.
13. Intentionally driving, chasing, running over, or killing any animal with an all-terrain vehicle.
14. Operating or riding under the age of eighteen (18) without a safety helmet.

E. Exceptions.

The provisions of this chapter shall not apply to an all-terrain vehicle used by the governmental agencies in the pursuit of their duties or during emergency use. Nothing in this ordinance shall prohibit the use of all-terrain vehicles within the right of way of a state or county highway or upon public lands under the jurisdiction of the Oklahoma Department of Wildlife Conservation in an organized contest or even subject to the consent of the official or board having jurisdiction over the highway or public lands. Nothing in this ordinance shall prohibit the use of all-terrain vehicles within the right of way of a state or county highway or upon other public streets in the City of Blanchard during a parade.

F. All other traffic regulations applicable.

When at any time an all-terrain vehicle is operated within the right of way of a public roadway, but outside of the traveled portion, or when an all-terrain vehicle is operated as permitted in crossing a public roadway, all other traffic regulations of the City of Blanchard, including, but not limited to, those permitting to operating or being in actual physical control of a motor vehicle while intoxicated shall be applicable to the operators of such. Furthermore, for the purpose of enforcing traffic regulations at any time that an all-terrain vehicle is within the right of way of a public roadway or lawfully upon the traveled portion of a public roadway, the all-terrain vehicle shall be deemed to be a motor vehicle, as subject to all rules, ordinances, statutes, and regulations pertaining as the same term as defined by Oklahoma State Statutes 47-1-134.

G. Operation of All-Terrain Vehicles by minors.

All-terrain vehicle operators who are minors and wish to operate all-terrain vehicles within the City of Blanchard are subject to the following conditions in addition to those required for adult operators:

1. No minor under sixteen (16) years of age shall be permitted to operate an all-terrain vehicle in the City of Blanchard.
2. All minors at least sixteen (16) years of age but less than eighteen (18) years of age may operate an all-terrain vehicle subject to the restrictions in this chapter if the minor possesses a valid driver's license and wears a safety helmet approved by the Department of Public Safety.

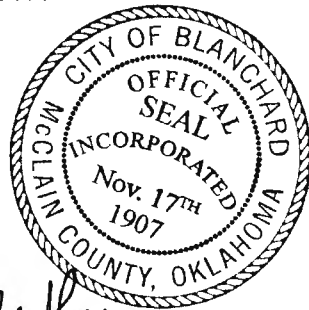
H. Penalty.

Any person convicted of violating any provision of this ordinance is guilty of a misdemeanor and shall be subject to a \$200.00 fine and/or arrest.

SECTION 2. REPEALER. All former ordinances or parts of ordinances conflicting or inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY. In the event any word or sentence in this ordinance, or provision or portion of this ordinance, or rules adopted by this ordinance is invalidated by any court of competent jurisdiction, the remaining words and/or sentences, provisions, or portions thereof shall not be affected and shall continue in full force and effect.

PASSED and APPROVED by the City Council of the City of Blanchard, Oklahoma on this 27th day of August, 2019.



Eddie Ode

Mayor

ATTEST:

Kate Hubble

City Clerk
deputy

APPROVED AS TO FORM on this 23rd day of August, 2019.

Adrian

City Attorney

LOW SPEED VEHICLES AND/OR NEIGHBORHOOD ELECTRIC VEHICLES

Low Speed Vehicles (LSV)/Neighborhood Electric Vehicles (NEV): An LSV/NEV is a motor vehicle that may look like a golf cart to the casual observer, but is actually a motor vehicle requiring registration and insurance, and operation by a licensed driver. LSV/NEVs may be powered by electric battery or gasoline. Vehicle standards are specified by the National Highway Traffic Safety Administration's (NHTSA) Federal Motor Vehicle Safety Standard (FMVSS) No. 500. (49 Code of Federal Regulations §571.500). An LSV/NEV has 4 wheels, a top attainable speed in 1 mile of more than 20 mph and not more than 25 mph on a paved level surface, a gross vehicle weight rating of less than 3,000 pounds, and a Vehicle Identification Number (VIN). Only LSV/NEVs registered and licensed under Oklahoma law, or registered and licensed in another state shall qualify as an LSV/NEV. Golf carts or modified ("street legal") golf carts do not qualify as LSV/NEVs.

- LSV/NEVs shall not be operated on any street or highway within the City of Blanchard where the posted speed limit exceeds 25 mph.
- Each LSV/NEV must be registered and insured and licensed under Oklahoma law, or legally registered and licensed in another state.
- Each LSV/NEV shall have a 17-digit Vehicle Identification Number (VIN), and display appropriate license plates
- Only drivers having a valid driver's license may operate LSV/NEVs on streets, highways and public rights of way within the City of Blanchard.
- LSV/NEVs may not be operated on any bicycle path, walking path or other pedestrian way within the City of Blanchard.
- LSV/NEVs shall be subject to the all federal, state and local motor vehicle parking restrictions
- Off-road tires may not be used on LSV/NEVs.

MEDIUM-SPEED ELECTRIC VEHICLES

A. Medium-speed electrical vehicles shall be registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act according to rules for the titling and registration of medium-speed electric vehicles promulgated by Service Oklahoma.

B. Medium-speed electrical vehicles which have been titled and registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act may be operated on any highway or street within the City of Blanchard with a posted speed limit of forty-five (45) miles per hour or less; provided, however, medium-speed electrical vehicles shall not be permitted to travel upon any street or highway within the City of Blanchard which is a part of the National System of Interstate and Defense Highways and which otherwise meets or exceeds the National Highway Traffic Safety Administration regulations set forth in 49 C.F.R. 571.500. Operators of medium-speed electrical vehicles shall comply with all traffic regulations and rules of conduct for the operation of motor vehicles on the roadways of this state provided by law.

- Only drivers having a valid driver's license may operate Medium-Speed electrical vehicles on streets, highways and public rights of way within the City of Blanchard.
- Medium-Speed electrical vehicles may not be operated on any bicycle path, walking path or other pedestrian way within the City of Blanchard.
- Medium-speed electrical vehicles shall be subject to the all federal, state and local motor vehicle parking restrictions.
- Off-road tires may not be used on Medium-speed electrical vehicles.

MINI-TRUCKS

A. Mini-trucks, as defined by Oklahoma state law, shall be registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act according to rules for titling and registration of mini-trucks promulgated by Service Oklahoma.

B. Mini-trucks which have been titled and registered pursuant to the provisions of the Oklahoma Vehicle License and Registration Act may be operated on streets and highways in the City of Blanchard; provided, however, mini-trucks shall not be permitted to travel upon any highway in this state which is a part of the National System of Interstate and Defense Highways. Operators of mini-trucks shall comply with all traffic regulations and rules of conduct for the operation of motor vehicles on the roadways of this state provided by law.

GOLF CARTS AND UTILITY VEHICLES

Golf carts and utility vehicles, as defined by 47 O.S. Section 1102, shall not be operated on the streets and highways of this state, except:

2. The municipal governing body has adopted an ordinance governing the operation of golf carts and/or utility vehicles on city streets; provided, such ordinances shall include necessary vehicle lighting and safety requirements;
3. Golf carts or utility vehicles may operate on state highways only if making a perpendicular crossing of a state highway located within the boundaries of a municipality which has adopted an ordinance governing the operation of golf carts and/or utility vehicles.

GOLF CARTS OPERATED BY PERSONS WITH A PHYSICAL DISABILITY

A. Notwithstanding any other provision of law, any person with a physical disability as defined by Section 15-112 of Title 47 of the Oklahoma Statutes shall be authorized to operate a golf cart on streets and highways and public rights of way within the City of Blanchard to the extent that the physically disabled person is capable as determined by a physician as defined by Section 15-112 of Title 47 of the Oklahoma Statutes if:

1. Operation occurs during daylight hours only;

3. The golf cart is not operated on roadways with posted speed limits greater than twenty-five (25) miles per hour;
5. The operator of such golf cart possesses a valid driver license; and
6. The operator of such golf cart shall provide certified proof of his or her disability.

MINIBIKES

Vehicles known and commonly referred to as Minibikes and other similar trade names are prohibited from operating on streets, highways or public rights of way within the City of Blanchard, except:

1. When used in a parade; or
2. When registered, as required by 47 O.S. Section 1151(E), by a food vendor and licensed by the City of Blanchard for such purposes upon Blanchard streets having a speed limit of thirty (30) miles per hour or less.

GO-CARTS

Vehicles known and commonly referred to as Go-Carts are prohibited from operating on streets, highways or public rights of way within the City of Blanchard.

STREET LEGAL UTILITY VEHICLES

5. Street-legal utility vehicles that are registered as a motor vehicle pursuant to subsection B of Section 1 of this act may be operated on the streets and highways of this state. Provided, however, street-legal utility vehicles shall not be operated on the National System of Interstate and Defense Highways or U.S. highways.

MOPEDS

Mopeds, as defined by 47 O.S. Section 1-133.2, are prohibited from being operated on streets, highways and public rights of way within the City of Blanchard.

ALL-TERRAIN VEHICLES

All-terrain vehicles (ATV's) shall not be operated on the streets, highways and public rights of way within the City of Blanchard, except during daylight hours only, if the driver of the ATV is a licensed driver and:

- a. the ATV needs to make a direct crossing of the highway while the ATV is legally traveling upon a regularly traveled trail and needs to continue travel from one area of the trail to another and, if the ATV comes to a complete stop, yields the right-of-way to all oncoming traffic that constitutes an immediate hazard, and crosses the highway

at an angle of approximately ninety (90) degrees to the direction of the street or highway. This exception shall not apply to divided highways or streets or highways with a posted speed limit of more than thirty-five (35) miles per hour in the area of the crossing, or

- b. the ATV needs to travel on a highway in order to cross a railroad track. In that event, the all-terrain vehicle may travel for not more than three hundred (300) feet on a highway to cross a railroad track.

OTHER MOTOR VEHICLES WHICH ARE MANUFACTURED PRINCIPALLY FOR USE OFF THE STREETS AND HIGHWAYS

Provided that no other motor vehicle which is manufactured principally for use off the streets and highways may be operated on streets and highways and public rights of way within the City of Blanchard.

BUSINESS AGENDA

B20.

ATV Ordinance – Emergency Clause

CONSENT AGENDA

1. Minutes – 1.9.24
2. Minutes – 1.22.24
3. Minutes – 1.30.24
4. City Claims and Expenditures
5. City Payroll
6. City Financial Report
7. Animal Donation
8. Pothole Report
9. Events Calendar



MINUTES

01.09.24

Notice is hereby given of a regular meeting to be held at the Municipal Court House, 300 N. Main Street, Blanchard, Oklahoma, in accordance with the Oklahoma Open Meeting Act for the purpose of discussion, consideration and possible action, including, but not limited to, the approval, denial, amendment, revision, or conditional approval, in whole or in part of the following Agenda items.

**BLANCHARD CITY COUNCIL
REGULAR MEETING
TUESDAY, 09 JANUARY 2024
6:00 P.M.**

IMMEDIATELY FOLLOWING THE BMIA MEETING

This Agenda was posted in prominent public view on the City's website at www.cityofblanchard.us and the Municipal Court House Side Door on or before 5:00 p.m., Friday, the 5TH day of January, 2024, in accordance with the Oklahoma Open Meeting Act.

Diana Daniels
City Clerk

A. MEETING CONVENED

1. CALL TO ORDER: *BY Mayor Scalf @ 6:23 PM*

2. ROLL CALL:

Councilor Whitt ~ Present

Councilor Short ~ Present

Councilman Ryans ~ Present

Vice Mayor Kemper ~ Present

Mayor Scalf ~ Present

STAFF:

City Clerk, Diana Daniels

City Attorney, David Perryman

City Engineer, Kenny Sullivan

City Planner, Hayden Wilkes

Projects Manager, Dustin Downey

Public Works Director, David Standridge

Animal Control Officer, Liesl Welu

3. DETERMINATION OF QUORUM: *5 ~ Present 0 ~ Absent*

B. BUSINESS AGENDA

THE FOLLOWING ITEM(S) ARE HEREBY DESIGNATED FOR DISCUSSION, CONSIDERATION, AND TAKE INDIVIDUAL ACTION, INCLUDING, BUT NOT LIMITED TO, APPROVAL, DENIAL, AMENDMENT, REVISION, OR CONDITIONAL APPROVAL, IN WHOLE OR IN PART OF:

1. **STREET SIGN REQUEST.**

Discussion, consideration, and take appropriate action authorizing Public Works Staff to install "No Truck Traffic" signage in the following locations: 10th Street and Highway 76, 10th Street from Rockwell, 10th Street east of Highway 76.

MOTION BY Vice Mayor Kemper and SECOND BY Councilor Ryans...approve the signs to be placed at 10th from Rockwell to HWY 76, 10th from HWY 62 to HWY 76 and 10th from HWY 62 to HWY 76. Bring back to Council in February violation costs for violations to these signs.

MOTION CARRIED:

5 AYES: Ryans, Short, Whitt, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

2. **ANIMAL CONTROL.**

Discussion, consideration, and take appropriate action concerning policies related to the enforcement of licensing, tagging, microchipping, and keeping of animals in the municipal boundaries of Blanchard as requested by the Mayor.

MOTION BY Vice Mayor Kemper and SECOND BY Councilor Short...approve the push to get pets registered with the city. Pet registration will be 10.00 for the first 6 months, the pet owner can choose either a tag or a microchip. If an animal is picked up by Animal Welfare after the 72 hour stray hold it will be microchipped.

MOTION CARRIED:

5 AYES: Short, Ryans, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

3. **RESOLUTION.** Resolution 2024-01

Discussion, consideration, and take appropriate action adopting a resolution to surplus and destroy all out of date equipment, to include but not limited to: computers, printers, light bars, radios, and monitors.

MOTION BY Councilor Short and SECOND BY Councilor Whitt...approve the list of surplus.

MOTION CARRIED:

5 AYES: Whitt, Ryans, Short, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

4. **SURPLUS.**

Discussion, consideration, and take appropriate action authorizing Buzz Consulting (IT Company for the City and Authority) to haul, destroy, and recycle all IT related surplus items for the amount of \$500.00.

MOTION BY Councilor Short and SECOND BY Vice Mayor Kemper...approve.

MOTION CARRIED:

5 AYES: Ryans, Short, Whitt, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

5. **SIGNAL LIGHT IMPROVEMENT.**

Discussion, consideration, and take appropriate action approving the installation of a TESCO Battery Back Up System for 3 Traffic Signal locations: Main St and Highway 62, 7th St and Highway 62, and 10th and Highway 62 for the amount of \$35,025.00 for all three traffic signals (\$11,675.00 per intersection).

MOTION BY Councilor Whitt and SECOND BY Councilor Ryans...approve all three.

MOTION CARRIED:

5 AYES: Short, Ryans, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

6. **SIGNAL LIGHT SENSOR.**

Discussion, consideration, and take appropriate action approving the reinstallation of two signal light sensors on eastbound lane of 10th and Highway 62 for the amount of \$11,950.00.

MOTION BY Councilor Short and SECOND BY Vice Mayor Kemper...approve.

MOTION CARRIED:

5 AYES: Whitt, Ryans, Short, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

7. **NEW POLICE DEPARTMENT UPDATE.**

Discussion item only to discuss the progress of remodeling the new Police Station.

Discussion Only: Discussed the needs of technology that is needing to be relocated. The remodel that will have to take place. The second phase of remodel, the back building. The bid meeting will be held before City

Council meeting on January 30 and will be brought to Council for a decision at that meeting.

8. COBRA.

Discussion, consideration, and take appropriate item of approving the resolution to enter a contract with Clarity, a subcontractor for Insurica, to handle all COBRA related services.

MOTION BY Councilor Short and SECOND BY Councilor Ryans ...approve moving to Clarity.

MOTION CARRIED:

5 AYES: Ryans, Short, Whitt, Kemper, Scalf

0 NAYS: None

0 ABSENT: None

C. CONSENT AGENDA

The following item(s) are hereby designated for approval, acceptance or acknowledgment by one motion, SUBJECT to any conditions included therein. If any item(s) do not meet with the approval of all members, that item(s) will be heard in regular order:

- 1. APPROVAL** of Meeting Minutes of December 12, 2023.
- 2. ACKNOWLEDGE** payment of FYE2021 Claims/Expenditures in the total amount of \$134,807.38 – GENERAL (CITY); \$86,813.48 – STREETS SALES/USE TAX ACCOUNT; VETERANS MEMOTIAL - \$27,300.00.
- 3. ACKNOWLEDGE** payment of FYE2021 Payrolls in the total amount of \$185,440.44.
- 4. ACCEPTANCE** of July 2020 Treasury Report.

MOTION BY Councilor Ryans and SECOND BY Councilor Short...move to approve.

MOTION CARRIED:

5 AYES: Ryans, Short, Whitt, Kemper, Scalf

0 NAYS: None

0 ABSENT: None

D. CONSENT ITEM REMOVAL

Discussion, consideration and take appropriate action re: any item(s) removed from the Consent Docket.

E. PUBLIC COMMENTS

Comments from the general public [limited to 3-minutes per speaker] for a total of 15-minutes on City related NON-AGENDA items. Preference will be given to Blanchard citizens and NO FORMAL ACTION will be taken.

None.

F. COUNCIL/STAFF COMMENTS

This item is listed to provide an opportunity for the city council and/or city staff to make comments and/or request specific agenda items. NO ACTION will be taken.

Michael Scalf thanked Public Works for putting up the Lowry Sign up. And that the parking lot repair looks good. Also asked Public Works about the Jody Miller signs, they have been ordered. Michael gave an update of the TIF 3 being on Planning and Zoning for a Public Hearing on Thursday, January 11, 2024. There will be a Special Council meeting for Public Hearing for TIF 3. There will be a special Council meeting on January 30, 2024.

Ben Whitt asked about the storage building that was removed. He asked if dispatch desks were ordered. Asked about antenna being moved for Police Department. Asked about Phase II rebid roads. CDBG waterlines for later in the spring. Asked about Fire station II, verbal confirmation and closed. Asked if the Chickasaw Nation agreement has been done.

G. EXECUTIVE SESSION

MOTION TO GO INTO EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEM(S):

Adjourn to Executive Session @ 8:10 pm

MOTION BY Vice Mayor Kemper and SECOND BY Councilor Short...go into Executive Session.

1. **Discussing the purchase or appraisal of real property under consideration by BETA and if BETA does contract for the purchase of real property, such encumbrance must be approved by the City; and Confer on matters pertaining to economic development including the transfer of property, financing, or the creation of a proposal to entice a business to remain or to locate within the City of Blanchard if public disclosure of the matter discussed would violate the confidentiality of the business; Proposed Executive Session Pursuant to 25 O.S. Section 307(B)(3) and Section 307(C)(11). No Action shall be taken in Executive Session. Action taken, if any shall be at the conclusion of the Executive Session and shall be taken by publicly recorded vote in an Open Meeting.**
2. **Reconvene into Open Session to consider and take appropriate action:**
3. **Consideration and Possible Action of the City Council to consider the approval of BETA's possible purchase of real property for purposes of Economic Development within the City of Blanchard including the encumbrance made by BETA for the purchase, pursuant to 60 O.S. Section 176(F).**
4. **Consideration and Possible Action of the City Council for approval of related agreements and documents and loan application related to the purchase of real property.**

Reconvene into Open Session @ 8:30 pm

*The only things discussed in Executive Session was the items on the agenda.
No action was taken.*

H. ADJOURNMENT

Closed @ 8:30 pm

Mayor

ATTEST: (Seal)

City Clerk

NOTICE AND AGENDA SPECIAL MEETING

CITY COUNCIL OF THE CITY OF BLANCHARD
SPECIAL MEETING

6:00 P.M., Monday, January 22, 2024

Blanchard Municipal Court House and Council Chamber
300 N. Main Street,
Blanchard, Oklahoma 73010

IN COMPLIANCE WITH THE STATUTES OF THE STATE OF OKLAHOMA, THE CITY COUNCIL OF THE CITY OF BLANCHARD WILL HOLD A SPECIAL MEETING ON MONDAY, JANUARY 22, 2024 AT 6:00 P.M., IN THE BLANCHARD MUNICIPAL COURTHOUSE AND COUNCIL CHAMBER, 300 N. MAIN STREET, BLANCHARD, OKLAHOMA. AS CALLED BY THE MAYOR OF THE CITY OF BLANCHARD ON WEDNESDAY, JANUARY 17, 2024 AT 11:45 A.M. by NOTIFYING THE BLANCHARD CITY CLERK TO ADDRESS THE AGENDA ITEMS STATED IN THIS NOTICE AND AGENDA AND CONSISTING OF THE FOLLOWING ITEMS:

1. CALL TO ORDER *Mayor Scalf @ 6:03 P.M.*
2. ROLL CALL:
Councilor Whitt ~ Present
Councilor Short ~ Present
Councilman Ryans ~ Present
Vice Mayor Kemper ~ Present
Mayor Scalf ~ Present

STAFF: *Acting City Manager, Daniel Ofsthun*
City Clerk, Diana Daniels
City Attorney, Nate Ellis
City Attorney, David Perryman
Projects Manager, Dustin Downey
Public Works Director, David Standridge

3. Determination of Quorum: *5 ~ Present 0 ~ Absent*
4. PRESENTATION RELATING TO PROPOSED THORPE NATIONAL ECONOMIC DEVELOPMENT PROJECT PLAN.

Nate Ellis gave a thorough presentation/slide show explaining the Tax Increment District and the Development project.

Posted on the 18th day of January, 2024 at Blanchard Council Chambers/Courthouse.

5. CONDUCT A PUBLIC HEARING REGARDING THE PROPOSED CREATION OF A TAX INCREMENT DISTRICT AND ADOPTION OF THE THORPE NATIONAL ECONOMIC DEVELOPMENT PROJECT PLAN.

PH open @ 6:39 P.M.

Mark Shaw, 3460 Road Runner Lane ~ Concerned about the impact this is going to have on the Middleburg School District.

Gale Gendron, 823 Hunt Club Dr. ~ This does not represent what the TIFF Committee wanted. We want to see a line item for the designation of a Safe Room and Classrooms for the 3 Million Dollars.

Josh Oaks, 2433 County St. 2940 ~ Concerned about impact on Middleburg School.

Carson Shaw, 3460 Road Runner Lane ~ Wants the TIFF to put money aside for the Middleburg School as it states for the Blanchard School.

Connie Armstrong, 1811 Hunt Club Road ~ Wants better clarification on Committees recommendation for the money for Blanchard School.

Melissa Elden, 1801 Hunt Club Circle ~ Maybe Middleburg School should consider building a high school instead of their high school students transferring to surrounding school systems.

PH close @ 8:24 P.M.

6. ADJOURNMENT.
Called @ 8:25 P.M.

Mayor

ATTEST: (Seal)

City Clerk

NOTICE AND AGENDA SPECIAL MEETING

CITY COUNCIL OF THE CITY OF BLANCHARD
SPECIAL MEETING
6:00 P.M., Tuesday, January 30, 2024
Blanchard Municipal Court House and Council Chamber
300 N. Main Street,
Blanchard, Oklahoma 73010

IN COMPLIANCE WITH THE STATUTES OF THE STATE OF OKLAHOMA, THE CITY COUNCIL OF THE CITY OF BLANCHARD WILL HOLD A SPECIAL MEETING ON TUESDAY, JANUARY 30, 2024 AT 6:00 P.M., IN THE BLANCHARD MUNICIPAL COURTHOUSE AND COUNCIL CHAMBER, 300 N. MAIN STREET, BLANCHARD, OKLAHOMA. AS CALLED BY THE MAYOR OF THE CITY OF BLANCHARD ON WEDNESDAY, JANUARY 24, 2024 AT 9:00 A.M. by NOTIFYING THE BLANCHARD CITY CLERK AND ACTING CITY MANAGER TO ADDRESS THE AGENDA ITEMS STATED IN THIS NOTICE AND AGENDA AND CONSISTING OF THE FOLLOWING ITEMS:

A. CALL TO ORDER *BY THE MAYOR Scalf @ 6:02 P.M.*

1. ROLL CALL: *Councilor Whitt ~ Present
Councilor Short ~ Present
Councilman Ryans ~ Present
Vice Mayor Kemper ~ Present
Mayor Scalf ~ Present*

STAFF: *Acting City Manager, Daniel Ofsthun
City Clerk, Diana Daniels
City Attorney, Nate Ellis
City Attorney, David Perryman
Projects Manager, Dustin Downey
Public Works Director, David Standridge
Dispatch Supervisor, Tabitha Thrash
Police Chief, Steve Rhodes*

1. Determination of Quorum: *5 ~ Present 0 ~ Absent*

B. BUSINESS AGENDA

1. PRESENTATION
PRESENTATION RELATING TO THE PROPOSED THORPE NATIONAL ECONOMIC DEVELOPMENT PROJECT PLAN.

Nate Ellis gave a thorough presentation/slide show explaining the Tax Increment District and the Development project.

2. PUBLIC HEARING

OPEN, CONDUCT, AND CLOSE A PUBLIC HEARING REGARDING THE PROPOSED CREATION OF A TAX INCREMENT DISTRICT AND ADOPTION OF THE THORPE NATIONAL ECONOMIC DEVELOPMENT PROJECT PLAN.

PH open @ 6:39 P.M.

Joe Davis, 613 Sycamore Crt., Blanchard, Ok 73010 Supports the TIFF District and project.

Earl Myers, 3181 Rolling Inn Dr., Concern for water & sewer.

Sam Roseworm, 1615 Sandpiper Dr. Where are the projections for the revenue projects come from?

Laura Gantz, 900 N. Broadway, Edmond, Ok Attorney represented Middleburg School District had questions about compensation to Middleburg Schools to compensate for growth.

Joel Reed, 2122 County Rd. 1317, I am for the project I just want to see better compensation for Middleburg School.

Misty Bogle, 2357 Hwy 62, what would happen to Blanchard's money invested into the infrastructure if the developer went bankrupt? What is the developer's accountability?

Kendell Sachaiari, 1032 Windmill, how does the State matching funds work? Where is their water and sewer coming from? Regardless of what we are told this is being paid for by the tax payers. The 3 Million going to Blanchard School, how quickly do they get this money? The school needs to get a bond passed for their needs.

Josh Hogue, 2433 County Rd. 2940, Thank you everybody that came to be heard today.

Karly Dummitt, 403 Madison, Concerned about growth, crime, and loss of the small town feel.

Kimberly Cole, 2111 County Rd 2974, will water lines be done by an engineer? Houses could still drill wells and cause problems.

Brian Braun, 2275 County Rd 1314, where is the water coming from? What about the residential water?

Chanda Smith, 2275 County St. 2960, Concerns about water.

Steve Van Camp, 1201 Stone Dr, can we get something stating if they drain the water sources so much that they effect the wells from the houses to the north they will pay to have our houses connected to city water?

Kendell Sachaiari, 1032 Windmill, Property taxes are not decided by the County Assessor.

The City Council and City Attorneys addressed all the questions. Gave explanations to concerns. The individuals supporting Middleburg School needing better compensation was not satisfied with answers and started saying where is Middleburg Schools money? At this time....

James French, the developer, came to the front to speak. 2299 Club House Dr., He told everybody that he had gone to everybody including Joel Reed to find out what they needed.

Joel Reed did not give him an answer.

PH close @ 8:48 P.M.

3. ORDINANCE #803

DISCUSS AND VOTE ON A MOTION TO ADOPT ORDINANCE NO. 803, AN ORDINANCE OF THE CITY OF BLANCHARD, OKLAHOMA (THE "CITY") APPROVING UTILIZATION OF APPORTIONED TAX REVENUES AUTHORIZED BY STATEWIDE VOTE ADOPTING ARTICLE 10, SECTION 6C OF THE OKLAHOMA CONSTITUTION AND IMPLEMENTED BY THE LOCAL DEVELOPMENT ACT, 62 O.S. §850, ET SEQ.; APPROVING AND ADOPTING THE THORPE NATIONAL ECONOMIC DEVELOPMENT PROJECT PLAN AND EXPRESSING INTENT TO CARRY OUT THE PROJECT PLAN; RATIFYING AND CONFIRMING THE ACTIONS, RECOMMENDATIONS AND FINDINGS OF THE REVIEW COMMITTEE AND THE PLANNING COMMISSION; CREATING AND ESTABLISHING INCREMENT DISTRICT NO. 3, CITY OF BLANCHARD; DESIGNATING AND ADOPTING THE INCREMENT DISTRICT BOUNDARIES AND THE PROJECT AREA BOUNDARIES; ADOPTING CERTAIN FINDINGS; RESERVING TO THE CITY THE AUTHORITY TO MAKE MINOR AMENDMENTS TO THE PROJECT PLAN; AUTHORIZING THE CITY COUNCIL OF THE CITY TO CARRY OUT AND ADMINISTER THE PROJECT PLAN; ESTABLISHING A TAX APPORTIONMENT FUND; AUTHORIZING DIRECTIONS FOR PROSPECTIVE APPORTIONMENT OF TAX INCREMENTS; ESTABLISHING AN ALLOCATION OF USE FOR TAX INCREMENTS; DECLARING APPORTIONMENT FUNDS TO BE FUNDS OF THE CITY AND LIMITING THE PLEDGE OF APPORTIONED INCREMENTS TO INCREMENTS ACTUALLY APPORTIONED BY THE CITY; AUTHORIZING THE CITY COUNCIL OF THE CITY, OR A PUBLIC TRUST DESIGNATED THEREBY, TO IMPLEMENT THE PROJECT PLAN UTILIZING APPORTIONED TAX INCREMENTS TO PAY OR REIMBURSE PROJECT COSTS DIRECTLY AND/OR TO ISSUE BONDS OR NOTES, IF FEASIBLE AND DESIRABLE, TO PAY PROJECT COSTS AND TO RETIRE SAID BONDS OR NOTES FROM APPORTIONED TAX INCREMENTS; PROVIDING FOR SEVERABILITY; DECLARING AN EMERGENCY; AND CONTAINING OTHER PROVISIONS RELATED THERETO.

MOTION BY Vice Mayor Kemper and SECOND BY Councilor Short...approve as written.

MOTION CARRIED:

5 AYES: Short, Whitt, Ryans, Kemper, Scalf

0 NAYS: None

0 ABSENT: None

Recess @ 8:53 P.M.

Reconvene @ 9:04 P.M.

4. EMERGENCY CLAUSE

CONSIDER, DISCUSS AND TAKE POSSIBLE ACTION ON A MOTION ADOPTING EMERGENCY CLAUSE FOR ORDINANCE NO. 803.

MOTION BY Councilor Ryans and SECOND BY Vice Mayor Kemper...approve.

MOTION CARRIED:

5 AYES: Whitt, Ryans, Short, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

5. **RESOLUTION**

DISCUSS AND VOTE ON A MOTION TO ADOPT RESOLUTION NO. 2024-05, A RESOLUTION CREATING, NAMING, AND ESTABLISHING THE COMMENCEMENT DATE FOR INCREMENT DISTRICT NO. 3, CITY OF BLANCHARD; RATIFYING AND CONFIRMING ORDINANCE NO. 803 OF THE CITY COUNCIL OF THE CITY OF BLANCHARD, OKLAHOMA, PROVIDING FOR SEVERABILITY; AND CONTAINING OTHER PROVISIONS RELATED THERETO

MOTION BY Vice Mayor Kemper and SECOND BY Councilor Ryans...approve.

MOTION CARRIED:

5 AYES: Ryans, Short, Whitt, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

6. **RESOLUTION**

CONSIDER, DISCUSS AND VOTE ON A MOTION TO ADOPT RESOLUTION 2024-03 FOR ACCEPTANCE OF BID AND AWARD CONTRACT TO CERVANTES REMODELING LLC AS THE BEST AND LOWEST RESPONSIBLE BIDDER IN THE AMOUNT OF \$77,100.00 FOR THE REMODEL OF THE NEW POLICE AND COMMUNICATION BUILDING.

MOTION BY Councilor Whitt and SECOND BY Councilor Short...approve.

MOTION CARRIED:

5 AYES: Short, Whitt, Ryans, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

7. **RESOLUTION**

CONSIDER, DISCUSS AND VOTE ON RESOLUTION 2024-04 TO APPROVE DONATION OF 2 (TWO) WATER TRUCKS FOR THE BLANCHARD FIRE DEPARTMENT; PURCHASED THROUGH GRADY COUNTY DEDICATED SALES TAX FOR FIRE DEPARTMENTS, TO BE DONATED TO THE CITY OF BLANCHARD, TO BE ADDED INTO THE CITY OF BLANCHARD'S INVENTORY, AND TO BE ADDED TO THE CITY OF BLANCHARD'S INSURANCE POLICY.

MOTION BY Councilor Whitt and SECOND BY Councilor Short...approve.

MOTION CARRIED:

5 AYES: Whitt, Ryans, Short, Kemper, Scalf
0 NAYS: None
0 ABSENT: None

D. ADJOURNMENT.

Called @ 9:29 P.M.

Mayor

ATTEST: (Seal)

City Clerk

NARRATIVE

AGENDA: 2/13/2024

ITEM: Consent C (4)

CITY OF BLANCHARD

CLAIMS LIST

GENERAL OPERATIONS FUND

FUND	AMOUNT
General Operation Fund	253,576.12
Emergency Management Fund	-0-
Street Sales & Use Tax	86,813.48
Municipal Court Fund	1,267.82
Capital Improvement Fund	727.66
Veterans Memorial Fund	2560.08
TIF Fund	-0-
Insurance Fund	83,301.70
TOTAL	428,246.86

RECOMMENDATION:

Acknowledge approval of the FYE 2024 Claims as Presented.

CLAIMS REPORT
Check Range: 1/01/2024- 1/31/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
GENERAL					
A B C FURNITURE	12 OFFICE CHAIRS NEW CITY HALL		3,652.40	319597	1/05/24
ACE OF BLANCHARD LLC	MISC SUPPLIES (OPEN PO)	266.38	319598	1/05/24	
ACE OF BLANCHARD LLC	MISC SUPPLIES	582.94	319599	1/05/24	
ACE OF BLANCHARD LLC	MISC SUPPLIES (OPEN PO)	53.48	319600	1/05/24	
ACE OF BLANCHARD LLC	MISC SUPPLIES	357.34	319601	1/05/24	
ACE OF BLANCHARD LLC	MISC EQUIPMENT	118.25	1,378.39	319670	1/12/24
AMERICAN FIDELITY ASSURANCE	FLEX SPENDING		1,225.02	319714	1/26/24
AMERICAN FIDELITY ASSURANCE	AFA LT DISABILI		1,699.82	319716	1/26/24
AFLAC	AFLAC HEALTH		39.00	319710	1/26/24
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	200.16	10098750	1/12/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES	325.82	10098751	1/12/24	
AMAZON CAPITAL SERVICES	STATPACK MEDICAL BAG (X3)	1,964.68	10098752	1/12/24	
AMAZON CAPITAL SERVICES	ITEMS FOR PARK BUILDING	37.13	10098753	1/12/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	116.37	10098754	1/12/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	89.95	10098775	1/18/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	74.97	10098776	1/18/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	271.80	10098791	1/25/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	24.69	10098792	1/25/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	89.96	10098793	1/25/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	345.72	10098794	1/25/24	
AMAZON CAPITAL SERVICES	SOUND EQUIPMENT SUPPLIES	552.21	10098795	1/25/24	
AMAZON CAPITAL SERVICES	MISC SUPPLIES (OPEN PO)	45.98	4,139.44	10098796	1/25/24
AMERICAN ELECTRIC POWER	ELECTRIC SERVICES (OPEN PO)	3,085.32	319602	1/05/24	
AMERICAN ELECTRIC POWER	ELECTRIC SERVICES (OPEN PO)	1,665.85	319671	1/12/24	
AMERICAN ELECTRIC POWER	WALKING TRAILS ELECTRIC	226.90	319694	1/18/24	
AMERICAN ELECTRIC POWER	ELECTRIC SERVICES (OPEN PO)	2,838.20	7,816.27	319721	1/25/24
BEN E. KEITH CO.	FOOD/SUPPLY PURCHASES (OPEN PO)		2,053.53	319695	1/18/24
BLANCHARD BUILDING CENTER	MISC SUPPLIES (OPEN PO)	389.85	319603	1/05/24	
BLANCHARD BUILDING CENTER	SUPPLIES FOR FRAMING NEW PARKS	38.24	428.09	319604	1/05/24
BLANCHARD CHAMBER OF COMMERCE	CHAMBER LUNCHEONS	30.00	319722	1/25/24	
BLANCHARD CHAMBER OF COMMERCE	ANNUAL MEMBERSHIP FEE	150.00	180.00	319723	1/25/24
BLANCHARD NEWS PUBLISHING	ANNUAL SUBSCRIPTION RENEWAL	30.00	319605	1/05/24	
BLANCHARD NEWS PUBLISHING	PUBLICATIONS & ADVERTISING	123.35	319606	1/05/24	
BLANCHARD NEWS PUBLISHING	PUBLICATIONS & ADVERTISING	100.60	319607	1/05/24	
BLANCHARD NEWS PUBLISHING	PUBLICATIONS & ADVERTISING	29.65	319608	1/05/24	
BLANCHARD NEWS PUBLISHING	PUBLICATIONS & ADVERTISING	95.35	319609	1/05/24	
BLANCHARD NEWS PUBLISHING	PUBLICATIONS & ADVERTISING	350.55	729.50	319724	1/25/24
CLARK EQUIPMENT COMPANY	BOBCAT E35 COMPACT EXCAVATOR		7,799.12	319610	1/05/24
BRICE ROHRER	REFUND INSPECTION DEPOSIT		100.00	319725	1/25/24
BROOKE BARNETT	VOLUNTEER FIRE FIGHTER STIPEND		55.16	319726	1/25/24
BRYCE MILLIGAN	VOLUNTEER FIRE FIGHTER STIPEND		248.10	319727	1/25/24
BUZZ CONSULTING COMPANY	BACKUP SERVICES (OPEN PO)		170.00	319611	1/05/24
C.O.P.S. PRODUCTS LLC	BULLET PROOF VEST		1,048.50	319612	1/05/24
CALEB CHATHAM	VOLUNTEER FIRE FIGHTER STIPEND		378.21	319728	1/25/24
CB&T CUST IRA	CB&T CUST IRA		300.00	319666	1/11/24
CHASE ELECTRIC INC	TRAIN WORK	900.00	319613	1/05/24	
CHASE ELECTRIC INC	EMERGENCY SERVICE CALL	1,325.00	319614	1/05/24	
CHASE ELECTRIC INC	ELECTRICAL FOR PARKS	7,982.14	10,207.14	319615	1/05/24
CHAYCE ST. JOHN	VOLUNTEER FIRE FIGHTER STIPEND		177.26	319729	1/25/24
CHRISTA PYBAS	REIMBURSEMENT FOR DELIVERIES		177.50	319706	1/19/24
CHRISTIAN KROGMAN	REFUND INSPECTION DEPOSIT		100.00	319616	1/05/24
CINTAS	CUSTODIAL SERVICES @ LIBRARY		222.52	10098777	1/18/24
CITY OF BLANCHARD INS FUND	HEALTH INSURANC		3,407.34	319718	1/26/24

CLAIMS REPORT
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VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
CL BOYD COMPANY	CUTTER BAR ON GRADER		619.22	319672	1/12/24
CLASSIC CONSTRUCTION	CABINETS AND SHELVING FOR	1,426.89	319617		1/05/24
CLASSIC CONSTRUCTION	LABOR FOR NEW CITY HALL	502.55	319673		1/12/24
CLASSIC CONSTRUCTION	CABINETS AND SHELVING FOR	287.55	2,216.99	319674	1/12/24
COMPLIANCE RESOURCE GROUP	PENSION PHYSICAL SWINFORD		675.00	319696	1/18/24
CORNER COPY & PRINTING, LLC	TOBY AND ZAC WORK SHIRTS	112.90	319618		1/05/24
CORNER COPY & PRINTING, LLC	VINYL STICKER DECAL, BUSINESS	79.95	192.85	319619	1/05/24
CRAWFORD & ASSOCIATES	ACCOUNTING SERVICES (OPEN PO)		4,045.00	319620	1/05/24
DARREN YARBROUGH	REFUND INSPECTION DEPOSIT		100.00	319730	1/25/24
DELTA PUBLIC TRANSIT	MONTHLY SUPPORT (OPEN PO)		1,500.00	319675	1/12/24
DIALLO STONE-SCOTT	VOLUNTEER FIRE FIGHTER STIPEND		67.86	319731	1/25/24
DON'S MOBILE LOCK SHOP	ELECTRONIC KEYPAD LEVER X4		1,380.94	319621	1/05/24
EDWARDS ENTERPRISES	RESTROOMS PARK		300.00	319622	1/05/24
ELLIOTT'S PURCELL AUTOMOTIVE	REPAIRS TO PARKS DIRECTOR		751.19	319676	1/12/24
EMBROIDERY ETC, INC.	EMBROIDERY FOR CHRISTINA SHORT		30.00	319732	1/25/24
THE EXPRESS STAR	ADVERTISING NOTICE TIF 3		378.00	319697	1/18/24
FIREFIIGHTERS PENSION & RETIREM	FIRE PENSION	1,692.42	319661		1/11/24
FIREFIIGHTERS PENSION & RETIREM	FIRE PENSION	1,853.91	3,546.33	319713	1/26/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1000002640 (\$1353.21)	1,353.21	319581		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000002640 (\$2686.21)	2,686.21	319582		1/04/24
FIRST NATIONAL BANK & TRUST CO	CODE TRUCK 1001057352	870.72	319583		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000003796 (\$978.92)	978.92	319584		1/04/24
FIRST NATIONAL BANK & TRUST CO	100003317 (\$183.64) BRUSH	183.64	319585		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000002947 (\$1075.16)	1,075.16	319586		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1001063484 (\$1248.76)	1,248.76	319587		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1001060175 (\$71116)	711.16	319588		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1001055595 (\$1313.87)	1,313.87	319589		1/04/24
FIRST NATIONAL BANK & TRUST CO	100003325 (\$807.52) 2023	807.52	319590		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1000003044 (\$679.59)	679.59	319591		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1000002681 (\$746.22)	746.22	319592		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1001055598 (\$1257.47)	1,257.47	319593		1/04/24
FIRST NATIONAL BANK & TRUST CO	100003341 (\$184.39) EAST	184.39	319594		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000003119 (\$232.02)	232.02	319595		1/04/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000000545 (\$1128.85)	1,128.85	319596		1/04/24
FIRST NATIONAL BANK & TRUST CO	CODE TRUCK 1001057352	870.72	319752		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1000002640 (\$1353.21)	1,353.21	319753		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000002640 (\$2686.21)	2,686.21	319754		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1001055595 (\$1313.87)	1,313.87	319755		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1001055598 (\$1257.47)	1,257.47	319756		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1000002681 (\$746.22)	746.22	319757		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000000545 (\$1128.85)	1,128.85	319758		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1001063484 (\$1248.76)	1,248.76	319759		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1001060175 (\$71116)	711.16	319760		1/31/24
FIRST NATIONAL BANK & TRUST CO	100003325 (\$807.52) 2023	807.52	319761		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000003796 (\$978.92)	978.92	319762		1/31/24
FIRST NATIONAL BANK & TRUST CO	100003317 (\$183.64) BRUSH	183.64	319763		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT. 1000003044 (\$679.59)	679.59	319764		1/31/24
FIRST NATIONAL BANK & TRUST CO	100003341 (\$184.39) EAST	184.39	319765		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000003119 (\$232.02)	232.02	319766		1/31/24
FIRST NATIONAL BANK & TRUST CO	LOAN PMT 1000002947 (\$1075.16)	1,075.16	30,915.42	319767	1/31/24
FRATERNAL ORDER OF POLICE	POLICE DUES		450.00	319712	1/26/24
FUELMAN	FUEL PURCHASES (OPEN PO)	1,008.09	10098755		1/12/24
FUELMAN	FUEL PURCHASES (OPEN PO)	1,326.31	10098756		1/12/24
FUELMAN	FUEL PURCHASES (OPEN PO)	1,339.85	10098757		1/12/24

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
FUELMAN		505.83-	10098758		1/12/24
FUELMAN	FUEL PURCHASES (OPEN PO)	26.43	3,194.85	10098759	1/12/24
GENERAL MATERIALS, INC.	MISC CONCRETE AND SAND	102.77		319623	1/05/24
GENERAL MATERIALS, INC.	MISC CONCRETE AND SAND	239.90		319677	1/12/24
GENERAL MATERIALS, INC.	MISC CONCRETE AND SAND	97.68	440.35	319698	1/18/24
GLENN SULLIVAN & ASSOC, INC	MISC ENGINEERING SERVICES	5,000.00		319678	1/12/24
GLENN SULLIVAN & ASSOC, INC	PLAT REVIEW	3,000.00		319679	1/12/24
GLENN SULLIVAN & ASSOC, INC	MISC INSPECTION FEES	7,500.00	15,500.00	319680	1/12/24
GRAVITT SERVICE COMPANY	INSTALL ELECTRICAL OUTLETS		6,500.00	319699	1/18/24
GREAT PLAINS KUBOTA, GP RENTS	MISC REPAIRS & MAINTENANCE		335.37	319624	1/05/24
HABITAT FOR HUMANITY	REFUND INSPECTION DEPOSIT	100.00		319625	1/05/24
HABITAT FOR HUMANITY	REFUND INSPECTION DEPOSIT	100.00	200.00	319626	1/05/24
HAMPEL OIL DISTRIBUTORS, INC	FUEL PURCHASES (OPEN PO)		2,254.07	319733	1/25/24
THE HARTFORD GROUP BENEFITS	HARTFORD LIFE		70.94	319662	1/11/24
HOBBS PEST CONTROL	PEST CONTROL SERVICES		495.00	319734	1/25/24
HOME DEPOT CREDIT SERVICES	SUPPLIES FOR SERVER ROOM		1,515.64	319627	1/05/24
HUNTER BREECE	VOLUNTEER FIRE FIGHTER STIPEND		301.21	319735	1/25/24
HUNTER DUBOIS	VOLUNTEER FIRE FIGHTER STIPEND		287.71	319736	1/25/24
IDEAL HOMES	REFUND INSPECTION DEPOSIT		100.00	319737	1/25/24
INTERNAL REVENUE SERVICE	FED/FICA TAX	18,760.59		10098748	1/12/24
INTERNAL REVENUE SERVICE	FED/FICA TAX	19,573.70	38,334.29	10098804	1/26/24
ISHRAEL WORDLAW	VOLUNTEER FIRE FIGHTER STIPEND		131.44	319738	1/25/24
ITOUCH BIOMETRICS	FINGERPRINT SCAN MACHINE		1,980.00	319700	1/18/24
J & K AUTO PARTS INC	PARTS FOR SERVICE/ STREETS		774.65	319628	1/05/24
J AND T TRUCK ACCESSORIES	TRUCK BED FOR REBUILD PARKS		4,645.00	319629	1/05/24
JACKSON GREENWOOD	VOLUNTEER FIRE FIGHTER STIPEND		689.19	319739	1/25/24
JUSTINS TIRE SERVICE, INC	TIRE REPLACEMENT 1-TON	187.00		319681	1/12/24
JUSTINS TIRE SERVICE, INC	TRUCK TIRES FOR REBUILD PARKS	954.00	1,141.00	319682	1/12/24
KAMDEN SMITH	VOLUNTEER FIRE FIGHTER STIPEND		338.71	319740	1/25/24
KD ARNOLD TRUCKING	FREIGHT FOR CRUSHER RUN		995.80	319683	1/12/24
KRISTA BROWN	VOLUNTEER FIRE FIGHTER STIPEND		594.79	319741	1/25/24
LAWTON COMMUNICATIONS	COMMAND TRUCK MISC		668.00	319630	1/05/24
LIBERTY NATIONAL BANK	1/2 LOAN PMT- BOBCAT SKIDSTEER	342.78		319684	1/12/24
LIBERTY NATIONAL BANK	POLICE INTERCEPTORS	2,539.27	2,882.05	319685	1/12/24
LINK'S MOJO LLC	CAR WASH (OPEN PO)	9.00		319686	1/12/24
LINK'S MOJO LLC	CAR WASH (OPEN PO)	21.60		319687	1/12/24
LINK'S MOJO LLC	CAR WASH (OPEN PO)	165.60	196.20	319688	1/12/24
LUTHER SIGN COMPANY	MISC SIGNAGE FOR STREETS		3,664.75	319631	1/05/24
MARTIN MERIETTA MATERIALS	1 1/2 CRUSHER RUN GRAVEL	716.21		319632	1/05/24
MARTIN MERIETTA MATERIALS	1 1/2 CRUSHER RUN GRAVEL	1,579.87	2,296.08	319689	1/12/24
MFA OIL COMPANY	PROPANE FOR STATION 2		807.84	319701	1/18/24
MOLLMAN MEDIA LLC	MISC ADVERTISING (OPEN PO)		65.00	319690	1/12/24
MOORE NORMAN TECH CENTER	ASBESTOS INSPECTOR COURSE		139.00	319742	1/25/24
NATIONWIDE RETIREMENT	RETIREMENT 401a	3,124.64		319660	1/11/24
NATIONWIDE RETIREMENT	RETIREMENT 401a	3,150.62	6,275.26	319711	1/26/24
NORPS, LLC	TECH SUPPORT (OPEN PO)		687.50	319633	1/05/24
O'REILLY AUTO PARTS		620.00-		10098778	1/18/24
O'REILLY AUTO PARTS	MISC PARTS & SUPPLIES	138.98		10098779	1/18/24
O'REILLY AUTO PARTS	MISC PARTS & SUPPLIES	208.04		10098780	1/18/24
O'REILLY AUTO PARTS		22.00-		10098781	1/18/24
O'REILLY AUTO PARTS	MISC PARTS (OPEN PO)	133.49		10098785	1/24/24
O'REILLY AUTO PARTS	MISC PARTS (OPEN PO)	82.47		10098786	1/24/24
O'REILLY AUTO PARTS	MISC PARTS (OPEN PO)	66.48		10098787	1/24/24
O'REILLY AUTO PARTS	MISC PARTS (OPEN PO)	350.83		10098788	1/24/24

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VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
O'REILLY AUTO PARTS	MISC PARTS (OPEN PO)	199.48	10098789	1/24/24	
O'REILLY AUTO PARTS	MISC PARTS (OPEN PO)	39.69	577.46	10098790	1/24/24
OAKLEE JAMIE	VOLUNTEER FIRE FIGHTER STIPEND		143.48	319743	1/25/24
OCSR	CHILD SUPPORT	143.03		319664	1/11/24
OCSR	CHILD SUPPORT	143.03	286.06	319720	1/26/24
OK CENTRALIZED SUPPORT REG	CHILD SUPPORT	235.69		319663	1/11/24
OK CENTRALIZED SUPPORT REG	CHILD SUPPORT	235.69	471.38	319719	1/26/24
OKLAHOMA DEPT OF PUBLIC SAFETY	OLETS USER FEES (OPEN PO)	780.00		319634	1/05/24
OKLAHOMA DEPT OF PUBLIC SAFETY	OLETS USER FEES (OPEN PO)	780.00	1,560.00	319702	1/18/24
OFFICE DEPOT	(4) 3 DRAWER LATERAL FILE	1,987.68		319635	1/05/24
OFFICE DEPOT	(4) 3 DRAWER LATERAL FILE	1,987.68	3,975.36	319636	1/05/24
OK UNIFORM BLDG CODE	PERMIT FEES- GEN. CONST.		116.00	319744	1/25/24
OKLAHOMA ELECTRIC COOPERATIVE	ELECTRIC SERVICES (OPEN PO)	1,303.90		10098782	1/18/24
OKLAHOMA ELECTRIC COOPERATIVE	4TH OF JULY TEMP POLE	32.00	1,335.90	10098783	1/18/24
OKLAHOMA NATURAL GAS	GAS SERVICES (OPEN PO)		1,957.43	10098784	1/18/24
OKLAHOMA POLICE PENSION	POLICE PENSION	4,122.90		10098749	1/12/24
OKLAHOMA POLICE PENSION	POLICE PENSION	3,818.14	7,941.04	10098805	1/26/24
OKLAHOMA TAX COMMISSION	STATE TAX	2,740.27		10098747	1/12/24
OKLAHOMA TAX COMMISSION	STATE TAX	2,986.27	5,726.54	10098803	1/26/24
OKLAHOMA MUNICIPAL LEAGUE	MISC TRAINING (OPEN PO)		300.00	319637	1/05/24
OMUSA	EMPLOYEE DRUG TESTING		1,012.50	319703	1/18/24
P & L FIRE PROTECTION, INC.	REPAIR LEAKS TO STATION 2	500.00		319638	1/05/24
P & L FIRE PROTECTION, INC.	ANNUAL SPRINKLER SYSTEM	150.00	650.00	319745	1/25/24
NATIONWIDE RETIREMENT SOLUTION	457 DEF COMP	360.60		319659	1/11/24
NATIONWIDE RETIREMENT SOLUTION	457 DEF COMP	360.60	721.20	319709	1/26/24
PIONEER SECURITY SYSTEMS	SECURITY SERVICES (OPEN PO)	69.90		10098760	1/12/24
PIONEER SECURITY SYSTEMS	TELEPHONE/INTERNET (PD)	384.79		10098768	1/12/24
PIONEER SECURITY SYSTEMS	TELEPHONE/INTERNET (PD)	384.79		10098798	1/25/24
PIONEER SECURITY SYSTEMS	SECURITY SERVICES (OPEN PO)	69.90	909.38	10098802	1/25/24
PIONEER TELEPHONE-COURT	TELEPHONE AND INTERNET		126.68	10098763	1/12/24
PIONEER TELEPHONE-PH/INT	INTERNET AND TV (OPEN PO)		1,004.78	10098761	1/12/24
PIONEER TELEPHONE	SIREN ALERT SYSTEM (OPEN PO)		72.72	10098762	1/12/24
PIONEER	TELEPHONE / INTERNET (CH)	851.60		10098765	1/12/24
PIONEER	TELEPHONE / INTERNET (CH)	851.60	1,703.20	10098800	1/25/24
PIONEER	TELEPHONE/ INTERNET (COMMUN.)	154.51		10098764	1/12/24
PIONEER	TELEPHONE/ INTERNET (COMMUN.)	154.51	309.02	10098801	1/25/24
PIONEER	TELEPHONE/ INTERNET (FIRE)	260.22		10098766	1/12/24
PIONEER	TELEPHONE/ INTERNET (FIRE)	260.22	520.44	10098799	1/25/24
PIONEER	TELEPHONE / INTERNET (LIBRARY)	310.11		10098767	1/12/24
PIONEER	TELEPHONE / INTERNET (LIBRARY)	310.11	620.22	10098797	1/25/24
PRAIRIE ROCK ARCHITECTURE	ARCH PLANS FOR DISPATCH		6,600.00	319704	1/18/24
PURE WATER PARTNERS	MONTHLY WATER SERVICES		45.00	319746	1/25/24
QUICK WRENCH	ALIGNMENT AND PUT TIRES ON	235.95		319639	1/05/24
QUICK WRENCH	SHOCK/STRUT AND WHEEL ALIGN.	430.40	666.35	319705	1/18/24
RENEGADE DIESEL	DIAG AND REPAIR ON STERLING		930.89	319747	1/25/24
RICHARD ROBERTSON	REFUND INSPECTION DEPOSIT		100.00	319640	1/05/24
RICK BROWN	VOLUNTEER FIRE FIGHTER STIPEND		741.10	319748	1/25/24
RILEY EXPLORATION	DECEMBER, JANUARY AND FEB		3,782.00	319641	1/05/24
SAM'S CLUB DIRECT	MISC SUPPLIES (OPEN PO)	219.15		10098769	1/12/24
SAM'S CLUB DIRECT	MISC SUPPLIES (OPEN PO)	102.52		10098770	1/12/24
SAM'S CLUB DIRECT	MISC SUPPLIES (OPEN PO)	232.69		10098771	1/12/24
SAM'S CLUB DIRECT	MISC SUPPLIES (OPEN PO)	65.74		10098772	1/12/24
SAM'S CLUB DIRECT	MISC SUPPLIES (OPEN PO)	168.80	788.90	10098773	1/12/24
SECURITY OPTIONS	SECURITY SYSTEM		2,139.78	319642	1/05/24

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VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
STANDLEY SYSTEMS	XEROX PRINTER LEASE (OPEN PO)		694.03	319691	1/12/24
STREETSIDE, LLC	CHRISTMAS LIGHTS		5,976.00	319751	1/31/24
STU HOLDING	VOLUNTEER FIRE FIGHTER STIPEND		36.41	319749	1/25/24
TEXAS LIFE	TEXAS LIFE		173.32	319665	1/11/24
TIMOTHY ERICKSON	VOLUNTEER FIRE FIGHTER STIPEND		1,805.83	319750	1/25/24
TOSHIBA FINANCIAL SERVICE	FIRE COPIER LEASE	442.10		319644	1/05/24
TOSHIBA FINANCIAL SERVICE	DISPATCH COPIER LEASE	442.11		319645	1/05/24
TOSHIBA FINANCIAL SERVICE	POLICE COPIER LEASE (OPEN PO)	442.11	1,326.32	319646	1/05/24
TRANSUNION RISK & ALERNATIVE	BACKGROUND AND INVESTIAGTING		75.00	319647	1/05/24
TRUTECH LLC	ANNUAL INSPECTION OF FIRE		500.00	319692	1/12/24
VERIZON WIRELESS	CELL PHONE SERVICE (OPEN PO)		451.60	10098774	1/12/24
YOUR HEALTH & WELLNESS	PENSION PHYSICAL FOR		1,300.00	319693	1/12/24

	105 GENERAL TOTAL		253,576.12		

CLAIMS REPORT
Check Range: 1/01/2024- 1/31/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
STREET SALES/USE TAX BANK OF OKLAHOMA	2022 STREETS SALES	86,813.48		16	1/12/24

	125 STREET SALES/USE TAX TOTAL	86,813.48			

CLAIMS REPORT
 Check Range: 1/01/2024- 1/31/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
MUNICIPAL COURT					
CLEET	DECEMBER 2023 CLEET FEES	228.16	2450	1/05/24	
JODY CAROL WYNN JR	REFUND FOR CITATION B24456	593.00	2451	1/05/24	
OSBI-AFIS FEES	DECEMBER 2023 AFIS FEES	228.16	2452	1/05/24	
OSBI-FORENSIC FEES	DECEMBER 2023 OSBI FEES	218.50	2453	1/05/24	

	305 MUNICIPAL COURT TOTAL		1,267.82		

CLAIMS REPORT
Check Range: 1/01/2024- 1/31/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
CAPITAL IMPROVEMENT VERIZON WIRELESS	MOBILE BROADBAND (POLICE CARS)	727.66	21116037	1/12/24	
	705 CAPITAL IMPROVEMENT TOTAL	727.66			

CLAIMS REPORT
Check Range: 1/01/2024- 1/31/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
VETERANS MEMORIAL					
ANTONIO JESUS ALAMO	STONE WORK ON WALL AND		1,500.00	1098	1/12/24
BEST BLOCK, LLC	BLOCK FOR VETERANS MEMORIAL	536.31		1099	1/18/24
BEST BLOCK, LLC	BLOCK FOR VETERANS MEMORIAL	55.87	592.18	1100	1/25/24
EDWARDS ENTERPRISES	PORT-A-POTTY RENTAL VETERANS		125.00	1096	1/05/24
MAXWELL SUPPLY COMPANY	VETERANS EPOXY 2 CASES		342.90	1097	1/12/24

	715 VETERANS MEMORIAL TOTAL		2,560.08		

CLAIMS REPORT
 Check Range: 1/01/2024- 1/31/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
INSURANCE FUND					
DEARBORN LIFE INSURANCE	FY2024 BCBS LIFE PAYMENTS	988.77	1198	1/05/24	
BCBS OF OKLAHOMA	FY 2024 BCBS DENTAL	2,625.81	1199	1/05/24	
MHS C/O THE KEMPTON GROUP	FY2024 HEALTH INSURANCE PAYM.	40,159.11	1201	1/19/24	
OKLAHOMA MUNICIPAL ASSURANCE	MUNICIPAL LIABILITY PROTECTION	38,813.50	1197	1/05/24	
VISION SERVICE PLAN INSURANCE	FY2024 VISION PAYMENT	714.51	1200	1/05/24	

905	INSURANCE FUND TOTAL	83,301.70			
		=====			
	Accounts Payable Total	798,576.57			

**CLAIMS REPORT
CLAIMS FUND SUMMARY**

FUND	NAME	AMOUNT
105	GENERAL	253,576.12
125	STREET SALES/USE TAX	86,813.48
205	BMIA	370,329.71
305	MUNICIPAL COURT	1,267.82
705	CAPITAL IMPROVEMENT	727.66
715	VETERANS MEMORIAL	2,560.08
905	INSURANCE FUND	83,301.70

	TOTAL FUNDS	798,576.57

City Salary and Fringe Benefits

Monthly Payroll - JAN2023

of Payrolls: 2

	Payroll 1 1/12/2024	Payroll 2 1/26/2024	Total (month)
General Admin(5)	24,952.66	29,736.19	54,688.85
Emergency Mgmt (10)	13,906.85	7,774.34	21,681.19
Police(12)	20,590.11	25,557.61	46,147.72
Street and Alley(13)	11,255.79	11,255.78	22,511.57
Fire(14)	11,184.97	11,887.08	23,072.05
Nutrition (17)	1,919.00	1,919.00	3,838.00
Parks(18)	5,393.22	5,822.81	11,216.03
Total City Salary	89,202.60	93,952.81	183,155.41
General Admin(5)	3,424.10	3,725.02	7,149.12
Emergency Mgmt (10)	1,577.39	881.35	2,458.74
Police(12)	4,115.28	4,306.65	8,421.93
Street and Alley(13)	1,294.87	1,328.70	2,623.57
Fire(14)	1,587.68	1,696.16	3,283.84
Nutrition (17)	220.14	220.14	440.28
Parks(18)	623.55	674.29	1,297.84
Total City Fringe Benefits	12,843.01	12,832.31	25,675.32
TOTAL SALARY AND FB	102,045.61	106,785.12	208,830.73

CITY OF BLANCHARD
CITY MONTHLY TREASURY REPORT
For the Month Jan 1, 2024 to Jan 31, 2024

These are unaudited numbers

CODE	DESCRIPTION	BEGINNING BANK BALANCE	DEPOSITS	WITHDRAWALS	INTEREST PAID	SERVICE FEES	ENDING BANK BALANCE
1	GENERAL FUND 105-01-1110/1109	\$ 3,699,200.20	834,673.84	676,277.74	1,361.11	63.50	3,858,893.91
	Tourism Fund - Gen 105-01-1100	\$ (192.28)		-	-	-	(192.28)
	Street Alley 105-01-1103	\$ 1,518,073.46	1,372.35	73,226.18	-	-	1,446,219.63
	Street Alley Reserve 105-01-1102	\$ 42,312.70	-	-	-	-	42,312.70
	Use Tax Reserve 105-01-1101	\$ 154,143.54	-	-	-	-	154,143.54
	Nutrition 105-01-1107	\$ (13,980.36)	1,488.00	8,877.95	-	-	(21,370.31)
	Emergency Management Reserve 115-01-1110	\$ 1,550,279.44	-	-	526.67	-	1,550,806.11
11	COURT BONDS DEPOSIT / GF MUNICIPAL COURT BOND	\$ 3,048.90	10,184.52	243.21	3.15	-	12,993.36
5	GENERAL FUND (RESERVE) (FNB- NEW) 105-01-1144	\$ 918,058.29	-	-	814.81	-	918,873.10
7	GENERAL FUND (RESERVE) (FNB- OLD) 105-01-1145	\$ 50,783.77	-	-	47.01	-	50,830.78
8	GENERAL FUND (RESERVE) (Liberty) 105-01-1142	\$ 98,930.06	-	3,224.82	43.40	-	95,748.64
17	TECHNOLOGY FUND 705-01-1118	\$ 8,965.57	-	-	-	-	8,965.57
17	Impoundment Fees Fund 705-01-1112	\$ 14,391.87	1,108.14	727.66	8.14	-	14,780.49
14	Siren Fund 705-01-1115	\$ 27,421.01	-	-	-	-	27,421.01
14	Park Dedication Fee 705-01-1119	\$ 10,132.72	-	-	-	-	10,132.72
25	BLANCHARD INSURANCE FUND 905-01-1110	\$ 595,752.77	6,607.96	45,452.88	193.90	-	557,101.75
26	Blanchard TIF Fund 805-01-1110	\$ 583,879.66	-	-	198.36	-	584,078.02
	CITY Subtotal:	\$ 9,261,201.32	\$ 855,434.81	\$ 808,030.44	\$ 3,196.55	\$ 63.50	\$ 9,311,738.74

**CITY OF BLANCHARD
STREET SALES AND USE TAX MONTHLY TREASURY REPORT**

For the Month Jan 1, 2024 to Jan 31, 2024

These are unaudited numbers

CODE	DESCRIPTION	BEGINNING BANK BALANCE	DEPOSITS	WITHDRAWALS	INTEREST/ DIVIDENDS PAID	SERVICE FEES	ENDING BANK BALANCE
30	STREETS SALES USE TAX-FNB (TRANSFER ACCT) 125-01-1110	\$ 664,882.87	141,219.84	86,813.48	237.90	-	719,527.13
	STREETS CONSTRUCTION-BOK (LOAN PROCEEDS) 115-01-1110	\$ 6,214,607.85	24,851.84	-			6,239,459.69

CITY OF BLANCHARD
VETERANS MEMORIAL MONTHLY TREASURY REPORT
For the Month Jan 1, 2024 to Jan 31, 2024
These are unaudited numbers

29	VETERANS MEMORIAL FUND 715-01-1110	\$ 107,317.65	4,250.00	2,588.43	36.80	29.06	108,986.96
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City of Blanchard
2008 N Council Ave * PO Box 480
405.485.9392

Consent Agenda Item C7

January 31, 2024

January Animal Control Donation of Materials and Supplies

12 cans wet dog food

100 lbs cat litter

Blankets

Dog Treats

50 lbs dry dog food

Pot Hole Complaints

Date of complaint	Location	Walk-in/Call-in/Emailed	Date work was done	Comments
2/6/2024	7th Street by Morningside Street	Called-in		Several small potholes on city street
2/6/2024	McArther Ave between SE 7th and HWY 62	Emailed		Wants a call to know when the street will be replaced
2/6/2024	East 10th Street	called in		2 big potholes
1/30/2024	Quail Hollow Rd	Emailed		Whole road has pot holes and erosion wants completely redone
1/26/2024	7th Ladderback and Rockwell	Emailed		road erosion
1/26/2024	7th Ladderback and Rockwell	Emiled		potholes
1/26/2024	1300 Townsend Glen - Bradbrooke Estates	Emailed		Pothole in front of his house
1/25/2024	Alley between Jefferson and Washington	Called-in		pot holes and needs gravel
1/25/2024	SW 13th St - Shellbrook	Called-in		Potholes up whole road

Blanchard Parks Department 2024 Event Calendar



St. Patrick's Day Parade
Bark in the Park
Cinco D' Mayo
Pop Up Parties (Food Trucks & live Music)
May Daze

March 16th
April 27th Lions Park
May 5th
March – October
May 17th & 18th

Concerts in the Park each Friday in June

June
7th
14th
21st
28th



Blanchard Parks & Recreation

Blanchard Fishing Derby
Movies under the stars
Independence Day Celebration
Blanchard's Bluegrass Festival
Mufflers on Main
PUMPKINFEST
Veterans Day Parade
Christmas Parade of Lights

June 15th
June 7th & 21st
July 2nd
August 16th & 17th
September 28th
October 31st
November 9th
December 14th

CONSENT AGENDA REMOVAL

PUBLIC COMMENTS

REPORTS



City of Blanchard
2008 N Council Ave * PO Box 480
405.485.9392

Report for City Council

January Sales

\$477,017.05

January Use Tax

\$229,082.13

January Streets Sales/Use Tax 1 Penny

\$141,219.84

February Sales Use Tax

\$438,490.54

February Use Tax

\$255,360.26

February Streets Sales/Use Tax 1 Penny

\$138,770.16

CITY COUNCIL

2024															4 Months	Overall
MEMBERS	1/9	1/22	1/30	2/13	3/12	4/9	5/14	6/11	7/9	8/13	9/10	10/8	11/12	12/10		
Scalf, Michael	P	P	P													
Kemper, Chuck	P	P	P													
Whitt, Ben	P	P	P													
Ryans, Albert	P	P	P													
Short, Christina	P	P	P													

P=Present, A=Absent, O=No Meeting, @=No Quorum, *=Special Meeting, NA=Not Applicable

PLANNING COMMISSION

2024													4 Months	Overall
MEMBERS	1/11	2/22	3/14	4/11	5/9	6/13	7/11	8/8	9/12	10/10	11/14	12/12		
Clay, Jeff	P													
Franklin, Les	A													
Vancamp, Steve	P													
Franklin, Jimmy	P													
Armstrong, Connie	P													

P=Present, A=Absent, O=No Meeting, @=No Quorum, *=Special Meeting, NA=Not Applicable

TOURISM

2024													4 Months	Overall
MEMBERS	1/15	2/19	3/18	4/15	5/20	6/17	7/15	8/19	9/16	10/21	11/18	12/15		
Barnes, Cara	O													
Wilson, Tanner	O													
Garrett, Amber	O													
Soward, Jason	O													
Vacancy														

P=Present, A=Absent, O=No Meeting, @=No Quorum, *=Special Meeting, NA=Not Applicable

BETA

2024								4 Months	Overall
MEMBERS	2/5	4/9	6/11	8/13	10/8	11/12	12/10		
Erhardt, Terry	P								
Scalf, Michael	P								
Kemper, Chuck	P								
Heefner, Jeff	P								
Lister, Jeff	P								
McKane, Mary Beth	P								

P=Present, A=Absent, O=No Meeting, @=No Quorum, *=Special Meeting, NA=Not Applicable

BOA

2024												4 Months	Overall	
MEMBERS	1/16	2/20	3/5	4/16	5/21	6/18	7/16	8/20	9/17	10/15	11/5	12/3		
Elden, Melissa	O	O												
Stokes, Donna	O	O												
Miller, Scott	O	O												
Allee, Brandon	O	O												
Vacancy														

P=Present, A=Absent, O=No Meeting, @=No Quorum, *=Special Meeting, NA=Not Applicable



**Blanchard Code Enforcement
Monthly Report
January 2024**

Tall Weeds, Grass & Trash

Violations 3 Notices 3 Closed 1
Citations 0 Compliance Agreement Appeals/Hearings

Trailer, Boats, RV, Commercial Vehicles

Violations 2 Notices 2 Closed 2
Citations 0 Compliance Agreement Appeals/Hearings

Junked, Wrecked Motor Vehicles

Violations 0 Notices 0 Closed 0
Citations 0 Compliance Agreement Appeals/Hearings

Dilapidated & Unsecured Buildings, Graffiti

Violations 1 Notices 1 Closed 0
Citations ____ Compliance Agreement ____ Appeals/Hearings ____

Home Businesses

Violations 1 Notices 1 Closed 0
Citations ____ Compliance Agreement ____ Appeals/Hearings ____

Picked up Signs 23

Violations 0 Notices 0 Closed 0
Citations ____

Animal Control Assists 1 Deer picked up

Blanchard Fire Department

Blanchard, OK

This report was generated on 2/6/2024 10:18:17 PM



Incident Type Count per Station for Date Range

Start Date: 01/01/2024 | End Date: 01/31/2024

INCIDENT TYPE	# INCIDENTS
Station: 01 - BLANCHARD FIRE STATION 1	
111 - Building fire	4
131 - Passenger vehicle fire	1
143 - Grass fire	4
162 - Outside equipment fire	1
311 - Medical assist, assist EMS crew	88
322 - Motor vehicle accident with injuries	3
324 - Motor vehicle accident with no injuries.	4
412 - Gas leak (natural gas or LPG)	2
424 - Carbon monoxide incident	2
511 - Lock-out	1
531 - Smoke or odor removal	1
542 - Animal rescue	1
551 - Assist police or other governmental agency	2
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	2
622 - No incident found on arrival at dispatch address	2
651 - Smoke scare, odor of smoke	4
700 - False alarm or false call, other	1
736 - CO detector activation due to malfunction	1
743 - Smoke detector activation, no fire - unintentional	1
746 - Carbon monoxide detector activation, no CO	1

Incidents for 01 - Blanchard Fire Station 1:

127

Only REVIEWED incidents included.



- Home
- Search ▾
- Incident ▾
- Jail ▾
- Accident ▾
- Report ▾
- Citation ▾
- Warrant ▾
- Registration ▾
- Radio Log ▾
- Utilities ▾
- Setup ▾
- Exit ▾

ODIS Summary Report

From Date From To

Booking Summary Report

Booking Record									
Inmate Booked	0	Inmate Released	0						
Male	0	Male	0						
Female	0	Female	0						
Unknown	0	Unknown	0						
 Federal Inmate Booked		0							
Federal Inmate Released		0							
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Booking Officer</td> <td style="width: 33%;">Arresting Officer</td> <td style="width: 33%;">Releasing Officer</td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;">No records found.</td> <td style="border: 1px solid black; padding: 5px;">No records found.</td> <td style="border: 1px solid black; padding: 5px;">No records found.</td> </tr> </table>				Booking Officer	Arresting Officer	Releasing Officer	No records found.	No records found.	No records found.
Booking Officer	Arresting Officer	Releasing Officer							
No records found.	No records found.	No records found.							

Incident Summary Report

Incident Record	
Incident Report Filed	23
Sensitive Report	0
Classified Report	0
Report Approved	8
Offense Summary	
Total	Offense (IBR)
4	Assault - Aggravated
5	Assault - Simple
1	Burglary/Breaking and Entering
1	Burglary/Larceny/Theft - From Motor Vehicle
1	Drug/Narcotics - Equipment Violations
1	Drug/Narcotics - Violations - Marijuana
2	Family - Other
1	Fraud - False Pretenses/Swindle/Confidence Game
1	Larceny/Theft - From Building
5	Other Offenses
1	Public Peace - Unattended Death
1	Sex - Forcible Rape
2	Stolen Vehicle/Motor Vehicle Theft
2	Threats/Intimidation
1	Vandalism/Destruction/Damage of Property
1	Warrants - Other
30	GRAND TOTAL

Originating Officer Report

Total	Originating Officer
9	HUMPHREY, BRADY
3	HUMPHREY, HALEIGH
1	MCARTHUR, CARLOS
1	REEVES, MICHAEL
5	SCHUR, BLAKE
4	THURSTON, MATHEW
23	GRAND TOTAL

Total Report Filed 26
 Total Reports Assigned to Detective 3
 Total Reports Un-Assigned 23

Report Assigned To	Total	Open	Closed	Case Closed Detail					
SELF, JENNIFER	3	1	2	<table border="1"> <thead> <tr> <th>Closed By</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Cleared - By Arrest</td> <td>2</td> </tr> </tbody> </table>		Closed By	Total	Cleared - By Arrest	2
Closed By	Total								
Cleared - By Arrest	2								
GRAND TOTAL	3	1	2						

Total Report Filed 26
 Total Open Cases 20
 Total Closed Cases 6

Cleared By	Total
Charges Filed	2
Cleared - By Arrest	2
Cleared - Unfounded	1
Deactivated by Supervisor Upon Review	1
GRAND TOTAL	6

Citation Summary Report

Citation Record	
Citation Filed (Exclude Warning)	0
Citation Warning Filed	0
Officer Violation Report (Include Warning Citation)	
No records found.	
Payment Method Summary	
Total Cash	\$0.00
Total Checks	\$0.00
Total Credit Cards	\$0.00
Total Money Orders	\$0.00
Total Other	\$0.00
Grand Total	\$0.00

Warrant Summary Report

Warrant Record	
Warrant Issued	61
Warrant Served	0
Warrant Recalled	4

Warrant Issued

Total	Warrant Type	Bond Amount
61	Traffic - Filed By Citation	\$23,908.00
61	GRAND TOTAL	\$23,908.00

Warrant Served

No records found.

Warrant Recalled

Total	Warrant Type	Bond Amount	Recalled By
2	Traffic - Filed By Citation	\$305.00	COURT CLERK
2	Traffic - Filed By Citation	\$860.00	TABATHA THRASH
4	GRAND TOTAL	\$1,165.00	

Warrant Payment Method Summary

Total Cash	\$0.00
Total Checks	\$0.00
Total Credit Cards	\$0.00
Total Money Orders	\$0.00
Total Other	\$0.00
Grand Total	\$0.00

Protective Order Summary Report

Protective Order Record	
Protective Order Issued - Non Emergency	0
Protective Order Issued - Emergency	0

Civil Process Summary Report

Civil Process Record	
Civil Process Issued	0
Group By Process Type	Group By Court Type
No records found.	No records found.

Field Interview Summary Report

Field Interview Record	
Field Interview Issued	0
Group By Interviewed Officer	
No records found.	

Accident / Collision Summary Report

Accident Record	
Accident / Collision Record	9
Accident / Collision with DUI	0
Accident / Collision with Hit & Run	0
Accident / Collision with Fatality	0

Radio Log Summary Report

Radio Log Record

Radio Log Record 1,319

Group By Call Type

Total	Initial Call Type
9	28/29
1	42/43/44
14	911 - Fire Dept
62	911 - First Responders
34	911 - Police Dept
3	911 Hang-Up
2	Abandoned Vehicle
1	Accident - Injury
11	Accident - No Injury
3	Accident - Unknown Injury
78	Agency Assist
17	Alarm - Business
1	Alarm - Glass Break
7	Alarm - Residential
7	Animal Call - At Large
3	Animal Call - Other
1	Assault / Battery
2	BOLO - Person
2	BOLO - Vehicle
2	Burglary - After the Fact
23	Business Check
16	Busy
1	Citizen Assist
47	Controlled Burn
2	Court - Municipal
1	Death Notification
1	Debris in Roadway
7	Disturbance
1	Domestic - After the Fact
5	Domestic - In Progress
2	Escort
3	Escort - Funeral
166	Extra Patrol
5	Fire Call
12	Follow-Up Investigation
6	Footpatrol
2	Found Property
1	Fraud
3	Fueling Vehicle
2	Harassing Phone Calls
35	Information
1	Livestock in Roadway
1	Meal Break
11	Medical Call - Assist
20	Medical Emergency
2	Mental Person(s)
2	Misc Request
1	Missing Person - Juvenile

Group By Final Type

Total	Final Call Type
1,299	
1	Accident - No Injury
1	Accident - Unknown Injury
1	Agency Assist
1	Burglary - In Progress
1	Civil Matter
1	Debris in Roadway
1	Domestic - After the Fact
2	Domestic - In Progress
1	Fire - Structure
1	Harassment
1	Out of Jurisdiction
1	Prowler Call
1	Reckless Driver
1	Suspicious Vehicle(s)
4	Vehicle Impound
1	Verbal Warning
1,319	GRAND TOTAL

14	Motorist Assist
2	Noise Disturbance
141	Off Shift
151	On Shift
1	Open Door - Business
21	Other
1	Phone Message
2	Property Damange
8	Reckless Driver
2	Recreational Area Check
7	Repo
18	Residential Patrol
1	Runaway Juvenile
14	School
1	Shots Fired
2	Smoke Investigation
2	Stolen Property
3	Stolen Vehicle
1	Suicide - Attempted
9	Suspicious Person(s)
14	Suspicious Vehicle(s)
6	Traffic Complaint
3	Traffic Control
199	Traffic Stop
2	Training
1	Trespassing
1	Unattended Death
4	Vehicle Maintenance
16	Walk In
1	Warrant Service - Arrest
10	Water / Sewer
22	Welfare Check - Citizen
1,319	GRAND TOTAL



Blanchard Code Enforcement Compliance and Inspections Report

January 2024

Inspections by Type:

- Footing 2
- Framing 7
- Roofing 0

- Electrical
 - Temp Pole 4
 - Rough In 9
 - Temp Final 4
 - Final 9

- Plumbing
 - Ground 3
 - Top Out 6
 - Final 5
 - Gas 4

- Heat and Air
 - Ground 0
 - Top Out 7
 - Final 5

Total Inspections: 64

January 1 – 31 - 2024

January's

Shop Report:

2 oil changes

Rebuild air dryer on tanker 1

Serviced Toyota

Recovered PD cars

Fixed strut on PD car

Worked on Vac truck

Checked Coolant leak on fuel truck

January's

Transfer site

Saw 1,206 people.

Water and Sewer Dept.

Fixed sprinkler heads and did checkouts and locates.

Chased sewer infiltration to find out why lagoons are overflowing.

Fixed a water leak on Morgan Rd.

Did turn offs

Work orders

Salted roads or snow/ice.

Installed water line at High School.

Checked all the towers pressures.

Replaced meters that froze from freezing weather.

Mapped water and Sewer Lines.

Checked Water PSI and residual at point of entry.

30 day work orders.

January 1 – 31 - 2024

Cleaned screen at South Main lift station daily.

Monthly Fire Extinguisher Inspections.

Streets Dept.

Salted roads or snow/ice.

Trimmed trees from the Twin Bridges on 62.

Went around to check Street Signs.

Graded and put 4 loads of gravel on Overview.

Fixed stop sign at 10th & Main.

Checked work orders and mapped Pot Hole work orders.

Building projects and working around City Hall.

Director of Parks / Recreation

Report for Council

Month Jan 2024

Director of Parks & Recreation

Prepared by Chris Wittenbach

Special Projects

- Working on New City website and Facebook with ongoing community info.
- Provided Community Service Hours
- Manage Parks Crew Mowing & Tree Trimming
- Continued various duties as directed by City Manager.
- Conducted 10 walk through inspections at city parks.
- Organize and controls of Park Rentals.

Special Events

New Locks installed on Lions Park Restrooms, and winterized for the season.

Started Closing Lions Park between 6pm & 6am due to heavy drinking and vandalism.

Christmas Parade was another outstanding event.

Honored the 2023 State Champion Football team

Working on Moving items to New Building.

Animal Control January Report

Jan-24	Totals	Dogs	Cats
TOTAL ANIMALS IN	17	17	
ANIMALS IN CUSTODY	17	13	4
SURRENDERED	1	1	
ADOPTED	7	2	5
TRANSFER TO RESCUE	7	7	
EUTHANIZED	0		
RETURNED TO OWNER	4	4	
CITATIONS ISSUED	1		
VERBAL WARNINGS	4		
WRITTEN WARNINGS	0		
TRAINING HOURS	0		
DECEASED WILDLIFE DISPOSED	3		
DECEASED DOMESTIC DISPOSED	0		
LIVESTOCK PUT BACK IN FENCE	6		
WELFARE CHECK	2		
WORK ORDERS RECEIVED	54		
WORK ORDERS COMPLETED			
AFTER HOUR CALLS	6		
OUT OF JURISDICTION CALLS	4		
BITE CASES	1		

EXECUTIVE SESSION

ADJOURNMENT
